

State Use 101  
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| CURRENT OWNER                                                                                   |        |             |  | TOPO TYPE                                                       |             | UTILITY           |         | STREET      |            | LOCATION                     |         | CURRENT ASSESSMENT               |                               |          |                                                    |                                                                     |            |                  |                             |         |          |              |               |                |  |         |  |
|-------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|-------------|-------------------|---------|-------------|------------|------------------------------|---------|----------------------------------|-------------------------------|----------|----------------------------------------------------|---------------------------------------------------------------------|------------|------------------|-----------------------------|---------|----------|--------------|---------------|----------------|--|---------|--|
| CHASE JOHN E<br><br>6 GARLAND AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375809_2853098 |        |             |  |                                                                 |             |                   |         |             |            |                              |         | Description                      |                               | Code     | Appraised                                          |                                                                     | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |         |          |              |               |                |  |         |  |
|                                                                                                 |        |             |  | TOPO WET                                                        |             | EASEMENT          |         | TRAFFIC     |            | CORNER                       |         | RESIDNTL.                        |                               | 101      | 192100                                             |                                                                     | 192,100    |                  |                             |         |          |              |               |                |  |         |  |
|                                                                                                 |        |             |  | DRAINAGE                                                        |             |                   |         | VIEW        |            | COMMUNITY                    |         | RES LAND                         |                               | 101      | 111300                                             |                                                                     | 111,300    |                  |                             |         |          |              |               |                |  |         |  |
|                                                                                                 |        |             |  |                                                                 |             |                   |         |             |            |                              |         | RESIDNTL.                        |                               | 101      | 2100                                               |                                                                     | 2,100      |                  |                             |         |          |              |               |                |  |         |  |
|                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                               |             |                   |         |             |            |                              |         |                                  |                               |          |                                                    |                                                                     |            |                  |                             |         |          |              |               |                |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                      |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                   |         |             |            |                              |         | Total                            |                               | 305,500  |                                                    | 305,500                                                             |            |                  |                             |         |          |              |               |                |  |         |  |
| RECORD OF OWNERSHIP                                                                             |        |             |  | BK-VOL/PAGE                                                     |             | SALE DATE         |         | Q/U         |            | V/I                          |         | SALE PRICE                       |                               | VC       |                                                    | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                  |                             |         |          |              |               |                |  |         |  |
| CHASE JOHN E<br>KERR WILLIAM O<br>RYAN THOMAS A                                                 |        |             |  | 23135 0566                                                      |             | 03-20-2020        |         | Q           |            | I                            |         | 225,000                          |                               | 00       |                                                    | Year                                                                | Code       | Assessed         | Year                        | Code    | Assessed | Year         | Code          | Assessed       |  |         |  |
|                                                                                                 |        |             |  | 20981 0099                                                      |             | 12-07-2015        |         | Q           |            | I                            |         | 165,000                          |                               | 00       |                                                    | 2025                                                                | 101        | 174,500          | 2024                        | 101     | 164,000  | 2023         | 101           | 153,000        |  |         |  |
|                                                                                                 |        |             |  | 05750 0202                                                      |             | 01-23-1985        |         | U           |            | I                            |         | 64,900                           |                               |          |                                                    |                                                                     | 101        | 111,300          |                             | 101     | 111,300  |              | 101           | 101,200        |  |         |  |
|                                                                                                 |        |             |  |                                                                 |             |                   |         |             |            |                              |         |                                  |                               |          |                                                    |                                                                     | 101        | 2,100            |                             | 101     | 600      |              | 101           | 400            |  |         |  |
|                                                                                                 |        |             |  |                                                                 |             |                   |         |             |            |                              |         |                                  |                               | Total    |                                                    | 287,900                                                             |            | Total            |                             | 275,900 |          | Total        |               | 254,600        |  |         |  |
