

| CURRENT OWNER                                                                                     |            | TOPO TYPE                                                                  | UTILITY           | STREET                                                          | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                         | 1006<br><br>EAST LONGMEADOW |          |         |         |                  |         |                 |        |        |               |            |        |
|---------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------|-------------|--------------------|------------|---------------------------------------------------------------------|-------------------------|-----------------------------|----------|---------|---------|------------------|---------|-----------------|--------|--------|---------------|------------|--------|
| LSS HOLDINGS THREE LLC<br><br>PO BOX 60941<br><br>LONGMEADOWMA01106<br><br>GIS IDF_382715_2848654 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC                                                         | CORNER      | Description        | Code       | Appraised                                                           | Assessed                |                             |          |         |         |                  |         |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             | RESIDNTL.          | 101        | 70600                                                               | 70,600                  |                             |          |         |         |                  |         |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             | RES LAND           | 101        | 74700                                                               | 74,700                  |                             |          |         |         |                  |         |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             | RESIDNTL.          | 101        | 2900                                                                | 2,900                   |                             |          |         |         |                  |         |                 |        |        |               |            |        |
|                                                                                                   |            | DRAINAGE                                                                   |                   | VIEW                                                            |             | COMMUNITY          |            |                                                                     |                         |                             |          |         |         |                  |         |                 |        |        |               |            |        |
|                                                                                                   |            | SUPPLEMENTAL DATA                                                          |                   |                                                                 |             |                    |            |                                                                     |                         |                             |          |         |         |                  |         |                 |        |        |               |            |        |
|                                                                                                   |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                    |            |                                                                     |                         |                             |          |         |         |                  |         |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             | Total              |            | 148,200                                                             |                         | 148,200                     |          |         |         |                  |         |                 |        |        |               |            |        |
| RECORD OF OWNERSHIP                                                                               |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U                                                             | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                         |                             |          |         |         |                  |         |                 |        |        |               |            |        |
| LSS HOLDINGS THREE LLC<br>SHAPIRO LEO J<br>MELBOURNE DOREEN M,<br>MELBOURNE PAUL R + DOREEN       |            | 21407                                                                      | 0435              | 10-19-2016                                                      | U           | I                  | 10         | 1B                                                                  | Year                    | Code                        | Assessed | Year    | Code    | Assessed         |         |                 |        |        |               |            |        |
|                                                                                                   |            | 11805                                                                      | 0551              | 08-10-2001                                                      | U           | I                  | 50,000     |                                                                     | 2025                    | 101                         | 63,900   | 2024    | 101     | 59,100           |         |                 |        |        |               |            |        |
|                                                                                                   |            | 08243                                                                      | 0195              | 11-18-1992                                                      | U           | I                  | 1          | 1                                                                   |                         | 101                         | 74,700   |         | 101     | 74,700           |         |                 |        |        |               |            |        |
|                                                                                                   |            | 05954                                                                      | 0380              | 11-29-1985                                                      | U           | I                  | 29,000     |                                                                     |                         | 101                         | 2,900    |         | 101     | 2,000            |         |                 |        |        |               |            |        |
|                                                                                                   |            | Total                                                                      |                   |                                                                 |             |                    |            | Total                                                               |                         | 141,500                     |          | Total   |         | 136,700          |         |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             |                    |            | Total                                                               |                         | 124,100                     |          |         |         |                  |         |                 |        |        |               |            |        |
| EXEMPTIONS                                                                                        |            |                                                                            | OTHER ASSESSMENTS |                                                                 |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                         |                             |          |         |         |                  |         |                 |        |        |               |            |        |
| Year                                                                                              | Code       | Description                                                                | Amount            | Code                                                            | Description | YEAR               | Amount     | Comm Int                                                            |                         |                             |          |         |         |                  |         |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                         |                             |          |         |         |                  |         |                 |        |        |               |            |        |
|                                                                                                   |            | Total                                                                      |                   |                                                                 |             |                    |            |                                                                     |                         |                             |          |         |         |                  |         |                 |        |        |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                            |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                         |                             |          |         |         |                  |         |                 |        |        |               |            |        |
| Nbhd                                                                                              |            | Nbhd Name                                                                  |                   | Tracing                                                         |             | Batch              |            |                                                                     |                         |                             |          |         |         |                  |         |                 |        |        |               |            |        |
