

| CURRENT OWNER                                                                                                   |            | TOPO TYPE                                                                  | UTILITY      | STREET                   | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                                |                                                                 |          |         |         | 1006<br>EAST LONGMEADOW |       |                                                 |          |          |               |            |       |
|-----------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|--------------|--------------------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|----------|---------|---------|-------------------------|-------|-------------------------------------------------|----------|----------|---------------|------------|-------|
| DESOUSA JOHN A<br>DESOUSA MARY ANN<br>18 DELL ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382693_2851017 |            | TOPO WET                                                                   | EASEMENT     | TRAFFIC                  | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>5600                                                   | Assessed<br>5,600              |                                                                 |          |         |         |                         |       |                                                 |          |          |               |            |       |
|                                                                                                                 |            | DRAINAGE                                                                   |              | VIEW                     | COMMUNITY   |                         |             |                                                                     |                                |                                                                 |          |         |         |                         |       |                                                 |          |          |               |            |       |
|                                                                                                                 |            | SUPPLEMENTAL DATA                                                          |              |                          |             |                         |             |                                                                     |                                |                                                                 |          |         |         |                         |       |                                                 |          |          |               |            |       |
|                                                                                                                 |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |              |                          |             |                         |             |                                                                     |                                | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |         |         |                         |       |                                                 |          |          |               |            |       |
|                                                                                                                 |            |                                                                            |              |                          |             | Total                   |             | 5,600                                                               | 5,600                          |                                                                 |          |         |         |                         |       |                                                 |          |          |               |            |       |
| RECORD OF OWNERSHIP                                                                                             |            | BK-VOL/PAGE                                                                |              | SALE DATE                | Q/U         | V/I                     | SALE PRICE  | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                 |          |         |         |                         |       |                                                 |          |          |               |            |       |
| DESOUSA JOHN A<br>ROOT                                                                                          |            | 06171<br>05380                                                             | 0197<br>0370 | 07-29-1986<br>12-31-1940 | U<br>U      | I<br>I                  | 1<br>400    | 1<br>1                                                              | Year                           | Code                                                            | Assessed | Year    | Code    | Assessed                | Year  | Code                                            | Assessed |          |               |            |       |
|                                                                                                                 |            |                                                                            |              |                          |             |                         |             |                                                                     | 2025                           | 132                                                             | 5,600    | 2024    | 132     | 5,600                   | 2023  | 132                                             | 5,100    |          |               |            |       |
|                                                                                                                 |            |                                                                            |              |                          |             |                         |             |                                                                     |                                | Total                                                           |          | 5,600   | Total   |                         | 5,600 | Total                                           |          | 5,100    |               |            |       |
| EXEMPTIONS                                                                                                      |            |                                                                            |              | OTHER ASSESSMENTS        |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                 |          |         |         |                         |       |                                                 |          |          |               |            |       |
| Year                                                                                                            | Code       | Description                                                                | Amount       | Code                     | Description | YEAR                    | Amount      |                                                                     |                                |                                                                 |          |         |         |                         |       |                                                 |          | Comm Int |               |            |       |
| Total                                                                                                           |            |                                                                            |              |                          |             |                         |             |                                                                     |                                |                                                                 |          |         |         |                         |       |                                                 |          |          |               |            |       |
| ASSESSING NEIGHBORHOOD                                                                                          |            |                                                                            |              |                          |             |                         |             |                                                                     |                                | APPRAISED VALUE SUMMARY                                         |          |         |         |                         |       |                                                 |          |          |               |            |       |
| Nbhd                                                                                                            |            | Nbhd Name                                                                  |              | Tracing                  |             | Batch                   |             | Appraised BLDG. Value (Card)                                        |                                |                                                                 |          |         |         |                         |       | 0<br>0<br>5,600<br>0<br>5,600<br>C<br><br>5,600 |          |          |               |            |       |
| 0001                                                                                                            |            |                                                                            |              | 132                      |             | MA                      |             | Appraised Xf (B) Value (Bldg)                                       |                                |                                                                 |          |         |         |                         |       |                                                 |          |          |               |            |       |
|                                                                                                                 |            |                                                                            |              |                          |             |                         |             | Appraised Ob (B) Value (Bldg)                                       |                                |                                                                 |          |         |         |                         |       |                                                 |          |          |               |            |       |
