

State Use 101  
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| CURRENT OWNER                                                                                    |        |             |      | TOPO TYPE                                                       |             |                                        | UTILITY     |                              | STREET  |                   | LOCATION |                                                                     | CURRENT ASSESSMENT |            |                  |                                |            |        |                             |            |      |          |  |
|--------------------------------------------------------------------------------------------------|--------|-------------|------|-----------------------------------------------------------------|-------------|----------------------------------------|-------------|------------------------------|---------|-------------------|----------|---------------------------------------------------------------------|--------------------|------------|------------------|--------------------------------|------------|--------|-----------------------------|------------|------|----------|--|
| LIQUORE BRIAN M<br><br>269 ELM ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382530_2855475 |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          | Description                                                         |                    | Code       | Appraised        |                                | Assessed   |        | 1006<br><br>EAST LONGMEADOW |            |      |          |  |
|                                                                                                  |        |             |      | TOPO WET                                                        |             | EASEMENT                               |             | TRAFFIC                      |         | CORNER            |          | RESIDNTL.                                                           |                    | 101        | 149600           |                                | 149,600    |        |                             |            |      |          |  |
|                                                                                                  |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          | RES LAND                                                            |                    | 101        | 101900           |                                | 101,900    |        |                             |            |      |          |  |
|                                                                                                  |        |             |      | DRAINAGE                                                        |             |                                        |             | VIEW                         |         | COMMUNITY         |          | RESIDNTL.                                                           |                    | 101        | 44400            |                                | 44,400     |        |                             |            |      |          |  |
|                                                                                                  |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          |                                                                     |                    |            |                  |                                |            |        |                             |            |      |          |  |
|                                                                                                  |        |             |      | SUPPLEMENTAL DATA                                               |             |                                        |             |                              |         |                   |          |                                                                     |                    |            |                  |                                |            |        |                             |            |      |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                       |        |             |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                                        |             |                              |         |                   |          | Total                                                               |                    | 295,900    |                  | 295,900                        |            |        |                             |            |      |          |  |
| RECORD OF OWNERSHIP                                                                              |        |             |      | BK-VOL/PAGE                                                     |             | SALE DATE                              |             | Q/U                          |         | V/I               |          | SALE PRICE                                                          |                    | VC         |                  | PREVIOUS ASSESSMENTS (HISTORY) |            |        |                             |            |      |          |  |
| LIQUORE BRIAN M<br>SOMERS LINDA A<br>TONEY ELIZABETH B                                           |        |             |      | 20257 0436<br>10033 0577<br>03556 0198                          |             | 04-24-2014<br>10-17-1997<br>12-21-1970 |             | U U<br>I I<br>I I            |         | 150,000<br>1<br>0 |          | 1 1A                                                                |                    | Year       | Code             | Assessed                       | Year       | Code   | Assessed                    | Year       | Code | Assessed |  |
|                                                                                                  |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          |                                                                     |                    | 2025       | 101              | 133,300                        | 2024       | 101    | 123,800                     | 2023       | 101  | 114,300  |  |
|                                                                                                  |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          |                                                                     |                    |            | 101              | 101,900                        |            | 101    | 101,900                     |            | 101  | 92,600   |  |
|                                                                                                  |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          |                                                                     |                    |            | 101              | 44,400                         |            | 101    | 44,400                      |            | 101  | 37,600   |  |
|                                                                                                  |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          |                                                                     |                    | Total      |                  | 279,600                        |            | Total  |                             | 270,100    |      | Total    |  |
| EXEMPTIONS                                                                                       |        |             |      |                                                                 |             | OTHER ASSESSMENTS                      |             |                              |         |                   |          | This signature acknowledges a visit by a Data Collector or Assessor |                    |            |                  |                                |            |        |                             |            |      |          |  |
| Year                                                                                             | Code   | Description |      | Amount                                                          |             | Code                                   | Description |                              | YEAR    | Amount            |          |                                                                     |                    |            |                  |                                |            |        |                             |            |      | Comm Int |  |
|                                                                                                  |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          |                                                                     |                    |            |                  |                                |            |        |                             |            |      |          |  |
| Total                                                                                            |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          |                                                                     |                    |            |                  |                                |            |        |                             |            |      |          |  |
| ASSESSING NEIGHBORHOOD                                                                           |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          |                                                                     |                    |            |                  |                                |            |        |                             |            |      |          |  |
| Nbhd                                                                                             |        | Nbhd Name   |      |                                                                 |             | Tracing                                |             | Batch                        |         |                   |          |                                                                     |                    |            |                  |                                |            |        |                             |            |      |          |  |