| 0001                                                                                              |            |                                                                            |                   | 101                                                             |             | MA                 |            |                                                                     |                         |                             |          |         |         |                  |         |                 |        |        |               |            |        |
| NOTES                                                                                             |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                         |                             |          |         |         |                  |         |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             |                    |            | Appraised BLDG. Value (Card)                                        |                         |                             |          |         |         |                  | 70,600  |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             |                    |            | Appraised Xf (B) Value (Bldg)                                       |                         |                             |          |         |         |                  | 0       |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             |                    |            | Appraised Ob (B) Value (Bldg)                                       |                         |                             |          |         |         |                  | 2,900   |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             |                    |            | Appraised Land Value (Bldg)                                         |                         |                             |          |         |         |                  | 74,700  |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             |                    |            | Special Land Value                                                  |                         |                             |          |         |         |                  | 0       |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             |                    |            | Total Appraised Parcel Value                                        |                         |                             |          |         |         |                  | 148,200 |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             |                    |            | Valuation Method                                                    |                         |                             |          |         |         |                  | C       |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             |                    |            | Adjustment                                                          |                         |                             |          |         |         |                  |         |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             |                    |            | Net Total Appraised Parcel Value                                    |                         |                             |          |         |         |                  | 148,200 |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                         |                             |          |         |         |                  |         |                 |        |        |               |            |        |
| BUILDING PERMIT RECORD                                                                            |            |                                                                            |                   |                                                                 |             |                    |            | VISIT / CHANGE HISTORY                                              |                         |                             |          |         |         |                  |         |                 |        |        |               |            |        |
| Permit Id                                                                                         | Issue Date | Type                                                                       | Description       | Amount                                                          | Insp Date   | % Comp             | Date Comp  | Comments                                                            | Date                    | Type                        | Is       | Id      | Cd      | Purpose/Result   |         |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     | 11-29-2021              |                             |          | 334     | 2       | MEASURED         |         |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     | 03-01-2013              |                             |          | 317     | 3       | MEAS+INSPCTD     |         |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     | 01-06-2012              |                             |          | 317     | 2       | MEASURED         |         |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     | 02-05-2004              |                             |          | 311     | 2       | MEASURED         |         |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     | 11-12-2002              |                             |          | 274     | 3       | MEAS+INSPCTD     |         |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     | 01-17-2001              |                             |          | 200     | 16      | FIELDREV CHG     |         |                 |        |        |               |            |        |
|                                                                                                   |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     | 02-12-1992              |                             |          | 170     | 3       | MEAS+INSPCTD     |         |                 |        |        |               |            |        |
| LAND LINE VALUATION SECTION                                                                       |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                         |                             |          |         |         |                  |         |                 |        |        |               |            |        |
| B                                                                                                 | Use Co     | Description                                                                | Zone              | D                                                               | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact                 | S.A.                        | Ac Di    | C. Fact | St. Idx | Adj              | Notes   | Special Pricing |        | Size A | Adj Unit Pric | Land Value |        |
| 1                                                                                                 | 101        | ONE FAM                                                                    | RA                |                                                                 |             |                    | 3,825 SF   | 21.69                                                               | 1.000                   | 5                           | LAND     | 1.00    | MA      | 1.00             |         |                 | 0 TRF2 | 0.9    | 1.000         | 19.52      | 74,700 |
| Total Card Land Units                                                                             |            |                                                                            |                   |                                                                 |             |                    | 0.09       | AC                                                                  | Parcel Total Land Area: |                             |          |         | 0.09    | Total Land Value |         |                 |        |        |               |            | 74,700 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 02   | BUNGALOW      | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C-   | AVG. (-)      | Bsmt Garage                     |             |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 175.06      |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 153,497     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1820        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1971        |             |
| Bedrooms            | 1    |               | Depreciation Code               | FR          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 54          |             |
| Total Rooms         | 3    |               | Functional Obsol                |             |             |
| Bath Style          | F    | FAIR          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | F    | FAIR          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 46          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 70,600      |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 0    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 41                                                                 | IMP SHD     |    |          | L   | 260   | 10.00      | 1935   | 50 | 0.00 | FR   | F   | 0.90 | 1,200      |
| 19                                                                 | PATIO       |    |          | L   | 192   | 8.00       | 2002   | 50 | 0.00 | FR   | A   | 1.00 | 800        |
| 02                                                                 | SHED/FR     |    |          | L   | 128   | 12.00      | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 171   |          | 34.41     | 5,884          |  |
| EFB                               | ENCL PORCH  | 0      | 119   |          | 87.25     | 10,383         |  |
| FFL                               | 1ST FLOOR   | 570    | 570   |          | 173.05    | 98,640         |  |
| HST                               | HALF STORY  | 95     | 190   |          | 86.53     | 16,440         |  |
| TQS                               | 3/4 STORY   | 128    | 171   |          | 129.54    | 22,151         |  |
| Ttl Gross Liv / Lease Area        |             | 793    | 1,221 |          |           | 153,497        |  |