|                                                                                                                 |            |                                                                            |              |                          |             |                         |             | Appraised Land Value (Bldg)                                         |                                |                                                                 |          |         |         |                         |       |                                                 |          |          |               |            |       |
|                                                                                                                 |            |                                                                            |              |                          |             |                         |             | Special Land Value                                                  |                                |                                                                 |          |         |         |                         |       |                                                 |          |          |               |            |       |
|                                                                                                                 |            |                                                                            |              |                          |             |                         |             | Total Appraised Parcel Value                                        |                                |                                                                 |          |         |         |                         |       |                                                 |          |          |               |            |       |
| NOTES                                                                                                           |            |                                                                            |              |                          |             |                         |             |                                                                     |                                | Valuation Method                                                |          |         |         |                         |       |                                                 |          |          |               |            |       |
| REAR LAND ABUTS RESIDENTIAL                                                                                     |            |                                                                            |              |                          |             |                         |             |                                                                     |                                | Adjustment                                                      |          |         |         |                         |       |                                                 |          | 5,600    |               |            |       |
|                                                                                                                 |            |                                                                            |              |                          |             |                         |             |                                                                     |                                | Net Total Appraised Parcel Value                                |          |         |         |                         |       |                                                 |          |          |               |            |       |
|                                                                                                                 |            |                                                                            |              |                          |             |                         |             |                                                                     |                                |                                                                 |          |         |         |                         |       |                                                 |          |          |               |            |       |
| BUILDING PERMIT RECORD                                                                                          |            |                                                                            |              |                          |             |                         |             |                                                                     |                                | VISIT / CHANGE HISTORY                                          |          |         |         |                         |       |                                                 |          |          |               |            |       |
| Permit Id                                                                                                       | Issue Date | Type                                                                       | Description  | Amount                   | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                           | Type                                                            | Is       | Id      | Cd      | Purpose/Result          |       |                                                 |          |          |               |            |       |
|                                                                                                                 |            |                                                                            |              |                          |             |                         |             |                                                                     | 04-03-1984                     |                                                                 |          | 500     | 14      | INSPECTED               |       |                                                 |          |          |               |            |       |
| LAND LINE VALUATION SECTION                                                                                     |            |                                                                            |              |                          |             |                         |             |                                                                     |                                |                                                                 |          |         |         |                         |       |                                                 |          |          |               |            |       |
| B                                                                                                               | Use Co     | Description                                                                | Zone         | D                        | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                        | S.A.                                                            | Ac Di    | C. Fact | St. Idx | Adj                     | Notes | Special Pricing                                 |          | Size A   | Adj Unit Pric | Land Value |       |
| 1                                                                                                               | 132        | UNDEV                                                                      | RC           |                          |             |                         | 14,073 SF   | 8.01                                                                | 1.000                          | 5                                                               | LAND     | 0.05    | MA      | 1.00                    |       |                                                 | 0        |          | 1.000         | 0.4        | 5,600 |
| Total Card Land Units                                                                                           |            |                                                                            |              |                          |             |                         | 0.32        | AC                                                                  | Parcel Total Land Area:        |                                                                 |          |         | 0.32    | Total Land Value        |       |                                                 |          |          |               |            | 5,600 |

State Use 132  
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| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|----------|-------------|----------------|-----|------------|------------|--|-----------|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |          | Cd          | Description    |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Central Vac                     |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Basement Floor                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | Bsmt Garage                     |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            |          | Description |                |     | Percentage |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 132                             |          | UNDEV       |                |     | 100        |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |          |             |                |     | AV         |            |  | No Sketch |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |          |             |                |     | 1          |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| FIN ATC Sqft                                                       |             |    |             |     |       |            | Misc Imp Ovr Comment            |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| FIN ATC Quality                                                    |             |    |             |     |       |            | Cost to Cure Ovr                |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Cost to Cure Ovr Comment        |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %        | Dep.        | Cond           | Gra | Qual       | Apprais Va |  |           |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area | Unit Cost   | Undeprec Value |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |