

State Use 101  
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| CURRENT OWNER                                                      |        |             |  | TOPO TYPE                                                        |             | UTILITY           |        | STREET     |             | LOCATION                                                        |        | CURRENT ASSESSMENT |            |         |           |                                |                 |                                                                                                                                                                                                                                                                                                  |                             |               |            |                |          |      |      |          |
|--------------------------------------------------------------------|--------|-------------|--|------------------------------------------------------------------|-------------|-------------------|--------|------------|-------------|-----------------------------------------------------------------|--------|--------------------|------------|---------|-----------|--------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|------------|----------------|----------|------|------|----------|
| SHEA LORI J<br><br>33 HANWARD HILL<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                  |             |                   |        |            |             |                                                                 |        | Description        |            | Code    | Appraised |                                | Assessed        |                                                                                                                                                                                                                                                                                                  | 1006<br><br>EAST LONGMEADOW |               |            |                |          |      |      |          |
|                                                                    |        |             |  | TOPO WET                                                         |             | EASEMENT          |        | TRAFFIC    |             | CORNER                                                          |        | RESIDNTL.          |            | 101     | 165200    |                                | 165,200         |                                                                                                                                                                                                                                                                                                  |                             |               |            |                |          |      |      |          |
|                                                                    |        |             |  | DRAINAGE                                                         |             |                   |        | VIEW       |             | COMMUNITY                                                       |        | RES LAND           |            | 101     | 112400    |                                | 112,400         |                                                                                                                                                                                                                                                                                                  |                             |               |            |                |          |      |      |          |
|                                                                    |        |             |  |                                                                  |             |                   |        |            |             |                                                                 |        | RESIDNTL.          |            | 101     | 15700     |                                | 15,700          |                                                                                                                                                                                                                                                                                                  |                             |               |            |                |          |      |      |          |
| GIS ID F_382404_2851500 Mailed                                     |        |             |  | SUPPLEMENTAL DATA                                                |             |                   |        |            |             |                                                                 |        |                    |            |         |           |                                |                 |                                                                                                                                                                                                                                                                                                  |                             |               |            |                |          |      |      |          |
|                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |             |                   |        |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                    |            |         |           |                                |                 |                                                                                                                                                                                                                                                                                                  |                             |               |            |                |          |      |      |          |
|                                                                    |        |             |  |                                                                  |             |                   |        |            |             |                                                                 |        | Total              |            | 293,300 |           | 293,300                        |                 |                                                                                                                                                                                                                                                                                                  |                             |               |            |                |          |      |      |          |
| RECORD OF OWNERSHIP                                                |        |             |  | BK-VOL/PAGE                                                      |             | SALE DATE         |        | Q/U        |             | V/I                                                             |        | SALE PRICE         |            | VC      |           | PREVIOUS ASSESSMENTS (HISTORY) |                 |                                                                                                                                                                                                                                                                                                  |                             |               |            |                |          |      |      |          |
| SHEA LORI J<br>SHEA MARK J + LORI J,<br>TOPITZER ELMER T JR +      |        |             |  | 13742                                                            |             | 0155              |        | 11-03-2003 |             | U                                                               |        | I                  |            | 1       |           | 1                              |                 | Year                                                                                                                                                                                                                                                                                             | Code                        | Assessed      | Year       | Code           | Assessed | Year | Code | Assessed |
|                                                                    |        |             |  | 09534                                                            |             | 0415              |        | 06-26-1996 |             | U                                                               |        | I                  |            | 136,500 |           |                                |                 | 2025                                                                                                                                                                                                                                                                                             | 101                         | 150,100       | 2024       | 101            | 138,800  | 2023 | 101  | 127,400  |
|                                                                    |        |             |  | 02717                                                            |             | 0471              |        | 12-04-1959 |             | U                                                               |        | I                  |            | 0       |           |                                |                 |                                                                                                                                                                                                                                                                                                  | 101                         | 112,400       |            | 101            | 112,400  |      | 101  | 102,300  |
|                                                                    |        |             |  |                                                                  |             |                   |        |            |             |                                                                 |        |                    |            |         |           |                                |                 |                                                                                                                                                                                                                                                                                                  | 101                         | 15,700        |            | 101            | 15,700   |      | 101  | 13,000   |
|                                                                    |        |             |  | Total                                                            |             |                   |        |            |             |                                                                 |        |                    |            |         |           | Total                          | 278,200         | Total                                                                                                                                                                                                                                                                                            | 266,900                     | Total         | 242,700    |                |          |      |      |          |
| EXEMPTIONS                                                         |        |             |  |                                                                  |             | OTHER ASSESSMENTS |        |            |             |                                                                 |        |                    |            |         |           |                                |                 | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                              |                             |               |            |                |          |      |      |          |
| Year                                                               | Code   | Description |  |                                                                  |             | Amount            |        | Code       | Description |                                                                 |        |                    | YEAR       | Amount  |           | Comm Int                       |                 |                                                                                                                                                                                                                                                                                                  |                             |               |            |                |          |      |      |          |
|                                                                    |        |             |  |                                                                  |             |                   |        |            |             |                                                                 |        |                    |            |         |           |                                |                 |                                                                                                                                                                                                                                                                                                  |                             |               |            |                |          |      |      |          |
| Total                                                              |        |             |  |                                                                  |             |                   |        |            |             |                                                                 |        |                    |            |         |           |                                |                 |                                                                                                                                                                                                                                                                                                  |                             |               |            |                |          |      |      |          |