| EXEMPTIONS                                                                                      |        |             |  |                                                                 |             | OTHER ASSESSMENTS |         |             |            |                              |         |                                  |                               |          |                                                    | This signature acknowledges a visit by a Data Collector or Assessor |            |                  |                             |         |          |              |               |                |  |         |  |
| Year                                                                                            | Code   | Description |  |                                                                 | Amount      |                   | Code    | Description |            |                              | YEAR    | Amount                           |                               | Comm Int |                                                    |                                                                     |            |                  |                             |         |          |              |               |                |  |         |  |
|                                                                                                 |        |             |  |                                                                 |             |                   |         |             |            |                              |         |                                  |                               |          |                                                    |                                                                     |            |                  |                             |         |          |              |               |                |  |         |  |
|                                                                                                 |        |             |  | Total                                                           |             |                   |         |             |            |                              |         |                                  |                               |          |                                                    | APPRAISED VALUE SUMMARY                                             |            |                  |                             |         |          |              |               |                |  |         |  |
| Nbhd                                                                                            |        | Nbhd Name   |  |                                                                 |             |                   | Tracing |             |            | Batch                        |         |                                  | Appraised BLDG. Value (Card)  |          |                                                    |                                                                     |            |                  |                             |         | 192,100  |              |               |                |  |         |  |
| 0001                                                                                            |        |             |  |                                                                 |             |                   | 101     |             |            | MA                           |         |                                  | Appraised Xf (B) Value (Bldg) |          |                                                    |                                                                     |            |                  |                             |         | 0        |              |               |                |  |         |  |
|                                                                                                 |        |             |  |                                                                 |             |                   |         |             |            |                              |         | Appraised Ob (B) Value (Bldg)    |                               |          |                                                    |                                                                     |            |                  |                             | 2,100   |          |              |               |                |  |         |  |
|                                                                                                 |        |             |  |                                                                 |             |                   |         |             |            |                              |         | Appraised Land Value (Bldg)      |                               |          |                                                    |                                                                     |            |                  |                             | 111,300 |          |              |               |                |  |         |  |
|                                                                                                 |        |             |  |                                                                 |             |                   |         |             |            |                              |         | Special Land Value               |                               |          |                                                    |                                                                     |            |                  |                             | 0       |          |              |               |                |  |         |  |
|                                                                                                 |        |             |  |                                                                 |             |                   |         |             |            |                              |         | Total Appraised Parcel Value     |                               |          |                                                    |                                                                     |            |                  |                             | 305,500 |          |              |               |                |  |         |  |
|                                                                                                 |        |             |  |                                                                 |             |                   |         |             |            |                              |         | Valuation Method                 |                               |          |                                                    |                                                                     |            |                  |                             | C       |          |              |               |                |  |         |  |
|                                                                                                 |        |             |  |                                                                 |             |                   |         |             |            |                              |         | Adjustment                       |                               |          |                                                    |                                                                     |            |                  |                             |         |          |              |               |                |  |         |  |
|                                                                                                 |        |             |  |                                                                 |             |                   |         |             |            |                              |         | Net Total Appraised Parcel Value |                               |          |                                                    |                                                                     |            |                  |                             | 305,500 |          |              |               |                |  |         |  |
| BUILDING PERMIT RECORD                                                                          |        |             |  |                                                                 |             |                   |         |             |            |                              |         | VISIT / CHANGE HISTORY           |                               |          |                                                    |                                                                     |            |                  |                             |         |          |              |               |                |  |         |  |
