

| CURRENT OWNER                                                                        |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                     |  | CURRENT ASSESSMENT |      |                        |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|--------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|------------------------------|--|--------------------|------|------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------|-----------------|--|----------|--------|---------------|--|------------|--|----------------|--|
| LACOPO JOSEPH A<br>LACOPO SUSAN A<br>18 WATERMAN AVE<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  | Description        |      | Code                   | Appraised |                                                                                                                                                                                                                                                                                                                                              | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |  |          |        |               |  |            |  |                |  |
|                                                                                      |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                       |  | RESIDNTL.          |      | 101                    | 316700    |                                                                                                                                                                                                                                                                                                                                              | 316,700  |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  | RES LAND           |      | 101                    | 110800    |                                                                                                                                                                                                                                                                                                                                              | 110,800  |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                      |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY                    |  | RESIDNTL.          |      | 101                    | 2000      |                                                                                                                                                                                                                                                                                                                                              | 2,000    |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |                        |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                              |  |                    |      |                        |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |  |                    |      |                        |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| GIS ID F_378274_2852891                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  | Total              |      | 429,500                |           | 429,500                                                                                                                                                                                                                                                                                                                                      |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| RECORD OF OWNERSHIP                                                                  |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                          |  | SALE PRICE         |      | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| LACOPO JOSEPH A<br>LACOPO JOSEPH A<br>LACOPO FRANK + CATHERINE                       |        |             |  | 08574                                                                      |   | 0411        |       | 09-28-1993                                                      |    | U                            |  | I                  |      | 1                      |           | 1A                                                                                                                                                                                                                                                                                                                                           |          | Year             |                             | Code            |  | Assessed |        | Year          |  | Code       |  | Assessed       |  |
|                                                                                      |        |             |  | 07670                                                                      |   | 0285        |       | 04-04-1991                                                      |    | U                            |  | I                  |      | 1                      |           | 1A                                                                                                                                                                                                                                                                                                                                           |          | 2025             |                             | 101             |  | 284,400  |        | 2024          |  | 101        |  | 267,200        |  |
|                                                                                      |        |             |  | 03716                                                                      |   | 0279        |       | 08-03-1972                                                      |    | U                            |  | I                  |      | 0                      |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             | 101             |  | 110,800  |        | 2023          |  | 101        |  | 100,700        |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |                        |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             | 101             |  | 2,000    |        |               |  | 101        |  | 1,300          |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |                        |           | Total                                                                                                                                                                                                                                                                                                                                        |          | 397,200          |                             | Total           |  | 380,000  |        | Total         |  | 348,500    |  |                |  |
| EXEMPTIONS                                                                           |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                              |  |                    |      |                        |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                          |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| Year                                                                                 |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description                  |  | YEAR               |      | Amount                 |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |  |          |        | Comm Int      |  |            |  |                |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |                        |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |                        |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |                        |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                      |        |             |  | ASSESSING NEIGHBORHOOD                                                     |   |             |       |                                                                 |    |                              |  |                    |      |                        |           | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 316,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,000<br>Appraised Land Value (Bldg) 110,800<br>Special Land Value 0<br>Total Appraised Parcel Value 429,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 429,500 |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| Nbhd                                                                                 |        | Nbhd Name   |  |                                                                            |   |             |       | Tracing                                                         |    |                              |  | Batch              |      |                        |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| 0001                                                                                 |        |             |  |                                                                            |   |             |       | 101                                                             |    |                              |  | MA                 |      |                        |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                      |        |             |  | NOTES                                                                      |   |             |       |                                                                 |    |                              |  |                    |      |                        |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |                        |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| BUILDING PERMIT RECORD                                                               |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      | VISIT / CHANGE HISTORY |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| Permit Id                                                                            |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date                    |  | % Comp             |      | Date Comp              |           | Comments                                                                                                                                                                                                                                                                                                                                     |          | Date             |                             | Type            |  | Is       |        | Id            |  | Cd         |  | Purpose/Result |  |
| 4                                                                                    |        | 01-08-2008  |  | 4                                                                          |   | ADDITION    |       | 44,700                                                          |    |                              |  |                    |      |                        |           | 14 X 16.7, PERMIT I                                                                                                                                                                                                                                                                                                                          |          | 04-08-2025       |                             |                 |  |          |        | 334           |  | 2          |  | MEASURED       |  |
| 196                                                                                  |        | 09-01-1991  |  | MN                                                                         |   | Manual Note |       | 100,000                                                         |    |                              |  |                    |      |                        |           | DWLG                                                                                                                                                                                                                                                                                                                                         |          | 05-10-2018       |                             |                 |  |          |        | 333           |  | 2          |  | MEASURED       |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |                        |           |                                                                                                                                                                                                                                                                                                                                              |          | 12-12-2008       |                             |                 |  |          |        | 317           |  | 15         |  | PERMIT VISIT   |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |                        |           |                                                                                                                                                                                                                                                                                                                                              |          | 06-08-2005       |                             |                 |  |          |        | 250           |  | 22         |  | MAILER SENT    |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |                        |           |                                                                                                                                                                                                                                                                                                                                              |          | 05-05-2005       |                             |                 |  |          |        | 311           |  | 2          |  | MEASURED       |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |                        |           |                                                                                                                                                                                                                                                                                                                                              |          | 01-16-1995       |                             |                 |  |          |        | 107           |  | 15         |  | PERMIT VISIT   |  |
|                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |                        |           |                                                                                                                                                                                                                                                                                                                                              |          | 01-20-1994       |                             |                 |  |          |        | 105           |  | 15         |  | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                          |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |                        |           |                                                                                                                                                                                                                                                                                                                                              |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| B                                                                                    | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price                   |  | I. Fact            | S.A. | Ac Di                  | C. Fact   | St. Idx                                                                                                                                                                                                                                                                                                                                      | Adj      | Notes            |                             | Special Pricing |  |          | Size A | Adj Unit Pric |  | Land Value |  |                |  |
| 1                                                                                    | 101    | ONE FAM     |  | RC                                                                         |   |             |       | 10,000                                                          | SF | 11.08                        |  | 1.000              | 5    | LAND                   | 1.00      | MA                                                                                                                                                                                                                                                                                                                                           | 1.00     |                  |                             | 0               |  |          | 1.000  | 11.08         |  | 110,800    |  |                |  |
| Total Card Land Units                                                                |        |             |  |                                                                            |   |             |       | 0.23                                                            | AC | Parcel Total Land Area: 0.23 |  |                    |      |                        |           |                                                                                                                                                                                                                                                                                                                                              |          | Total Land Value |                             |                 |  |          |        |               |  | 110,800    |  |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 18   | SPLIT ENT   | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     | 2           |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 149.27      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 391,019     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1991        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2006        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 19          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 81          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 316,700     |             |
| FBM Sqft            | 840  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 2    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 224   | 12.00      | 1998   | 60 | 0.00 | AV   | G   | 1.25 | 2,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,789  | 1,789 |          | 172.41    | 308,436        |  |
| LLV                               | LOWR LEVEL  | 0      | 1,680 |          | 43.10     | 72,411         |  |
| PAT                               | PATIO       | 0      | 315   |          | 8.76      | 2,759          |  |
| WDK                               | WOOD DECK   | 0      | 217   |          | 34.16     | 7,414          |  |
| Ttl Gross Liv / Lease Area        |             | 1,789  | 4,001 |          |           | 391,019        |  |

