

| CURRENT OWNER                                                                  |        |             |  | TOPO TYPE                                                                  |  | UTILITY           |        | STREET                                                          |  | LOCATION              |  | CURRENT ASSESSMENT |      |            |                         |                                                                     |          |            |                             |         |          |                 |      |         |      |          |               |                |                  |          |          |     |  |         |  |
|--------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--|-------------------|--------|-----------------------------------------------------------------|--|-----------------------|--|--------------------|------|------------|-------------------------|---------------------------------------------------------------------|----------|------------|-----------------------------|---------|----------|-----------------|------|---------|------|----------|---------------|----------------|------------------|----------|----------|-----|--|---------|--|
| OTOOLE JAMES M<br>OTOOLE ANN M<br>90 MEADOW RD<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  | Description        |      | Code       | Appraised               |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |         |          |                 |      |         |      |          |               |                |                  |          |          |     |  |         |  |
|                                                                                |        |             |  | TOPO WET                                                                   |  | EASEMENT          |        | TRAFFIC                                                         |  | CORNER                |  | RESIDNTL.          |      | 101        | 202000                  |                                                                     | 202,000  |            |                             |         |          |                 |      |         |      |          |               |                |                  |          |          |     |  |         |  |
|                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  | RES LAND           |      | 101        | 136900                  |                                                                     | 136,900  |            |                             |         |          |                 |      |         |      |          |               |                |                  |          |          |     |  |         |  |
|                                                                                |        |             |  | DRAINAGE                                                                   |  |                   |        | VIEW                                                            |  | COMMUNITY             |  | RESIDNTL.          |      | 101        | 1900                    |                                                                     | 1,900    |            |                             |         |          |                 |      |         |      |          |               |                |                  |          |          |     |  |         |  |
|                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         |                                                                     |          |            |                             |         |          |                 |      |         |      |          |               |                |                  |          |          |     |  |         |  |
|                                                                                |        |             |  | SUPPLEMENTAL DATA                                                          |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         |                                                                     |          |            |                             |         |          |                 |      |         |      |          |               |                |                  |          |          |     |  |         |  |
|                                                                                |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                       |  |                    |      |            |                         |                                                                     |          |            |                             |         |          |                 |      |         |      |          |               |                |                  |          |          |     |  |         |  |
| GIS ID F_384517_2854741                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  | Total              |      | 340,800    |                         | 340,800                                                             |          |            |                             |         |          |                 |      |         |      |          |               |                |                  |          |          |     |  |         |  |
| RECORD OF OWNERSHIP                                                            |        |             |  | BK-VOL/PAGE                                                                |  | SALE DATE         |        | Q/U                                                             |  | V/I                   |  | SALE PRICE         |      | VC         |                         | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |         |          |                 |      |         |      |          |               |                |                  |          |          |     |  |         |  |
| OTOOLE JAMES M<br>STERRITT STEVEN M +,<br>MOORE<br>STERRITT                    |        |             |  | 10342                                                                      |  | 0517              |        | 06-26-1998                                                      |  | U                     |  | I                  |      | 146,200    |                         | 1A                                                                  |          | Year       |                             | Code    | Assessed |                 | Year |         | Code | Assessed |               | Year           |                  | Code     | Assessed |     |  |         |  |
|                                                                                |        |             |  | 06388                                                                      |  | 0360              |        | 02-12-1987                                                      |  | U                     |  | I                  |      | 1          |                         |                                                                     |          | 2025       |                             | 101     |          | 183,200         |      | 2024    |      | 101      |               | 169,000        |                  | 2023     |          | 101 |  | 154,900 |  |
|                                                                                |        |             |  | 06388                                                                      |  | 0359              |        | 02-12-1987                                                      |  | U                     |  | I                  |      | 1          |                         |                                                                     |          | 101        |                             | 136,900 |          | 101             |      | 136,900 |      | 101      |               | 124,500        |                  |          |          |     |  |         |  |
|                                                                                |        |             |  | 05414                                                                      |  | 0333              |        | 03-31-1983                                                      |  | U                     |  | I                  |      | 62,500     |                         |                                                                     |          | 101        |                             | 1,900   |          | 101             |      | 1,900   |      | 101      |               | 1,500          |                  |          |          |     |  |         |  |
