

| CURRENT OWNER                                                                                                    |            | TOPO TYPE   | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                     |          |         |              | 1006<br><br>EAST LONGMEADOW |       |                  |          |  |        |               |            |
|------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------------|------------|-------------|--------------------|------------|---------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|--------------|-----------------------------|-------|------------------|----------|--|--------|---------------|------------|
| MADDEN DENNIS J<br>MADDEN LORIANN<br>76 HANWARD HILL<br><br>E LONGMEADOW MA 01028<br><br>GIS ID F_383269_2851177 |            | TOPO WET    | EASEMENT          | TRAFFIC    | CORNER      | Description        | Code       | Appraised                                                           | Assessed                     |                                                                                                                                                                                                                                                                                                     |          |         |              |                             |       |                  |          |  |        |               |            |
|                                                                                                                  |            |             |                   |            |             | RESIDNTL.          | 101        | 186200                                                              | 186,200                      |                                                                                                                                                                                                                                                                                                     |          |         |              |                             |       |                  |          |  |        |               |            |
|                                                                                                                  |            |             |                   |            |             | RES LAND           | 101        | 112500                                                              | 112,500                      |                                                                                                                                                                                                                                                                                                     |          |         |              |                             |       |                  |          |  |        |               |            |
|                                                                                                                  |            |             |                   |            |             | RESIDNTL.          | 101        | 900                                                                 | 900                          |                                                                                                                                                                                                                                                                                                     |          |         |              |                             |       |                  |          |  |        |               |            |
| SUPPLEMENTAL DATA                                                                                                |            |             |                   |            |             | Total              |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                     |          |         |              | 299,600299,600              |       |                  |          |  |        |               |            |
| RECORD OF OWNERSHIP                                                                                              |            | BK-VOL/PAGE | SALE DATE         | Q/U        | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                              |                                                                                                                                                                                                                                                                                                     |          |         |              |                             |       |                  |          |  |        |               |            |
| MADDEN DENNIS J<br>MCGOWAN ,THOMAS M JR<br>MCGOWAN THOMAS M JR +,<br>BROWN BARBARAA +<br>GHEDINI                 |            | 11642       | 0107              | 05-16-2001 | U           | I                  | 152,000    | 1<br><br><br><br>1A                                                 | Year                         | Code                                                                                                                                                                                                                                                                                                | Assessed | Year    | Code         | Assessed                    | Year  | Code             | Assessed |  |        |               |            |
|                                                                                                                  |            | BK10        | 0000              | 12-16-1997 | U           | I                  | 1          |                                                                     | 2025                         | 101                                                                                                                                                                                                                                                                                                 | 168,800  | 2024    | 101          | 155,700                     | 2023  | 101              | 142,600  |  |        |               |            |
|                                                                                                                  |            | 07923       | 0108              | 01-30-1992 | U           | I                  | 128,000    |                                                                     |                              | 101                                                                                                                                                                                                                                                                                                 | 112,500  |         | 101          | 112,500                     |       | 101              | 102,300  |  |        |               |            |
|                                                                                                                  |            | 06150       | 0281              | 07-11-1986 | U           | I                  | 110,000    |                                                                     |                              | 101                                                                                                                                                                                                                                                                                                 | 900      |         | 101          | 900                         |       | 101              | 900      |  |        |               |            |
|                                                                                                                  |            | 05925       | 0537              | 10-23-1985 | U           | I                  | 0          |                                                                     | Total                        | 282,200                                                                                                                                                                                                                                                                                             | Total    | 269,100 | Total        | 245,800                     |       |                  |          |  |        |               |            |
| EXEMPTIONS                                                                                                       |            |             | OTHER ASSESSMENTS |            |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                              |                                                                                                                                                                                                                                                                                                     |          |         |              |                             |       |                  |          |  |        |               |            |
| Year                                                                                                             | Code       | Description | Amount            | Code       | Description | YEAR               | Amount     | Comm Int                                                            | APPRaised VALUE SUMMARY      |                                                                                                                                                                                                                                                                                                     |          |         |              |                             |       |                  |          |  |        |               |            |
