

| CURRENT OWNER                                                                                            |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |  | LOCATION    |         | CURRENT ASSESSMENT |       |                                                                     |           |                                  |          |            |                             |         |          |        |                  |               |      |            |  |                |  |      |          |  |         |  |
|----------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|--|-------------|---------|--------------------|-------|---------------------------------------------------------------------|-----------|----------------------------------|----------|------------|-----------------------------|---------|----------|--------|------------------|---------------|------|------------|--|----------------|--|------|----------|--|---------|--|
| BECHARD SALLY A<br><br>220 MAPLESHADE AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383614_2854152 |        |             |  |                                                                            |   |             |       |                                                                 |  |             |         | Description        |       | Code                                                                | Appraised |                                  | Assessed |            | 1006<br><br>EAST LONGMEADOW |         |          |        |                  |               |      |            |  |                |  |      |          |  |         |  |
|                                                                                                          |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |  | CORNER      |         | RESIDNTL.          |       | 101                                                                 | 193800    |                                  | 193,800  |            |                             |         |          |        |                  |               |      |            |  |                |  |      |          |  |         |  |
|                                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |  |             |         | RES LAND           |       | 101                                                                 | 105700    |                                  | 105,700  |            |                             |         |          |        |                  |               |      |            |  |                |  |      |          |  |         |  |
|                                                                                                          |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |  | COMMUNITY   |         | RESIDNTL.          |       | 101                                                                 | 2800      |                                  | 2,800    |            |                             |         |          |        |                  |               |      |            |  |                |  |      |          |  |         |  |
|                                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |  |             |         |                    |       |                                                                     |           |                                  |          |            |                             |         |          |        |                  |               |      |            |  |                |  |      |          |  |         |  |
|                                                                                                          |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |  |             |         |                    |       |                                                                     |           |                                  |          |            |                             |         |          |        |                  |               |      |            |  |                |  |      |          |  |         |  |
|                                                                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |         |                    |       |                                                                     |           |                                  |          |            |                             |         |          |        |                  |               |      |            |  |                |  |      |          |  |         |  |
|                                                                                                          |        |             |  | Total                                                                      |   |             |       |                                                                 |  |             |         |                    |       | 302,300                                                             |           | 302,300                          |          |            |                             |         |          |        |                  |               |      |            |  |                |  |      |          |  |         |  |
| RECORD OF OWNERSHIP                                                                                      |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |  | V/I         |         | SALE PRICE         |       | VC                                                                  |           | PREVIOUS ASSESSMENTS (HISTORY)   |          |            |                             |         |          |        |                  |               |      |            |  |                |  |      |          |  |         |  |
| BECHARD SALLY A<br>PACKARD,MARION C<br>RIFFO LORETTA M,<br>LIEBEL LORETTA M<br>LIEBEL FRANCIS J          |        |             |  | 14819                                                                      |   | 0359        |       | 02-08-2005                                                      |  | U           |         | I                  |       | 100                                                                 |           | 1A<br>1                          |          | Year       |                             | Code    | Assessed |        | Year             |               | Code | Assessed   |  | Year           |  | Code | Assessed |  |         |  |
|                                                                                                          |        |             |  | 14735                                                                      |   | 0071        |       | 12-29-2004                                                      |  | U           |         | I                  |       | 225,000                                                             |           |                                  |          | 2025       |                             | 101     | 175,300  |        | 2024             |               | 101  | 161,400    |  | 2023           |  | 101  | 147,500  |  |         |  |
|                                                                                                          |        |             |  | 08676                                                                      |   | 0306        |       | 12-16-1993                                                      |  | U           |         | I                  |       | 1                                                                   |           |                                  |          | 101        |                             | 105,700 |          | 101    |                  | 105,700       |      | 101        |  | 96,100         |  |      |          |  |         |  |
|                                                                                                          |        |             |  | 07329                                                                      |   | 0245        |       | 11-24-1989                                                      |  | U           |         | I                  |       | 1                                                                   |           |                                  |          | 101        |                             | 2,800   |          | 101    |                  | 2,800         |      | 101        |  | 2,000          |  |      |          |  |         |  |