|                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         |                                                                     |          |            |                             |         |          |                 |      |         |      |          |               |                |                  |          |          |     |  |         |  |
|                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         | Total                                                               |          | 322,000    |                             | Total   |          | 307,800         |      | Total   |      | 280,900  |               |                |                  |          |          |     |  |         |  |
| EXEMPTIONS                                                                     |        |             |  |                                                                            |  | OTHER ASSESSMENTS |        |                                                                 |  |                       |  |                    |      |            |                         | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |         |          |                 |      |         |      |          |               |                |                  |          |          |     |  |         |  |
| Year                                                                           |        | Code        |  | Description                                                                |  | Amount            |        | Code                                                            |  | Description           |  | YEAR               |      | Amount     |                         |                                                                     |          |            |                             |         |          |                 |      |         |      | Comm Int |               |                |                  |          |          |     |  |         |  |
|                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         |                                                                     |          |            |                             |         |          |                 |      |         |      |          |               |                |                  |          |          |     |  |         |  |
|                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         |                                                                     |          |            |                             |         |          |                 |      |         |      |          |               |                |                  |          |          |     |  |         |  |
|                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         |                                                                     |          |            |                             |         |          |                 |      |         |      |          |               |                |                  |          |          |     |  |         |  |
|                                                                                |        |             |  | ASSESSING NEIGHBORHOOD                                                     |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         |                                                                     |          |            |                             |         |          |                 |      |         |      |          |               |                |                  |          |          |     |  |         |  |
| Nbhd                                                                           |        | Nbhd Name   |  |                                                                            |  | Tracing           |        | Batch                                                           |  |                       |  |                    |      |            |                         |                                                                     |          |            |                             |         |          |                 |      |         |      |          |               |                |                  |          |          |     |  |         |  |
| 0001                                                                           |        |             |  |                                                                            |  | 101               |        | MG                                                              |  |                       |  |                    |      |            |                         |                                                                     |          |            |                             |         |          |                 |      |         |      |          |               |                |                  |          |          |     |  |         |  |
| NOTES                                                                          |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         |                                                                     |          |            |                             |         |          |                 |      |         |      |          |               |                |                  |          |          |     |  |         |  |
|                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         | Appraised BLDG. Value (Card)                                        |          |            |                             |         |          |                 |      |         |      | 202,000  |               |                |                  |          |          |     |  |         |  |
|                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         | Appraised Xf (B) Value (Bldg)                                       |          |            |                             |         |          |                 |      |         |      | 0        |               |                |                  |          |          |     |  |         |  |
|                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         | Appraised Ob (B) Value (Bldg)                                       |          |            |                             |         |          |                 |      |         |      | 1,900    |               |                |                  |          |          |     |  |         |  |
|                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         | Appraised Land Value (Bldg)                                         |          |            |                             |         |          |                 |      |         |      | 136,900  |               |                |                  |          |          |     |  |         |  |
|                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         | Special Land Value                                                  |          |            |                             |         |          |                 |      |         |      | 0        |               |                |                  |          |          |     |  |         |  |
|                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         | Total Appraised Parcel Value                                        |          |            |                             |         |          |                 |      |         |      | 340,800  |               |                |                  |          |          |     |  |         |  |
|                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         | Valuation Method                                                    |          |            |                             |         |          |                 |      |         |      | C        |               |                |                  |          |          |     |  |         |  |
|                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         | Adjustment                                                          |          |            |                             |         |          |                 |      |         |      |          |               |                |                  |          |          |     |  |         |  |
|                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         | Net Total Appraised Parcel Value                                    |          |            |                             |         |          |                 |      |         |      | 340,800  |               |                |                  |          |          |     |  |         |  |