| ASSESSING NEIGHBORHOOD                                             |        |             |  |                                                                  |             |                   |        |            |             |                                                                 |        |                    |            |         |           |                                |                 | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                             |               |            |                |          |      |      |          |
| Nbhd                                                               |        |             |  | Nbhd Name                                                        |             |                   |        | Tracing    |             |                                                                 |        | Batch              |            |         |           |                                |                 |                                                                                                                                                                                                                                                                                                  |                             |               |            |                |          |      |      |          |
| 0001                                                               |        |             |  |                                                                  |             |                   |        | 101        |             |                                                                 |        | MA                 |            |         |           |                                |                 |                                                                                                                                                                                                                                                                                                  |                             |               |            |                |          |      |      |          |
| NOTES                                                              |        |             |  |                                                                  |             |                   |        |            |             |                                                                 |        |                    |            |         |           |                                |                 |                                                                                                                                                                                                                                                                                                  |                             |               |            |                |          |      |      |          |
| FLUE IN GARAGE. 20 FT DORMER                                       |        |             |  |                                                                  |             |                   |        |            |             |                                                                 |        |                    |            |         |           |                                |                 |                                                                                                                                                                                                                                                                                                  |                             |               |            |                |          |      |      |          |
| BUILDING PERMIT RECORD                                             |        |             |  |                                                                  |             |                   |        |            |             |                                                                 |        |                    |            |         |           |                                |                 | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                           |                             |               |            |                |          |      |      |          |
| Permit Id                                                          |        | Issue Date  |  | Type                                                             | Description |                   | Amount |            | Insp Date   |                                                                 | % Comp |                    | Date Comp  |         | Comments  |                                | Date            | Type                                                                                                                                                                                                                                                                                             | Is                          | Id            | Cd         | Purpose/Result |          |      |      |          |
| B-23-501                                                           |        | 07-11-2023  |  | 91                                                               | INSULATION  |                   | 5,000  |            | 04-28-2014  |                                                                 | 0      |                    | 04-28-2014 |         |           |                                | 04-28-2014      |                                                                                                                                                                                                                                                                                                  |                             | 105           | 15         | PERMIT VISIT   |          |      |      |          |
| 201302767                                                          |        | 09-25-2013  |  | 12                                                               | REROOF      |                   | 3,500  |            | 100         |                                                                 |        |                    | 12-07-2012 | 317     |           |                                | 14              |                                                                                                                                                                                                                                                                                                  |                             | INSPECTED     |            |                |          |      |      |          |
|                                                                    |        |             |  |                                                                  |             |                   |        |            |             |                                                                 |        |                    | 11-30-2012 | 317     |           |                                | 2               |                                                                                                                                                                                                                                                                                                  |                             | MEASURED      |            |                |          |      |      |          |
|                                                                    |        |             |  |                                                                  |             |                   |        |            |             |                                                                 |        |                    | 11-14-2002 | 274     |           |                                | 3               |                                                                                                                                                                                                                                                                                                  |                             | MEAS+INSPCTD  |            |                |          |      |      |          |
|                                                                    |        |             |  |                                                                  |             |                   |        |            |             |                                                                 |        |                    | 02-20-1992 | 170     |           |                                | 3               |                                                                                                                                                                                                                                                                                                  |                             | MEAS+INSPCTD  |            |                |          |      |      |          |
| LAND LINE VALUATION SECTION                                        |        |             |  |                                                                  |             |                   |        |            |             |                                                                 |        |                    |            |         |           |                                |                 |                                                                                                                                                                                                                                                                                                  |                             |               |            |                |          |      |      |          |
| B                                                                  | Use Co | Description |  | Zone                                                             | D           | Fronta            | Depth  | Land Units | Unit Price  | I. Fact                                                         | S.A.   | Ac Di              | C. Fact    | St. Idx | Adj       | Notes                          | Special Pricing |                                                                                                                                                                                                                                                                                                  | Size A                      | Adj Unit Pric | Land Value |                |          |      |      |          |
| 1                                                                  | 101    | ONE FAM     |  | RC                                                               |             |                   |        | 13,355     | SF          | 8.42                                                            | 1.000  | 5                  | LAND       | 1.00    | MA        | 1.00                           |                 | 0                                                                                                                                                                                                                                                                                                |                             | 1.000         | 8.42       | 112,400        |          |      |      |          |
| Total Card Land Units                                              |        |             |  |                                                                  |             |                   |        | 0.31       | AC          | Parcel Total Land Area: 0.31                                    |        |                    |            |         |           |                                |                 | Total Land Value                                                                                                                                                                                                                                                                                 |                             |               |            |                |          |      |      | 112,400  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description |             |
| Exterior Wall 2     | 2    | CLAPBOARD     | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     | 8    | PLYWD PANL    | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 157.96      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 289,760     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1950        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1982        |             |
| Bedrooms            | 2    |               | Depreciation Code               | AV          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 165,200     |             |
| FBM Sqft            | 274  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 528   | 32.00      | 1957   | 60 | 0.00 | AV   | A   | 1.00 | 10,100     |
| 02                                                                 | SHED/FR     |    |           | L   | 240   | 12.00      | 1960   | 60 | 0.00 | AV   | A   | 1.00 | 1,700      |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 24    | 69.00      | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 22                                                                 | WOOD DK     |    |           | L   | 60    | 15.00      | 2000   | 60 | 0.00 | AV   | A   | 1.00 | 500        |
| 19                                                                 | PATIO       |    |           | L   | 500   | 8.00       | 2000   | 60 | 0.00 | AV   | A   | 1.00 | 2,400      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 34.94     | 31,865         |  |
| EFB                               | ENCL PORCH  | 0      | 96    |          | 87.54     | 8,404          |  |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 175.08    | 159,674        |  |
| TQS                               | 3/4 STORY   | 513    | 684   |          | 131.31    | 89,817         |  |
| Ttl Gross Liv / Lease Area        |             | 1,425  | 2,604 |          |           | 289,760        |  |

