

State Use 101  
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| CURRENT OWNER                                                                                                 |        |             |  | TOPO TYPE                                                                  |   | UTILITY                |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT |       |            |         |                                                                                                                                                                                                                                                                                                               |       |                  |                 |                                                                     |      |        |               |            |         |          |  |                |  |          |  |          |  |
|---------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|------------------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|--------------------|-------|------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|-----------------|---------------------------------------------------------------------|------|--------|---------------|------------|---------|----------|--|----------------|--|----------|--|----------|--|
| RICHER JAMES C<br>RICHER SUSAN C<br>359 ELM ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383538_2856930 |        |             |  |                                                                            |   |                        |       |                                                                 |    |                              |         | Description        |       | Code       |         | Appraised                                                                                                                                                                                                                                                                                                     |       | Assessed         |                 | 1006<br><br>EAST LONGMEADOW                                         |      |        |               |            |         |          |  |                |  |          |  |          |  |
|                                                                                                               |        |             |  | TOPO WET                                                                   |   | EASEMENT               |       | TRAFFIC                                                         |    | CORNER                       |         | RESIDENTL.         |       | 101        |         | 255600                                                                                                                                                                                                                                                                                                        |       | 255,600          |                 |                                                                     |      |        |               |            |         |          |  |                |  |          |  |          |  |
|                                                                                                               |        |             |  |                                                                            |   |                        |       |                                                                 |    |                              |         | RES LAND           |       | 101        |         | 109500                                                                                                                                                                                                                                                                                                        |       | 109,500          |                 |                                                                     |      |        |               |            |         |          |  |                |  |          |  |          |  |
|                                                                                                               |        |             |  | DRAINAGE                                                                   |   |                        |       | VIEW                                                            |    | COMMUNITY                    |         | RESIDENTL.         |       | 101        |         | 1500                                                                                                                                                                                                                                                                                                          |       | 1,500            |                 |                                                                     |      |        |               |            |         |          |  |                |  |          |  |          |  |
|                                                                                                               |        |             |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                               |       |                  |                 |                                                                     |      |        |               |            |         |          |  |                |  |          |  |          |  |
|                                                                                                               |        |             |  | SUPPLEMENTAL DATA                                                          |   |                        |       |                                                                 |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                               |       |                  |                 |                                                                     |      |        |               |            |         |          |  |                |  |          |  |          |  |
|                                                                                                               |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                        |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                    |       | Total      |         | 366,600                                                                                                                                                                                                                                                                                                       |       | 366,600          |                 |                                                                     |      |        |               |            |         |          |  |                |  |          |  |          |  |
| RECORD OF OWNERSHIP                                                                                           |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE              |       | Q/U                                                             |    | V/I                          |         | SALE PRICE         |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                |       |                  |                 |                                                                     |      |        |               |            |         |          |  |                |  |          |  |          |  |
| RICHER JAMES C                                                                                                |        |             |  | 04469 0300                                                                 |   | 08-17-1977             |       | U                                                               |    | I                            |         | 0                  |       |            |         | Year                                                                                                                                                                                                                                                                                                          |       | Code             |                 | Assessed                                                            |      | Year   |               | Code       |         | Assessed |  | Year           |  | Code     |  | Assessed |  |
|                                                                                                               |        |             |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |            |         | 2025                                                                                                                                                                                                                                                                                                          |       | 101              |                 | 229,000                                                             |      | 2024   |               | 101        |         | 211,700  |  | 2023           |  | 101      |  | 194,300  |  |
|                                                                                                               |        |             |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                               |       | 101              |                 | 109,500                                                             |      |        |               | 101        |         | 109,500  |  |                |  | 101      |  | 98,400   |  |