| BUILDING PERMIT RECORD                                                         |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         | VISIT / CHANGE HISTORY                                              |          |            |                             |         |          |                 |      |         |      |          |               |                |                  |          |          |     |  |         |  |
| Permit Id                                                                      |        | Issue Date  |  | Type                                                                       |  | Description       |        | Amount                                                          |  | Insp Date             |  | % Comp             |      | Date Comp  |                         | Comments                                                            |          | Date       |                             | Type    |          | Is              |      | Id      |      | Cd       |               | Purpose/Result |                  |          |          |     |  |         |  |
| 201402930                                                                      |        | 12-11-2014  |  | 62                                                                         |  | SOLAR             |        | 20,400                                                          |  | 03-20-2015            |  | 100                |      | 04-08-2016 |                         | WATER DAMAGE B POOLA                                                |          | 04-08-2016 |                             |         |          |                 |      | 317     |      | 15       |               | PERMIT VISIT   |                  |          |          |     |  |         |  |
| 333                                                                            |        | 10-20-2005  |  | 42                                                                         |  | REPAIRS           |        | 20,000                                                          |  |                       |  |                    |      |            |                         |                                                                     |          | 03-20-2015 |                             |         |          |                 |      | 317     |      | 15       |               | PERMIT VISIT   |                  |          |          |     |  |         |  |
| 92                                                                             |        | 01-01-1985  |  | MN                                                                         |  | Manual Note       |        |                                                                 |  |                       |  |                    |      |            |                         |                                                                     |          | 02-15-2007 |                             |         |          |                 |      | 311     |      | 14       |               | INSPECTED      |                  |          |          |     |  |         |  |
|                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         |                                                                     |          | 01-19-2006 |                             |         |          |                 |      | 311     |      | 15       |               | PERMIT VISIT   |                  |          |          |     |  |         |  |
|                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         |                                                                     |          | 04-06-2004 |                             |         |          |                 |      | 317     |      | 14       |               | INSPECTED      |                  |          |          |     |  |         |  |
|                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         |                                                                     |          | 03-17-2004 |                             |         |          |                 |      | 250     |      | 22       |               | MAILER SENT    |                  |          |          |     |  |         |  |
|                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         | 08-30-2003                                                          |          |            |                             |         |          |                 |      |         |      | 274      |               | 2              |                  | MEASURED |          |     |  |         |  |
| LAND LINE VALUATION SECTION                                                    |        |             |  |                                                                            |  |                   |        |                                                                 |  |                       |  |                    |      |            |                         |                                                                     |          |            |                             |         |          |                 |      |         |      |          |               |                |                  |          |          |     |  |         |  |
| B                                                                              | Use Co | Description |  | Zone                                                                       |  | D                 | Fronta | Depth                                                           |  | Land Units            |  | Unit Price         |      | I. Fact    | S.A.                    | Ac Di                                                               | C. Fact  | St. Idx    | Adj                         | Notes   |          | Special Pricing |      |         |      | Size A   | Adj Unit Pric | Land Value     |                  |          |          |     |  |         |  |
| 1                                                                              | 101    | ONE FAM     |  | RA                                                                         |  |                   |        |                                                                 |  | 16,982                |  | SF                 | 6.72 |            | 1.200                   | 7                                                                   | LAND     | 1.00       | MG                          | 1.00    |          |                 | 0    |         |      |          | 1.000         | 8.06           | 136,900          |          |          |     |  |         |  |
|                                                                                |        |             |  |                                                                            |  |                   |        |                                                                 |  | Total Card Land Units |  | 0.39               |      | AC         | Parcel Total Land Area: |                                                                     | 0.39     |            |                             |         |          |                 |      |         |      |          |               |                | Total Land Value |          | 136,900  |     |  |         |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 147.62      |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 354,456     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1952        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1982        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AV          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 202,000     |             |
| FBM Sqft            | 374  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C     | OB | Outbuildi | L   | 24    | 69.00      | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 22                                                                 | WOOD DK      |    |           | L   | 96    | 15.00      | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 900        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1975   | 57 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 936   |          | 32.00     | 29,952         |
| FFL                               | 1ST FLOOR   | 1,116  | 1,116 |          | 160.17    | 178,750        |
| GAR                               | GARAGE      | 0      | 400   |          | 64.07     | 25,627         |
| TQS                               | 3/4 STORY   | 702    | 936   |          | 120.13    | 112,439        |
| WDK                               | WOOD DECK   | 0      | 240   |          | 32.03     | 7,688          |
| Ttl Gross Liv / Lease Area        |             | 1,818  | 3,628 |          |           | 354,456        |

