

| CURRENT OWNER                                                                                                             |            | TOPO TYPE                                                                  | UTILITY           | STREET                   | LOCATION    | CURRENT ASSESSMENT      |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         | 1006<br>EAST LONGMEADOW |                  |                 |          |          |               |            |       |       |
|---------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|--------------------------|-------------|-------------------------|-----------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------|---------|---------|-------------------------|------------------|-----------------|----------|----------|---------------|------------|-------|-------|
| CARDAROPOLI SHEILA<br>C/O HURLBURT SHEILA<br>16 CALKINS AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377012_2853324 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC                  | CORNER      | Description<br>RES LAND | Code<br>132           | Appraised<br>5600                                                   | Assessed<br>5,600                                                                                                                                                                                                                                                                                                                 |                                                                 |          |         |         |                         |                  |                 |          |          |               |            |       |       |
|                                                                                                                           |            | DRAINAGE                                                                   |                   | VIEW                     | COMMUNITY   |                         |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |          |               |            |       |       |
|                                                                                                                           |            | SUPPLEMENTAL DATA                                                          |                   |                          |             |                         |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |          |               |            |       |       |
|                                                                                                                           |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |                          |             |                         |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |         |         |                         |                  |                 |          |          |               |            |       |       |
|                                                                                                                           |            |                                                                            |                   |                          |             | Total                   |                       | 5,600                                                               | 5,600                                                                                                                                                                                                                                                                                                                             |                                                                 |          |         |         |                         |                  |                 |          |          |               |            |       |       |
| RECORD OF OWNERSHIP                                                                                                       |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U                      | V/I         | SALE PRICE              | VC                    | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |          |               |            |       |       |
| CARDAROPOLI SHEILA<br>CARDAROPOLI ALPHONSE G                                                                              |            | 09098<br>05629                                                             | 0579<br>0464      | 04-04-1995<br>06-11-1984 | U<br>U      | V<br>I                  | 23,000<br>0           | 1A<br>1E                                                            | Year                                                                                                                                                                                                                                                                                                                              | Code                                                            | Assessed | Year    | Code    | Assessed                | Year             | Code            | Assessed |          |               |            |       |       |
|                                                                                                                           |            |                                                                            |                   |                          |             |                         |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                   | 2025                                                            | 132      | 5,600   | 2024    | 132                     | 5,600            | 2023            | 132      | 5,000    |               |            |       |       |
|                                                                                                                           |            | Total                                                                      |                   |                          |             |                         |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                   | 5,600                                                           |          | Total   |         | 5,600                   |                  | Total           |          | 5,000    |               |            |       |       |
| EXEMPTIONS                                                                                                                |            |                                                                            | OTHER ASSESSMENTS |                          |             |                         |                       | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |          |               |            |       |       |
| Year                                                                                                                      | Code       | Description                                                                | Amount            | Code                     | Description | YEAR                    | Amount                |                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          | Comm Int |               |            |       |       |
|                                                                                                                           |            |                                                                            |                   |                          |             |                         |                       |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 5,600<br>Special Land Value 0<br>Total Appraised Parcel Value 5,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 5,600 |                                                                 |          |         |         |                         |                  |                 |          |          |               |            |       |       |
| Total                                                                                                                     |            |                                                                            |                   |                          |             |                         |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |          |               |            |       |       |
| ASSESSING NEIGHBORHOOD                                                                                                    |            |                                                                            |                   |                          |             |                         |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |          |               |            |       |       |
| Nbhd                                                                                                                      |            | Nbhd Name                                                                  |                   | Tracing                  |             | Batch                   |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |          |               |            |       |       |
| 0001                                                                                                                      |            |                                                                            |                   | 130                      |             | MA                      |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |          |               |            |       |       |
| NOTES                                                                                                                     |            |                                                                            |                   |                          |             |                         |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |          |               |            |       |       |
|                                                                                                                           |            |                                                                            |                   |                          |             |                         |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |          |               |            |       |       |
|                                                                                                                           |            |                                                                            |                   |                          |             |                         |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |          |               |            |       |       |
|                                                                                                                           |            |                                                                            |                   |                          |             |                         |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |          |               |            |       |       |
| BUILDING PERMIT RECORD                                                                                                    |            |                                                                            |                   |                          |             |                         |                       | VISIT / CHANGE HISTORY                                              |                                                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |          |               |            |       |       |
| Permit Id                                                                                                                 | Issue Date | Type                                                                       | Description       | Amount                   | Insp Date   | % Comp                  | Date Comp             | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                              | Type                                                            | Is       | Id      | Cd      | Purpose/Result          |                  |                 |          |          |               |            |       |       |
|                                                                                                                           |            |                                                                            |                   |                          |             |                         |                       |                                                                     | 03-27-1981                                                                                                                                                                                                                                                                                                                        |                                                                 |          | 500     | 14      | INSPECTED               |                  |                 |          |          |               |            |       |       |
|                                                                                                                           |            |                                                                            |                   |                          |             |                         |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |          |               |            |       |       |
| LAND LINE VALUATION SECTION                                                                                               |            |                                                                            |                   |                          |             |                         |                       |                                                                     |                                                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |          |               |            |       |       |
| B                                                                                                                         | Use Co     | Description                                                                | Zone              | D                        | Fronta      | Depth                   | Land Units            | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                           | S.A.                                                            | Ac Di    | C. Fact | St. Idx | Adj                     | Notes            | Special Pricing |          | Size A   | Adj Unit Pric | Land Value |       |       |
| 1                                                                                                                         | 132        | UNDEV                                                                      | RC                |                          |             |                         | 12,000 SF             | 9.32                                                                | 1.000                                                                                                                                                                                                                                                                                                                             | 5                                                               | LAND     | 0.05    | MA      | 1.00                    | TOP4             |                 | 0        |          | 1.000         | 0.47       | 5,600 |       |
|                                                                                                                           |            |                                                                            |                   |                          |             |                         | Total Card Land Units | 0.28                                                                | AC                                                                                                                                                                                                                                                                                                                                | Parcel Total Land Area: 0.28                                    |          |         |         |                         | Total Land Value |                 |          |          |               |            |       | 5,600 |

State Use 132  
Print Date 11/20/2025 10:30:29