|                                                                                                                  |            |             |                   |            |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                     |          |         |              |                             |       |                  |          |  |        |               |            |
| Total                                                                                                            |            |             |                   |            |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                     |          |         |              |                             |       |                  |          |  |        |               |            |
| ASSESSING NEIGHBORHOOD                                                                                           |            |             |                   |            |             |                    |            |                                                                     |                              | Appraised BLDG. Value (Card)186,200<br>Appraised Xf (B) Value (Bldg)0<br>Appraised Ob (B) Value (Bldg)900<br>Appraised Land Value (Bldg)112,500<br>Special Land Value0<br>Total Appraised Parcel Value299,600<br>Valuation MethodC<br><br>Adjustment<br><br>Net Total Appraised Parcel Value299,600 |          |         |              |                             |       |                  |          |  |        |               |            |
| Nbhd                                                                                                             | Nbhd Name  |             | Tracing           |            | Batch       |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                     |          |         |              |                             |       |                  |          |  |        |               |            |
| 0001                                                                                                             |            |             | 101               |            | MA          |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                     |          |         |              |                             |       |                  |          |  |        |               |            |
| NOTES                                                                                                            |            |             |                   |            |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                     |          |         |              |                             |       |                  |          |  |        |               |            |
| WOOD STOVE IN EFP                                                                                                |            |             |                   |            |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                     |          |         |              |                             |       |                  |          |  |        |               |            |
| BUILDING PERMIT RECORD                                                                                           |            |             |                   |            |             |                    |            |                                                                     |                              | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                              |          |         |              |                             |       |                  |          |  |        |               |            |
| Permit Id                                                                                                        | Issue Date | Type        | Description       | Amount     | Insp Date   | % Comp             | Date Comp  | Comments                                                            | Date                         | Type                                                                                                                                                                                                                                                                                                | Is       | Id      | Cd           | Purpose/Result              |       |                  |          |  |        |               |            |
| 201803172                                                                                                        | 11-16-2018 | 91          | INSULATION        | 4,710      | 05-13-2016  | 0                  | 05-13-2016 | INCLUDES ROOF                                                       | 05-13-2016                   |                                                                                                                                                                                                                                                                                                     |          | 317     | 15           | PERMIT VISIT                |       |                  |          |  |        |               |            |
| 201502521                                                                                                        | 09-17-2015 | 62          | SOLAR             | 39,000     |             | 100                |            |                                                                     | 02-10-2012                   |                                                                                                                                                                                                                                                                                                     |          | 317     | 15           | PERMIT VISIT                |       |                  |          |  |        |               |            |
| 112                                                                                                              | 05-11-2011 | 21          | SIDING            | 15,483     |             | 11-19-2002         |            |                                                                     | 274                          |                                                                                                                                                                                                                                                                                                     |          | 3       | MEAS+INSPCTD |                             |       |                  |          |  |        |               |            |
|                                                                                                                  |            |             |                   |            |             |                    |            |                                                                     | 03-21-1992                   |                                                                                                                                                                                                                                                                                                     |          | 170     | 3            | MEAS+INSPCTD                |       |                  |          |  |        |               |            |
|                                                                                                                  |            |             |                   |            |             |                    |            |                                                                     | 10-02-1980                   |                                                                                                                                                                                                                                                                                                     |          | 500     | 3            | MEAS+INSPCTD                |       |                  |          |  |        |               |            |
| LAND LINE VALUATION SECTION                                                                                      |            |             |                   |            |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                     |          |         |              |                             |       |                  |          |  |        |               |            |
| B                                                                                                                | Use Co     | Description | Zone              | D          | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact                      | S.A.                                                                                                                                                                                                                                                                                                | Ac Di    | C. Fact | St. Idx      | Adj                         | Notes | Special Pricing  |          |  | Size A | Adj Unit Pric | Land Value |
| 1                                                                                                                | 101        | ONE FAM     | RC                |            |             |                    | 13,444 SF  | 8.37                                                                | 1.000                        | 5                                                                                                                                                                                                                                                                                                   | LAND     | 1.00    | MA           | 1.00                        |       |                  | 0        |  | 1.000  | 8.37          | 112,500    |