| 0001                                                                                             |        |             |      |                                                                 |             | 101                                    |             | MA                           |         |                   |          |                                                                     |                    |            |                  |                                |            |        |                             |            |      |          |  |
| NOTES                                                                                            |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          |                                                                     |                    |            |                  |                                |            |        |                             |            |      |          |  |
|                                                                                                  |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          | APPRaised VALUE SUMMARY                                             |                    |            |                  |                                |            |        |                             |            |      |          |  |
|                                                                                                  |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          | Appraised BLDG. Value (Card)                                        |                    |            |                  |                                |            |        |                             | 149,600    |      |          |  |
|                                                                                                  |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          | Appraised Xf (B) Value (Bldg)                                       |                    |            |                  |                                |            |        |                             | 0          |      |          |  |
|                                                                                                  |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          | Appraised Ob (B) Value (Bldg)                                       |                    |            |                  |                                |            |        |                             | 44,400     |      |          |  |
|                                                                                                  |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          | Appraised Land Value (Bldg)                                         |                    |            |                  |                                |            |        |                             | 101,900    |      |          |  |
| Special Land Value                                                                               |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          | 0                                                                   |                    |            |                  |                                |            |        |                             |            |      |          |  |
| Total Appraised Parcel Value                                                                     |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          | 295,900                                                             |                    |            |                  |                                |            |        |                             |            |      |          |  |
| Valuation Method                                                                                 |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          | C                                                                   |                    |            |                  |                                |            |        |                             |            |      |          |  |
| Adjustment                                                                                       |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          |                                                                     |                    |            |                  |                                |            |        |                             |            |      |          |  |
| Net Total Appraised Parcel Value                                                                 |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          | 295,900                                                             |                    |            |                  |                                |            |        |                             |            |      |          |  |
| BUILDING PERMIT RECORD                                                                           |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          | VISIT / CHANGE HISTORY                                              |                    |            |                  |                                |            |        |                             |            |      |          |  |
| Permit Id                                                                                        |        | Issue Date  |      | Type                                                            | Description |                                        | Amount      | Insp Date                    | % Comp  | Date Comp         |          | Comments                                                            |                    | Date       | Type             | Is                             | Id         | Cd     | Purpose/Result              |            |      |          |  |
| B-24-299                                                                                         |        | 05-16-2024  |      | 9                                                               | ALTERATION  |                                        | 7,000       | 07-01-2025                   | 100     | 07-01-2025        |          | ADD FULL BATHRO                                                     |                    | 07-02-2025 |                  |                                | 334        | 15     | PERMIT VISIT                |            |      |          |  |
| B-23-622                                                                                         |        | 08-31-2023  |      | 91                                                              | INSULATION  |                                        | 4,246       |                              | 0       |                   |          |                                                                     |                    | 06-20-2018 |                  |                                | 333        | 15     | PERMIT VISIT                |            |      |          |  |
| 201602747                                                                                        |        | 10-07-2016  |      | 7                                                               | REMODEL     |                                        | 5,000       | 04-27-2017                   | 100     | 04-27-2017        |          | FINISH BMT, EST C                                                   |                    | 04-27-2017 |                  |                                | 317        | 15     | PERMIT VISIT                |            |      |          |  |
| 201402694                                                                                        |        | 10-17-2014  |      | 3                                                               | GARAGE      |                                        | 40,000      | 04-10-2015                   | 100     | 04-10-2015        |          | 28X48 W/UPPER LE                                                    |                    | 04-22-2016 |                  |                                | 317        | 15     | PERMIT VISIT                |            |      |          |  |
| 201402676                                                                                        |        | 10-16-2014  |      | 20                                                              | WOOD STOVE  |                                        | 400         | 04-10-2015                   | 100     | 04-10-2015        |          | NVC                                                                 |                    | 07-10-2015 |                  |                                | 317        | 16     | FIELDREV CHG                |            |      |          |  |
| 201401922                                                                                        |        | 06-11-2014  |      | 17                                                              | DECK        |                                        | 2,000       | 04-10-2015                   | 100     | 04-10-2015        |          |                                                                     |                    | 04-10-2015 |                  |                                | 317        | 15     | PERMIT VISIT                |            |      |          |  |
| 291                                                                                              |        | 11-20-1995  |      | MN                                                              | Manual Note |                                        | 500         |                              |         |                   |          | HC RAMP                                                             |                    | 08-21-2003 |                  |                                | 274        | 3      | MEAS+INSPCTD                |            |      |          |  |