|                                                                                                          |        |             |  | 04055                                                                      |   | 0156        |       | 10-16-1974                                                      |  | U           |         | I                  |       | 0                                                                   |           |                                  |          | Total      |                             | 283,800 |          | Total  |                  | 269,900       |      | Total      |  | 245,600        |  |      |          |  |         |  |
| EXEMPTIONS                                                                                               |        |             |  | OTHER ASSESSMENTS                                                          |   |             |       |                                                                 |  |             |         |                    |       | This signature acknowledges a visit by a Data Collector or Assessor |           |                                  |          |            |                             |         |          |        |                  |               |      |            |  |                |  |      |          |  |         |  |
| Year                                                                                                     |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |  | Description |         | YEAR               |       |                                                                     |           |                                  |          |            |                             |         |          |        |                  | Amount        |      | Comm Int   |  |                |  |      |          |  |         |  |
|                                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |  |             |         |                    |       |                                                                     |           |                                  |          |            |                             |         |          |        |                  |               |      |            |  |                |  |      |          |  |         |  |
| Total                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |  |             |         |                    |       |                                                                     |           |                                  |          |            |                             |         |          |        |                  |               |      |            |  |                |  |      |          |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |  |             |         |                    |       |                                                                     |           |                                  |          |            |                             |         |          |        |                  |               |      |            |  |                |  |      |          |  |         |  |
| Nbhd                                                                                                     |        | Nbhd Name   |  |                                                                            |   | Tracing     |       | Batch                                                           |  |             |         |                    |       |                                                                     |           |                                  |          |            |                             |         |          |        |                  |               |      |            |  |                |  |      |          |  |         |  |
| 0001                                                                                                     |        |             |  |                                                                            |   | 101         |       | MA                                                              |  |             |         |                    |       |                                                                     |           |                                  |          |            |                             |         |          |        |                  |               |      |            |  |                |  |      |          |  |         |  |
| NOTES                                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |  |             |         |                    |       |                                                                     |           |                                  |          |            |                             |         |          |        |                  |               |      |            |  |                |  |      |          |  |         |  |
|                                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |  |             |         |                    |       |                                                                     |           | Appraised BLDG. Value (Card)     |          |            |                             |         |          |        |                  |               |      | 193,800    |  |                |  |      |          |  |         |  |
|                                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |  |             |         |                    |       |                                                                     |           | Appraised Xf (B) Value (Bldg)    |          |            |                             |         |          |        |                  |               |      | 0          |  |                |  |      |          |  |         |  |
|                                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |  |             |         |                    |       |                                                                     |           | Appraised Ob (B) Value (Bldg)    |          |            |                             |         |          |        |                  |               |      | 2,800      |  |                |  |      |          |  |         |  |
|                                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |  |             |         |                    |       |                                                                     |           | Appraised Land Value (Bldg)      |          |            |                             |         |          |        |                  |               |      | 105,700    |  |                |  |      |          |  |         |  |
|                                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |  |             |         |                    |       |                                                                     |           | Special Land Value               |          |            |                             |         |          |        |                  |               |      | 0          |  |                |  |      |          |  |         |  |
|                                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |  |             |         |                    |       |                                                                     |           | Total Appraised Parcel Value     |          |            |                             |         |          |        |                  |               |      | 302,300    |  |                |  |      |          |  |         |  |
|                                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |  |             |         |                    |       |                                                                     |           | Valuation Method                 |          |            |                             |         |          |        |                  |               |      | C          |  |                |  |      |          |  |         |  |
|                                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |  |             |         |                    |       |                                                                     |           | Adjustment                       |          |            |                             |         |          |        |                  |               |      |            |  |                |  |      |          |  |         |  |
|                                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |  |             |         |                    |       |                                                                     |           | Net Total Appraised Parcel Value |          |            |                             |         |          |        |                  |               |      | 302,300    |  |                |  |      |          |  |         |  |