| Total Card Land Units                                                                                            |            |             |                   |            |             |                    | 0.31       | AC                                                                  | Parcel Total Land Area: 0.31 |                                                                                                                                                                                                                                                                                                     |          |         |              |                             |       | Total Land Value |          |  |        |               | 112,500    |

| CONSTRUCTION DETAIL                                                |              |    |               |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|--------------|----|---------------|-----|-------|---------------------------------|-------------|----------|-------------|----------------|------------|------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |              | Cd | Description   |     |       | Element                         |             | Cd       | Description |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                              | 05           |    | CAPE          |     |       | Central Vac                     | 0           | NO       |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                              | 01           |    | RESIDENTIAL   |     |       | Basement Floor                  | 12          | CONCRETE |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              | C            |    | AVERAGE       |     |       | Bsmt Garage                     | 1           |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            | 1.50         |    | 1 1/2 STORIES |     |       | Units                           | 1           |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         | 2            |    | CONC BLOCK    |     |       | MIXED USE                       |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    | 4            |    | VINYL         |     |       | Code                            | Description |          |             |                | Percentage |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |              |    |               |     |       | 101                             | ONE FAM     |          |             |                | 100        |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     | 1            |    | GABLE         |     |       |                                 |             |          |             |                | 0          |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         | 1            |    | ASPHALT SH    |     |       |                                 |             |          |             |                | 0          |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    | 1            |    | DRYWALL       |     |       | COST / MARKET VALUATION         |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |              |    |               |     |       | Adj Base Rate                   |             |          |             |                | 161.54     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   | 3            |    | HARDWOOD      |     |       | RCN                             |             |          |             |                | 295,626    |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   | 4            |    | CARPET        |     |       | Net Other Adj                   |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          | 2            |    | GAS           |     |       | Year Built                      |             |          |             |                | 1961       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          | 1            |    | FORCED H/A    |     |       | Effective Year Built            |             |          |             |                | 1988       |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            | 01           |    | NONE          |     |       | Depreciation Code               |             |          |             |                | AG         |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           | 4            |    |               |     |       | Remodel Rating                  |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         | 1            |    |               |     |       | Year Remodeled                  |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         | 0            |    |               |     |       | Depreciation %                  |             |          |             |                | 37         |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     | 1            |    |               |     |       | Functional Obsol                |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        | 7            |    |               |     |       | External Obsol                  |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         | A            |    | AVERAGE       |     |       | Cost Trend Factor               |             |          |             |                | 1          |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |              |    |               |     |       | Condition                       |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           | 1            |    |               |     |       | % Complete                      |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      | A            |    | AVERAGE       |     |       | Overall % Condition             |             |          |             |                | 63         |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     | 0            |    |               |     |       | RCNLD                           |             |          |             |                | 186,200    |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |              |    |               |     |       | Dep % Ovr                       |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |              |    |               |     |       | Dep Ovr Comment                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |              |    |               |     |       | Misc Imp Ovr                    |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FIN ATC Sqft                                                       |              |    |               |     |       | Misc Imp Ovr Comment            |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FIN ATC Quality                                                    |              |    |               |     |       | Cost to Cure Ovr                |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         | 1            |    |               |     |       | Cost to Cure Ovr Comment        |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |              |    |               |     |       |                                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |               |     |       |                                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description  | Su | Sub Type      | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond           | Gra        | Qual | Apprais Va |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07                                                                 | POOL A-C     | OB | Outbuildi     | L   | 18    | 69.00                           | 2001        | 70       | 0.00        | GD             | A          | 1.00 | 900        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SOL                                                                | Solar Panels | EX | Extra Fea     | B   | 1     | 0.00                            | 1981        | 63       | 1.00        |                |            | 0.00 | 0          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |              |    |               |     |       |                                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description  |    |               |     |       | Living                          | Gross       | Eff Area | Unit Cost   | Undeprec Value |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BMT                                                                | BASEMENT     |    |               |     |       | 0                               | 960         |          | 34.94       | 33,546         |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EFP                                                                | ENCL PORCH   |    |               |     |       | 0                               | 120         |          | 87.36       | 10,483         |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FFL                                                                | 1ST FLOOR    |    |               |     |       | 960                             | 960         |          | 174.72      | 167,731        |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HST                                                                | HALF STORY   |    |               |     |       | 480                             | 960         |          | 87.36       | 83,866         |            |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |              |    |               |     |       | 1,440                           | 3,000       |          |             |                | 295,626    |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |



