

| CURRENT OWNER                                                                            |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |            | LOCATION   |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                        |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
|------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------|------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|-----------------|--------------------------------|-----------------------|---------|-----------------------------|-------|----|----------|---------------|------------------------------|---------|---------|--|----------|------------------|--|--|--|--|---------|
| FYDENKEVEZ GLENN M<br>BOUSQUET LISA M<br>70 OAK BROOK DR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         | Description                                                                                                                                                                                                                                                                                               |            | Code    | Appraised       |                                | Assessed              |         | 1006<br><br>EAST LONGMEADOW |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |            | CORNER     |         | RESIDNTL.                                                                                                                                                                                                                                                                                                 |            | 101     | 384100          |                                | 384,100               |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         | RES LAND                                                                                                                                                                                                                                                                                                  |            | 101     | 124900          |                                | 124,900               |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |            | COMMUNITY  |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
| GIS ID F_382426_2857101                                                                  |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         | Total                                                                                                                                                                                                                                                                                                     |            | 509,000 |                 | 509,000                        |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                      |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |            | V/I        |         | SALE PRICE                                                                                                                                                                                                                                                                                                |            | VC      |                 | PREVIOUS ASSESSMENTS (HISTORY) |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
| FYDENKEVEZ GLENN M<br>CONTOIS DAVID A JR<br>AMERICAN CLASSICS INC                        |        |             |  | 08683                                                                      |             | 0032              |             | 12-21-1993                                                      |            | U          |         | V                                                                                                                                                                                                                                                                                                         |            | 54,000  |                 |                                |                       | Year    |                             | Code  |    | Assessed |               | Year                         |         | Code    |  | Assessed |                  |  |  |  |  |         |
|                                                                                          |        |             |  | 07481                                                                      |             | 0460              |             | 06-20-1990                                                      |            | U          |         | V                                                                                                                                                                                                                                                                                                         |            | 55,000  |                 |                                |                       | 2025    |                             | 101   |    | 359,500  |               | 2024                         |         | 101     |  | 291,600  |                  |  |  |  |  |         |
|                                                                                          |        |             |  | 00000                                                                      |             | 0000              |             |                                                                 |            | U          |         |                                                                                                                                                                                                                                                                                                           |            | 0       |                 |                                |                       |         |                             | 101   |    | 124,900  |               | 2023                         |         | 101     |  | 113,200  |                  |  |  |  |  |         |
|                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 | Total                          |                       | 484,400 |                             | Total |    | 416,500  |               | Total                        |         | 381,000 |  |          |                  |  |  |  |  |         |
| EXEMPTIONS                                                                               |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |            |            |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                       |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
| Year                                                                                     | Code   | Description |  |                                                                            | Amount      | Code              | Description |                                                                 |            | YEAR       | Amount  |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    | Comm Int |               |                              |         |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  | Total                                                                      |             |                   |             |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         | Appraised BLDG. Value (Card) 384,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 124,900<br>Special Land Value 0<br>Total Appraised Parcel Value 509,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 509,000 |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
| Nbhd                                                                                     |        | Nbhd Name   |  |                                                                            | Tracing     |                   |             | Batch                                                           |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
| 0001                                                                                     |        |             |  |                                                                            | 101         |                   |             | NA                                                              |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
| NOTES                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                    |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
| Permit Id                                                                                |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date  |            | % Comp  |                                                                                                                                                                                                                                                                                                           | Date Comp  |         | Comments        |                                | Date                  |         | Type                        |       | Is | Id       | Cd            | Purpose/Result               |         |         |  |          |                  |  |  |  |  |         |
| B-24-27                                                                                  |        | 01-18-2024  |  | 7                                                                          | REMODEL     |                   | 100,000     |                                                                 | 06-11-2024 |            | 100     |                                                                                                                                                                                                                                                                                                           | 04-15-2024 |         | KITCHEN, BTHRM, |                                | 06-11-2024            |         |                             |       |    | 334      | 15            | PERMIT VISIT                 |         |         |  |          |                  |  |  |  |  |         |
| 201903357                                                                                |        | 12-04-2019  |  | 91                                                                         | INSULATION  |                   | 2,843       |                                                                 |            |            | 0       |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                | 05-13-2016            |         |                             |       |    | 317      | 15            | PERMIT VISIT                 |         |         |  |          |                  |  |  |  |  |         |
| 201502874                                                                                |        | 11-30-2015  |  | 9                                                                          | ALTERATION  |                   | 6,067       |                                                                 | 05-13-2016 |            | 100     |                                                                                                                                                                                                                                                                                                           | 05-13-2016 |         | REPLACE DOOR    |                                | 09-04-2015            |         |                             |       |    | 317      | 2             | MEASURED                     |         |         |  |          |                  |  |  |  |  |         |
| 276                                                                                      |        | 12-01-1998  |  | 4                                                                          | ADDITION    |                   | 12,000      |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                | 03-17-2004            |         |                             |       |    | 250      | 22            | MAILER SENT                  |         |         |  |          |                  |  |  |  |  |         |
| 359                                                                                      |        | 12-01-1993  |  | MN                                                                         | Manual Note |                   | 65,000      |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         | DWELLING        |                                | 08-19-2003            |         |                             |       |    | 274      | 2             | MEASURED                     |         |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                | 02-11-1999            |         |                             |       |    | 247      | 15            | PERMIT VISIT                 |         |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                | 01-20-1995            |         |                             |       |    | 107      | 15            | PERMIT VISIT                 |         |         |  |          |                  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                |                       |         |                             |       |    |          |               |                              |         |         |  |          |                  |  |  |  |  |         |
| B                                                                                        | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |            | Unit Price | I. Fact | S.A.                                                                                                                                                                                                                                                                                                      | Ac Di      | C. Fact | St. Idx         | Adj                            | Notes                 |         | Special Pricing             |       |    | Size A   | Adj Unit Pric | Land Value                   |         |         |  |          |                  |  |  |  |  |         |
| 1                                                                                        | 101    | ONE FAM     |  | RA                                                                         |             |                   |             | 26,574                                                          | SF         | 4.48       | 1.050   | 6                                                                                                                                                                                                                                                                                                         | LAND       | 1.00    | NA              | 1.00                           |                       |         |                             | 0     |    |          | 1.000         | 4.7                          | 124,900 |         |  |          |                  |  |  |  |  |         |
|                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                                                                                                                                                                                                                                                           |            |         |                 |                                | Total Card Land Units |         |                             |       |    | 0.61     | AC            | Parcel Total Land Area: 0.61 |         |         |  |          | Total Land Value |  |  |  |  | 124,900 |

[illegible]A photograph of a two-story white house with a brown roof, surrounded by dense green trees. The house has a central entrance with a dark door and two windows on either side. There are also windows on the upper floor. The house is partially obscured by the trees on the left and right sides.A large, two-story white house with a two-car garage, surrounded by lush green trees. Three cars are parked in the driveway. The text "70 OAK BROOK DR" is overlaid in large red letters.