| BUILDING PERMIT RECORD                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |  |             |         |                    |       |                                                                     |           | VISIT / CHANGE HISTORY           |          |            |                             |         |          |        |                  |               |      |            |  |                |  |      |          |  |         |  |
| Permit Id                                                                                                |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |  | Insp Date   |         | % Comp             |       | Date Comp                                                           |           | Comments                         |          | Date       |                             | Type    |          | Is     |                  | Id            |      | Cd         |  | Purpose/Result |  |      |          |  |         |  |
| 38                                                                                                       |        | 01-01-1985  |  | MN                                                                         |   | Manual Note |       |                                                                 |  |             |         |                    |       |                                                                     |           | FIRE REPAR                       |          | 07-31-2019 |                             |         |          |        |                  | 334           |      | 2          |  | MEASURED       |  |      |          |  |         |  |
| 185                                                                                                      |        | 01-01-1982  |  | MN                                                                         |   | Manual Note |       |                                                                 |  |             |         |                    |       |                                                                     |           | DECK                             |          | 01-18-2013 |                             |         |          |        |                  | 317           |      | 2          |  | MEASURED       |  |      |          |  |         |  |
|                                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |  |             |         |                    |       |                                                                     |           |                                  |          | 12-17-2002 |                             |         |          |        |                  | 274           |      | 14         |  | INSPECTED      |  |      |          |  |         |  |
|                                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |  |             |         |                    |       |                                                                     |           |                                  |          | 12-04-2002 |                             |         |          |        |                  | 250           |      | 22         |  | MAILER SENT    |  |      |          |  |         |  |
|                                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |  |             |         |                    |       |                                                                     |           |                                  |          | 11-26-2002 |                             |         |          |        |                  | 274           |      | 2          |  | MEASURED       |  |      |          |  |         |  |
| LAND LINE VALUATION SECTION                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |  |             |         |                    |       |                                                                     |           |                                  |          |            |                             |         |          |        |                  |               |      |            |  |                |  |      |          |  |         |  |
| B                                                                                                        | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |  | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact                                                             | St. Idx   | Adj                              | Notes    |            | Special Pricing             |         |          | Size A |                  | Adj Unit Pric |      | Land Value |  |                |  |      |          |  |         |  |
| 1                                                                                                        | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 23,958 SF                                                       |  | 4.90        | 1.000   | 5                  | LAND  | 1.00                                                                | MA        | 1.00                             |          |            | 0 TRF2 0.9                  |         |          | 1.000  |                  | 4.41          |      | 105,700    |  |                |  |      |          |  |         |  |
| Total Card Land Units                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |  |             |         |                    |       |                                                                     |           | 0.55                             |          | AC         | Parcel Total Land Area:     |         | 0.55     |        | Total Land Value |               |      |            |  |                |  |      |          |  | 105,700 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |            |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |            |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |            |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |            |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     | 8    | PLYWD PANL    | Adj Base Rate                   |             | 156.17      |            |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 307,632     |            |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |            |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1955        |            |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1988        |            |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AG          |            |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |               | Depreciation %                  |             | 37          |            |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |               | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |               | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 63          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 193,800     |            |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |            |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |            |
| FIN ATC Sqft        |      |               | Misc Imp Ovr Comment            |             |             |            |
| FIN ATC Quality     |      |               | Cost to Cure Ovr                |             |             |            |
| Fireplaces          | 0    |               | Cost to Cure Ovr Comment        |             |             |            |
| WS Flues            | 1    |               |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |          | L   | 414   | 8.00       | 1982   | 60 | 0.00 | AV   | A   | 1.00 | 2,000      |
| 19                                                                 | PATIO       |    |          | L   | 169   | 8.00       | 1982   | 60 | 0.00 | AV   | A   | 1.00 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 988   |          | 33.13     | 32,730         |  |
| EFB                               | ENCL PORCH  | 0      | 128   |          | 82.65     | 10,580         |  |
| FFL                               | 1ST FLOOR   | 988    | 988   |          | 165.30    | 163,321        |  |
| HST                               | HALF STORY  | 494    | 988   |          | 82.65     | 81,661         |  |
| PAT                               | PATIO       | 0      | 80    |          | 8.27      | 661            |  |
| STG                               | STORAGE     | 0      | 128   |          | 65.86     | 8,431          |  |
| WDK                               | WOOD DECK   | 0      | 308   |          | 33.28     | 10,249         |  |
| Ttl Gross Liv / Lease Area        |             | 1,482  | 3,608 |          |           | 307,632        |  |