|                                                                                                               |        |             |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                               |       | 101              |                 | 1,500                                                               |      |        |               | 101        |         | 1,500    |  |                |  | 101      |  | 1,200    |  |
|                                                                                                               |        |             |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       | Total      |         | 340,000                                                                                                                                                                                                                                                                                                       |       | Total            |                 | 322,700                                                             |      | Total  |               | 293,900    |         |          |  |                |  |          |  |          |  |
| EXEMPTIONS                                                                                                    |        |             |  |                                                                            |   |                        |       |                                                                 |    | OTHER ASSESSMENTS            |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                               |       |                  |                 | This signature acknowledges a visit by a Data Collector or Assessor |      |        |               |            |         |          |  |                |  |          |  |          |  |
| Year                                                                                                          |        | Code        |  | Description                                                                |   |                        |       | Amount                                                          |    | Code                         |         | Description        |       |            |         | YEAR                                                                                                                                                                                                                                                                                                          |       | Amount           |                 |                                                                     |      |        |               |            |         |          |  |                |  | Comm Int |  |          |  |
|                                                                                                               |        |             |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                               |       |                  |                 |                                                                     |      |        |               |            |         |          |  |                |  |          |  |          |  |
|                                                                                                               |        |             |  | Total                                                                      |   | ASSESSING NEIGHBORHOOD |       |                                                                 |    |                              |         |                    |       |            |         | Appraised BLDG. Value (Card) 255,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,500<br>Appraised Land Value (Bldg) 109,500<br>Special Land Value 0<br>Total Appraised Parcel Value 366,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 366,600 |       |                  |                 |                                                                     |      |        |               |            |         |          |  |                |  |          |  |          |  |
| Nbhd                                                                                                          |        | Nbhd Name   |  |                                                                            |   | Tracing                |       |                                                                 |    | Batch                        |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                               |       |                  |                 |                                                                     |      |        |               |            |         |          |  |                |  |          |  |          |  |
| 0001                                                                                                          |        |             |  |                                                                            |   | 101                    |       |                                                                 |    | MA                           |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                               |       |                  |                 |                                                                     |      |        |               |            |         |          |  |                |  |          |  |          |  |
| NOTES                                                                                                         |        |             |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                               |       |                  |                 |                                                                     |      |        |               |            |         |          |  |                |  |          |  |          |  |
|                                                                                                               |        |             |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                               |       |                  |                 |                                                                     |      |        |               |            |         |          |  |                |  |          |  |          |  |
| BUILDING PERMIT RECORD                                                                                        |        |             |  |                                                                            |   |                        |       |                                                                 |    | VISIT / CHANGE HISTORY       |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                               |       |                  |                 |                                                                     |      |        |               |            |         |          |  |                |  |          |  |          |  |
| Permit Id                                                                                                     |        | Issue Date  |  | Type                                                                       |   | Description            |       | Amount                                                          |    | Insp Date                    |         | % Comp             |       | Date Comp  |         | Comments                                                                                                                                                                                                                                                                                                      |       | Date             |                 | Type                                                                |      | Is     |               | Id         |         | Cd       |  | Purpose/Result |  |          |  |          |  |
| B-25-69                                                                                                       |        | 02-07-2025  |  | 7                                                                          |   | REMODEL                |       | 24,374                                                          |    | 07-02-2025                   |         | 100                |       | 07-02-2025 |         | BATHROOM                                                                                                                                                                                                                                                                                                      |       | 04-27-2017       |                 |                                                                     |      |        |               | 317        |         | 15       |  | PERMIT VISIT   |  |          |  |          |  |
| B-24-653                                                                                                      |        | 10-03-2024  |  | 17                                                                         |   | DECK                   |       | 10,500                                                          |    | 07-02-2025                   |         | 100                |       | 12-06-2024 |         | 20X10                                                                                                                                                                                                                                                                                                         |       | 05-20-2016       |                 |                                                                     |      |        |               | 317        |         | 15       |  | PERMIT VISIT   |  |          |  |          |  |
