

| CURRENT OWNER                                                                                               |        |             |  | TOPO TYPE      |              | UTILITY                  |             | STREET                                                          |           | LOCATION                     |           | CURRENT ASSESSMENT                                                  |                                |                                                                                                                                                                                                                                                                                                                                          |            |          |          |                        |                             |         |                |        |               |            |  |
|-------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------|--------------|--------------------------|-------------|-----------------------------------------------------------------|-----------|------------------------------|-----------|---------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|----------|------------------------|-----------------------------|---------|----------------|--------|---------------|------------|--|
| LANGFORD BARBARA<br><br>21 DONALD AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376127_2853296 Mailed |        |             |  |                |              |                          |             |                                                                 |           |                              |           | Description                                                         |                                | Code                                                                                                                                                                                                                                                                                                                                     | Appraised  |          | Assessed |                        | 1006<br><br>EAST LONGMEADOW |         |                |        |               |            |  |
|                                                                                                             |        |             |  | TOPO WET       |              | EASEMENT                 |             | TRAFFIC                                                         |           | CORNER                       |           | RESIDNTL.                                                           |                                | 101                                                                                                                                                                                                                                                                                                                                      | 152400     |          | 152,400  |                        |                             |         |                |        |               |            |  |
|                                                                                                             |        |             |  |                |              |                          |             |                                                                 |           |                              |           | RES LAND                                                            |                                | 101                                                                                                                                                                                                                                                                                                                                      | 110300     |          | 110,300  |                        |                             |         |                |        |               |            |  |
|                                                                                                             |        |             |  | DRAINAGE       |              |                          |             | VIEW                                                            |           | COMMUNITY                    |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |            |          |          |                        |                             |         |                |        |               |            |  |
|                                                                                                             |        |             |  |                |              |                          |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |            |          |          |                        |                             |         |                |        |               |            |  |
| SUPPLEMENTAL DATA                                                                                           |        |             |  |                |              |                          |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |            |          |          |                        |                             |         |                |        |               |            |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY                                            |        |             |  |                |              |                          |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                              |           | Total                                                               |                                | 262,700                                                                                                                                                                                                                                                                                                                                  |            | 262,700  |          |                        |                             |         |                |        |               |            |  |
| RECORD OF OWNERSHIP                                                                                         |        |             |  | BK-VOL/PAGE    |              | SALE DATE                |             | Q/U                                                             | V/I       | SALE PRICE                   |           | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                          |            |          |          |                        |                             |         |                |        |               |            |  |
| LANGFORD BARBARA<br>LANGFORD CLIFFORD                                                                       |        |             |  | 07250<br>05260 | 0412<br>0283 | 08-25-1989<br>05-28-1982 | U<br>U      | I<br>I                                                          | 1<br>0    | 1                            | Year      | Code                                                                | Assessed                       | Year                                                                                                                                                                                                                                                                                                                                     | Code       | Assessed | Year     | Code                   | Assessed                    |         |                |        |               |            |  |
|                                                                                                             |        |             |  |                |              |                          |             |                                                                 |           |                              | 2025      | 101                                                                 | 138,200                        | 2024                                                                                                                                                                                                                                                                                                                                     | 101        | 127,600  | 2023     | 101                    | 117,000                     |         |                |        |               |            |  |
|                                                                                                             |        |             |  |                |              |                          |             |                                                                 |           |                              |           | 101                                                                 | 110,300                        |                                                                                                                                                                                                                                                                                                                                          | 101        | 110,300  |          | 101                    | 100,300                     |         |                |        |               |            |  |
| Total                                                                                                       |        |             |  |                |              |                          |             |                                                                 |           |                              |           | 248,500                                                             |                                | Total                                                                                                                                                                                                                                                                                                                                    |            | 237,900  |          | Total                  |                             | 217,300 |                |        |               |            |  |
| EXEMPTIONS                                                                                                  |        |             |  |                |              | OTHER ASSESSMENTS        |             |                                                                 |           |                              |           | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                                                                                                                                                                                                                                                                                          |            |          |          |                        |                             |         |                |        |               |            |  |
| Year                                                                                                        | Code   | Description |  | Amount         |              | Code                     | Description |                                                                 | YEAR      | Amount                       |           | Comm Int                                                            |                                | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 152,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 110,300<br>Special Land Value 0<br>Total Appraised Parcel Value 262,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 262,700 |            |          |          |                        |                             |         |                |        |               |            |  |