| Permit Id                                                                                       |        | Issue Date  |  | Type                                                            | Description |                   | Amount  |             | Insp Date  |                              | % Comp  |                                  | Date Comp                     |          | Comments                                           |                                                                     | Date       |                  | Type                        |         | Is       | Id           | Cd            | Purpose/Result |  |         |  |
| 201601962                                                                                       |        | 07-01-2016  |  | 62                                                              | SOLAR       |                   | 31,000  |             | 03-16-2017 |                              | 100     |                                  | 03-16-2017                    |          | PELLET STOVE<br>ADDITION<br>POOL A<br>DECK<br>SHED |                                                                     | 03-19-2024 |                  |                             |         |          | 334          | 2             | MEASURED       |  |         |  |
| 37                                                                                              |        | 03-12-2007  |  | 20                                                              | WOOD STOVE  |                   | 2,500   |             |            |                              |         |                                  |                               |          |                                                    |                                                                     | 03-16-2017 |                  |                             |         |          | 317          | 15            | PERMIT VISIT   |  |         |  |
| 377                                                                                             |        | 12-01-1988  |  | MN                                                              | Manual Note |                   | 34,850  |             |            |                              |         |                                  |                               |          |                                                    |                                                                     | 02-26-2016 |                  |                             |         |          | 105          | 3             | MEAS+INSPCTD   |  |         |  |
| 113                                                                                             |        | 05-01-1988  |  | MN                                                              | Manual Note |                   | 2,200   |             |            |                              |         |                                  |                               |          |                                                    |                                                                     | 12-21-2007 |                  |                             |         |          | 317          | 15            | PERMIT VISIT   |  |         |  |
| 202                                                                                             |        | 01-01-1986  |  | MN                                                              | Manual Note |                   |         |             |            |                              |         |                                  |                               |          |                                                    |                                                                     | 04-01-2004 |                  |                             |         |          | 316          | 3             | MEAS+INSPCTD   |  |         |  |
| 137                                                                                             |        | 01-01-1985  |  | MN                                                              | Manual Note |                   |         |             |            |                              |         |                                  |                               |          | 09-05-1990                                         |                                                                     |            |                  |                             | 131     | 3        | MEAS+INSPCTD |               |                |  |         |  |
|                                                                                                 |        |             |  |                                                                 |             |                   |         |             |            |                              |         |                                  |                               |          | 01-23-1990                                         |                                                                     |            |                  |                             | 105     | 15       | PERMIT VISIT |               |                |  |         |  |
| LAND LINE VALUATION SECTION                                                                     |        |             |  |                                                                 |             |                   |         |             |            |                              |         |                                  |                               |          |                                                    |                                                                     |            |                  |                             |         |          |              |               |                |  |         |  |
| B                                                                                               | Use Co | Description |  | Zone                                                            | D           | Fronta            | Depth   | Land Units  |            | Unit Price                   | I. Fact | S.A.                             | Ac Di                         | C. Fact  | St. Idx                                            | Adj                                                                 | Notes      |                  | Special Pricing             |         |          | Size A       | Adj Unit Pric | Land Value     |  |         |  |
| 1                                                                                               | 101    | ONE FAM     |  | RC                                                              |             |                   |         | 11,000      | SF         | 10.12                        | 1.000   | 5                                | LAND                          | 1.00     | MA                                                 | 1.00                                                                |            |                  |                             | 0       |          | 1.000        | 10.12         | 111,300        |  |         |  |
| Total Card Land Units                                                                           |        |             |  |                                                                 |             |                   |         | 0.25        | AC         | Parcel Total Land Area: 0.25 |         |                                  |                               |          |                                                    |                                                                     |            | Total Land Value |                             |         |          |              |               |                |  | 111,300 |  |

The diagram shows a 2D grid with several rectangles and numerical labels. A large blue rectangle is on the left, with a smaller blue rectangle on top of it. A red rectangle is on the right, with a smaller red rectangle on top of it. The labels are as follows:

- Blue rectangle (left): 16 (top-left), 16 (top-right), 16 (bottom-left), 16 (bottom-right), 16 (center), 16 (bottom-center).
- Blue rectangle (top-left): 12 (top-left), 12 (top-right), 12 (bottom-left), 12 (bottom-right), 12 (center), 12 (bottom-center).
- Red rectangle (right): 10 (top-left), 10 (top-right), 10 (bottom-left), 10 (bottom-right), 10 (center), 10 (bottom-center).
- Red rectangle (top-right): 12 (top-left), 12 (top-right), 12 (bottom-left), 12 (bottom-right), 12 (center), 12 (bottom-center).

A photograph showing a portion of a house with a dark, gabled roof and a light-colored exterior wall. Bare, leafless trees are visible in the background against a clear sky. A utility pole and wires are also present in the scene.

**6 GARLAND AVE**