| 201602654                                                                                                     |        | 10-20-2016  |  | 7                                                                          |   | REMODEL                |       | 25,850                                                          |    | 04-27-2017                   |         | 100                |       | 04-27-2017 |         | 1ST FL BATH (EST                                                                                                                                                                                                                                                                                              |       | 03-27-2015       |                 |                                                                     |      |        |               | 317        |         | 15       |  | PERMIT VISIT   |  |          |  |          |  |
| 201501972                                                                                                     |        | 06-29-2015  |  | 7                                                                          |   | REMODEL                |       | 77,500                                                          |    | 05-20-2016                   |         | 100                |       | 05-20-2016 |         | 3 SEASON INTO FF                                                                                                                                                                                                                                                                                              |       | 04-27-2004       |                 |                                                                     |      |        |               | 318        |         | 14       |  | INSPECTED      |  |          |  |          |  |
| 201402840                                                                                                     |        | 11-17-2014  |  | 25                                                                         |   | WINDOWS                |       | 33,000                                                          |    | 03-27-2015                   |         | 100                |       | 03-27-2015 |         | ROOF/WINDOWS/S                                                                                                                                                                                                                                                                                                |       | 03-17-2004       |                 |                                                                     |      |        |               | 250        |         | 22       |  | MAILER SENT    |  |          |  |          |  |
| 159                                                                                                           |        | 06-01-1993  |  | MN                                                                         |   | Manual Note            |       | 2,000                                                           |    |                              |         |                    |       |            |         | POOLA                                                                                                                                                                                                                                                                                                         |       | 08-22-2003       |                 |                                                                     |      |        |               | 274        |         | 2        |  | MEASURED       |  |          |  |          |  |
| 38                                                                                                            |        | 03-01-1990  |  | MN                                                                         |   | Manual Note            |       | 900                                                             |    |                              |         |                    |       |            |         | OEP                                                                                                                                                                                                                                                                                                           |       | 02-03-1994       |                 |                                                                     |      |        |               | 105        |         | 15       |  | PERMIT VISIT   |  |          |  |          |  |
| LAND LINE VALUATION SECTION                                                                                   |        |             |  |                                                                            |   |                        |       |                                                                 |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                               |       |                  |                 |                                                                     |      |        |               |            |         |          |  |                |  |          |  |          |  |
| B                                                                                                             | Use Co | Description |  | Zone                                                                       | D | Fronta                 | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx | Adj                                                                                                                                                                                                                                                                                                           | Notes |                  | Special Pricing |                                                                     |      | Size A | Adj Unit Pric | Land Value |         |          |  |                |  |          |  |          |  |
| 1                                                                                                             | 101    | ONE FAM     |  | RA                                                                         |   |                        |       | 30,087                                                          | SF | 4.04                         | 1.000   | 5                  | LAND  | 1.00       | MA      | 1.00                                                                                                                                                                                                                                                                                                          |       |                  |                 | 0                                                                   | TRF2 | 0.9    | 1.000         | 3.64       | 109,500 |          |  |                |  |          |  |          |  |
| Total Card Land Units                                                                                         |        |             |  |                                                                            |   |                        |       | 0.69                                                            | AC | Parcel Total Land Area: 0.69 |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                               |       | Total Land Value |                 |                                                                     |      |        |               |            |         | 109,500  |  |                |  |          |  |          |  |

Property Location 359 ELM ST  
Vision ID 2848

Account # 2898

Map ID 34/ 73/ 0/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 159.66      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 307,945     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1955        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 2008        |             |
| Bedrooms            | 4    |             | Depreciation Code               | VG          |             |
| Full Baths          | 2    |             | Remodel Rating                  | 04          |             |
| Half Baths          | 0    |             | Year Remodeled                  | 2016        |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 17          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 255,600     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 18    | 69.00      | 1993   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 02                                                                 | SHED/FR     |    |           | L   | 96    | 12.00      | 2015   | 70 | 0.00 | GD   | A   | 1.00 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,194 |          | 35.24     | 42,081         |  |
| FFL                               | 1ST FLOOR   | 1,381  | 1,381 |          | 176.07    | 243,152        |  |
| GAR                               | GARAGE      | 0      | 220   |          | 70.43     | 15,494         |  |
| OFP                               | OPEN PORCH  | 0      | 8     |          | 22.01     | 176            |  |
| WDK                               | WOOD DECK   | 0      | 200   |          | 35.21     | 7,043          |  |
| Ttl Gross Liv / Lease Area        |             | 1,381  | 3,003 |          |           | 307,945        |  |