| LAND LINE VALUATION SECTION                                                                      |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          |                                                                     |                    |            |                  |                                |            |        |                             |            |      |          |  |
| B                                                                                                | Use Co | Description | Zone | D                                                               | Fronta      | Depth                                  | Land Units  | Unit Price                   | I. Fact | S.A.              | Ac Di    | C. Fact                                                             | St. Idx            | Adj        | Notes            | Special Pricing                |            | Size A | Adj Unit Pric               | Land Value |      |          |  |
| 1                                                                                                | 101    | ONE FAM     | RA   |                                                                 |             |                                        | 15,000 SF   | 7.54                         | 1.000   | 5                 | LAND     | 1.00                                                                | MA                 | 1.00       |                  |                                | 0 TRF2 0.9 | 1.000  | 6.79                        | 101,900    |      |          |  |
|                                                                                                  |        |             |      |                                                                 |             |                                        |             |                              |         |                   |          |                                                                     |                    |            |                  |                                |            |        |                             |            |      |          |  |
| Total Card Land Units                                                                            |        |             |      |                                                                 |             |                                        | 0.34 AC     | Parcel Total Land Area: 0.34 |         |                   |          |                                                                     |                    |            | Total Land Value |                                |            |        |                             |            |      | 101,900  |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |      |             |            |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|------|-------------|------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd   | Description |            |      |            |
| Style                                                              | 19          |    | RANCH       |     |       |            | Central Vac                     | 0           |      | NO          |            |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Basement Floor                  | 5           |      | LINO/VINYL  |            |      |            |
| Grade                                                              | C           |    | AVERAGE     |     |       |            | Bsmt Garage                     | 1           |      |             |            |      |            |
| Stories                                                            | 1.00        |    | 1 STORY     |     |       |            | Units                           | 1           |      |             |            |      |            |
| Foundation                                                         | 2           |    | CONC BLOCK  |     |       |            | MIXED USE                       |             |      |             |            |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       |            | Code                            | Description |      |             | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 101                             | ONE FAM     |      |             | 100        |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |            |                                 |             |      |             | 0          |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |      |             | 0          |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER     |     |       |            | COST / MARKET VALUATION         |             |      |             |            |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |      | 177.17      |            |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET      |     |       |            | RCN                             |             |      | 262,467     |            |      |            |
| Interior Floor 2                                                   | 3           |    | HARDWOOD    |     |       |            | Net Other Adj                   |             |      |             |            |      |            |
| Heat Fuel                                                          | 1           |    | OIL         |     |       |            | Year Built                      |             |      | 1950        |            |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A  |     |       |            | Effective Year Built            |             |      | 1982        |            |      |            |
| AC Type                                                            | 03          |    | FULL        |     |       |            | Depreciation Code               |             |      | AV          |            |      |            |
| Bedrooms                                                           | 2           |    |             |     |       |            | Remodel Rating                  |             |      |             |            |      |            |
| Full Baths                                                         | 2           |    |             |     |       |            | Year Remodeled                  |             |      |             |            |      |            |
| Half Baths                                                         | 0           |    |             |     |       |            | Depreciation %                  |             |      | 43          |            |      |            |
| Extra Fixtures                                                     | 1           |    |             |     |       |            | Functional Obsol                |             |      |             |            |      |            |
| Total Rooms                                                        | 4           |    |             |     |       |            | External Obsol                  |             |      |             |            |      |            |
| Bath Style                                                         | A           |    | AVERAGE     |     |       |            | Cost Trend Factor               |             |      | 1           |            |      |            |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |      |             |            |      |            |
| Kitchens                                                           | 1           |    |             |     |       |            | % Complete                      |             |      |             |            |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE     |     |       |            | Overall % Condition             |             |      | 57          |            |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |            | RCNLD                           |             |      | 149,600     |            |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |      |             |            |      |            |
| FBM Sqft                                                           | 840         |    |             |     |       |            | Dep Ovr Comment                 |             |      |             |            |      |            |
| FBM Quality                                                        | 3           |    |             |     |       |            | Misc Imp Ovr                    |             |      |             |            |      |            |
| FIN ATC Sqft                                                       |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |      |             |            |      |            |
| FIN ATC Quality                                                    |             |    |             |     |       |            | Cost to Cure Ovr                |             |      |             |            |      |            |
| Fireplaces                                                         | 1           |    |             |     |       |            | Cost to Cure Ovr Comment        |             |      |             |            |      |            |
| WS Flues                                                           |             |    |             |     |       |            |                                 |             |      |             |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |      |             |            |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep. | Cond        | Gra        | Qual | Apprais Va |
| 04                                                                 | GARAGE/L    |    |             | L   | 1,40  | 36.00      | 2014                            | 70          | 0.00 | GD          | G          | 1.25 | 44,400     |
|                                                                    |             |    |             |     |       |            |                                 |             |      |             |            |      |            |
|                                                                    |             |    |             |     |       |            |                                 |             |      |             |            |      |            |
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|                                                                    |             |    |             |     |       |            |                                 |             |      |             |            |      |            |
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