|                                                                                                             |        |             |  |                |              |                          |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |            |          |          |                        |                             |         |                |        |               |            |  |
| Total                                                                                                       |        |             |  |                |              |                          |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |            |          |          |                        |                             |         |                |        |               |            |  |
| ASSESSING NEIGHBORHOOD                                                                                      |        |             |  |                |              |                          |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |            |          |          | VISIT / CHANGE HISTORY |                             |         |                |        |               |            |  |
| Nbhd                                                                                                        |        | Nbhd Name   |  |                |              | Tracing                  |             | Batch                                                           |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |            |          |          |                        |                             |         |                |        |               |            |  |
| 0001                                                                                                        |        |             |  |                |              | 101                      |             | MA                                                              |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |            |          |          |                        |                             |         |                |        |               |            |  |
| NOTES                                                                                                       |        |             |  |                |              |                          |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |            |          |          |                        |                             |         |                |        |               |            |  |
| LOT B                                                                                                       |        |             |  |                |              |                          |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |            |          |          |                        |                             |         |                |        |               |            |  |
| BUILDING PERMIT RECORD                                                                                      |        |             |  |                |              |                          |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |            |          |          |                        |                             |         |                |        |               |            |  |
| Permit Id                                                                                                   |        | Issue Date  |  | Type           | Description  |                          | Amount      |                                                                 | Insp Date | % Comp                       | Date Comp |                                                                     | Comments                       |                                                                                                                                                                                                                                                                                                                                          | Date       |          | Type     | Is                     | Id                          | Cd      | Purpose/Result |        |               |            |  |
| 242                                                                                                         |        | 01-01-1984  |  | MN             | Manual Note  |                          |             |                                                                 |           |                              |           |                                                                     | OFF                            |                                                                                                                                                                                                                                                                                                                                          | 03-15-2024 |          |          |                        | 334                         | 2       | MEASURED       |        |               |            |  |
|                                                                                                             |        |             |  |                |              |                          |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          | 03-21-2018 |          |          |                        | 333                         | 3       | MEAS+INSPCTD   |        |               |            |  |
|                                                                                                             |        |             |  |                |              |                          |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          | 04-01-2004 |          |          |                        | 316                         | 3       | MEAS+INSPCTD   |        |               |            |  |
|                                                                                                             |        |             |  |                |              |                          |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          | 05-19-1992 |          |          |                        | 170                         | 3       | MEAS+INSPCTD   |        |               |            |  |
|                                                                                                             |        |             |  |                |              |                          |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          | 05-06-1992 |          |          |                        | 107                         | 22      | MAILER SENT    |        |               |            |  |
|                                                                                                             |        |             |  |                |              |                          |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          | 09-06-1990 |          |          |                        | 131                         | 2       | MEASURED       |        |               |            |  |
|                                                                                                             |        |             |  |                |              |                          |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          | 03-22-1985 |          |          |                        | 500                         | 1       | LEFT NOTICE    |        |               |            |  |
| LAND LINE VALUATION SECTION                                                                                 |        |             |  |                |              |                          |             |                                                                 |           |                              |           |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                          |            |          |          |                        |                             |         |                |        |               |            |  |
| B                                                                                                           | Use Co | Description |  | Zone           | D            | Fronta                   | Depth       | Land Units                                                      |           | Unit Price                   | I. Fact   | S.A.                                                                | Ac Di                          | C. Fact                                                                                                                                                                                                                                                                                                                                  | St. Idx    | Adj      | Notes    |                        | Special Pricing             |         |                | Size A | Adj Unit Pric | Land Value |  |
| 1                                                                                                           | 101    | ONE FAM     |  | RC             |              |                          |             | 9,000 SF                                                        |           | 12.26                        | 1.000     | 5                                                                   | LAND                           | 1.00                                                                                                                                                                                                                                                                                                                                     | MA         | 1.00     |          |                        | 0                           |         |                | 1.000  | 12.26         | 110,300    |  |
| Total Card Land Units                                                                                       |        |             |  |                |              |                          |             | 0.21 AC                                                         |           | Parcel Total Land Area: 0.21 |           |                                                                     |                                | Total Land Value                                                                                                                                                                                                                                                                                                                         |            |          |          |                        |                             |         |                |        |               | 110,300    |  |

The diagram shows a rectangular building layout with three main rooms and their dimensions in feet:

- OSP (Office Space):** A rectangle measuring 16 feet wide and 12 feet high. It is positioned in the top right corner of the main building footprint.
- FFL BMT (Fire Fighting Lobby/Breaking Room):** A large rectangle measuring 28 feet wide and 24 feet high. It occupies the central and left portion of the building footprint.
- PAT (Patient Room):** A rectangle measuring 10 feet wide and 20 feet high. It is located to the right of the FFL BMT room.

Additional dimensions and offsets are indicated:

- A 12-foot offset is shown on the left side of the OSP room.
- A 4-foot offset is shown on the right side of the OSP room.
- A 12-foot offset is shown on the bottom side of the OSP room.
- A 20-foot offset is shown on the left side of the PAT room.
- A 10-foot offset is shown on the bottom side of the PAT room.

A photograph of a single-story yellow house with a grey roof and black shutters. The house is situated on a grassy lot with a gravel driveway in the foreground. The text "21 DONALD AVE" is overlaid in large red letters at the bottom of the image.