

| CURRENT OWNER                                                                                               |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                     |  | CURRENT ASSESSMENT     |           |                 |          |                                                                                                                                                                                                                                                                                                                                               |                             |                  |         |                 |  |          |  |              |               |              |            |                |  |         |
|-------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|------------------------------|--|------------------------|-----------|-----------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------|---------|-----------------|--|----------|--|--------------|---------------|--------------|------------|----------------|--|---------|
| BEAUZILE ELIZABETTE TR<br><br>90 WATERMAN AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377342_2853516 |        |             |  |                                                                            |   |             |       |                                                                 |    | Description                  |  | Code                   | Appraised |                 | Assessed |                                                                                                                                                                                                                                                                                                                                               | 1006<br><br>EAST LONGMEADOW |                  |         |                 |  |          |  |              |               |              |            |                |  |         |
|                                                                                                             |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                       |  | RESIDNTL.              |           | 101             | 406200   |                                                                                                                                                                                                                                                                                                                                               |                             |                  | 406,200 |                 |  |          |  |              |               |              |            |                |  |         |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    | RES LAND                     |  | 101                    | 111000    |                 | 111,000  |                                                                                                                                                                                                                                                                                                                                               |                             |                  |         |                 |  |          |  |              |               |              |            |                |  |         |
|                                                                                                             |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY                    |  | RESIDNTL.              |           | 101             | 10800    |                                                                                                                                                                                                                                                                                                                                               |                             |                  | 10,800  |                 |  |          |  |              |               |              |            |                |  |         |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                        |           |                 |          |                                                                                                                                                                                                                                                                                                                                               |                             |                  |         |                 |  |          |  |              |               |              |            |                |  |         |
|                                                                                                             |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                              |  |                        |           |                 |          |                                                                                                                                                                                                                                                                                                                                               |                             |                  |         |                 |  |          |  |              |               |              |            |                |  |         |
|                                                                                                             |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |  |                        |           |                 |          |                                                                                                                                                                                                                                                                                                                                               |                             |                  |         |                 |  |          |  |              |               |              |            |                |  |         |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    | Total                        |  | 528,000                |           | 528,000         |          |                                                                                                                                                                                                                                                                                                                                               |                             |                  |         |                 |  |          |  |              |               |              |            |                |  |         |
| RECORD OF OWNERSHIP                                                                                         |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                          |  | SALE PRICE             |           | VC              |          | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                |                             |                  |         |                 |  |          |  |              |               |              |            |                |  |         |
| BEAUZILE ELIZABETTE TR<br>BEAUZILE THEVENIN C<br>MARUCA PETER M,<br>MARUCA,UMBERTO                          |        |             |  | 26067                                                                      |   | 0392        |       | 10-14-2025                                                      |    | U                            |  | I                      |           | 100             |          | 1A                                                                                                                                                                                                                                                                                                                                            |                             | Year             |         | Code            |  | Assessed |  | Year         |               | Code         |            | Assessed       |  |         |
|                                                                                                             |        |             |  | 19887                                                                      |   | 0028        |       | 06-25-2013                                                      |    | Q                            |  | I                      |           | 320,000         |          | 00                                                                                                                                                                                                                                                                                                                                            |                             | 2025             |         | 101             |  | 371,100  |  | 2024         |               | 101          |            | 348,700        |  |         |
|                                                                                                             |        |             |  | 14750                                                                      |   | 0519        |       | 01-07-2005                                                      |    | U                            |  | V                      |           | 100             |          | 1A                                                                                                                                                                                                                                                                                                                                            |                             |                  |         | 101             |  | 111,000  |  |              |               | 101          |            | 100,900        |  |         |
|                                                                                                             |        |             |  | 05216                                                                      |   | 0210        |       | 02-04-1982                                                      |    | U                            |  | I                      |           | 0               |          |                                                                                                                                                                                                                                                                                                                                               |                             |                  |         | 101             |  | 10,800   |  |              |               | 101          |            | 9,500          |  |         |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                        |           |                 |          |                                                                                                                                                                                                                                                                                                                                               |                             | Total            |         | 492,900         |  | Total    |  | 470,500      |               | Total        |            | 432,500        |  |         |
| EXEMPTIONS                                                                                                  |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                              |  |                        |           |                 |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                           |                             |                  |         |                 |  |          |  |              |               |              |            |                |  |         |
| Year                                                                                                        |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description                  |  | YEAR                   |           | Amount          |          |                                                                                                                                                                                                                                                                                                                                               |                             |                  |         |                 |  |          |  | Comm Int     |               |              |            |                |  |         |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                        |           |                 |          |                                                                                                                                                                                                                                                                                                                                               |                             |                  |         |                 |  |          |  |              |               |              |            |                |  |         |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                        |           |                 |          |                                                                                                                                                                                                                                                                                                                                               |                             |                  |         |                 |  |          |  |              |               |              |            |                |  |         |
| Total                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                        |           |                 |          |                                                                                                                                                                                                                                                                                                                                               |                             |                  |         |                 |  |          |  |              |               |              |            |                |  |         |
|                                                                                                             |        |             |  | ASSESSING NEIGHBORHOOD                                                     |   |             |       |                                                                 |    |                              |  |                        |           |                 |          |                                                                                                                                                                                                                                                                                                                                               |                             |                  |         |                 |  |          |  |              |               |              |            |                |  |         |
| Nbhd                                                                                                        |        | Nbhd Name   |  |                                                                            |   |             |       | Tracing                                                         |    |                              |  | Batch                  |           |                 |          | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 406,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 10,800<br>Appraised Land Value (Bldg) 111,000<br>Special Land Value 0<br>Total Appraised Parcel Value 528,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 528,000 |                             |                  |         |                 |  |          |  |              |               |              |            |                |  |         |
| 0001                                                                                                        |        |             |  |                                                                            |   |             |       | 101                                                             |    |                              |  | MA                     |           |                 |          |                                                                                                                                                                                                                                                                                                                                               |                             |                  |         |                 |  |          |  |              |               |              |            |                |  |         |
| NOTES                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                        |           |                 |          |                                                                                                                                                                                                                                                                                                                                               |                             |                  |         |                 |  |          |  |              |               |              |            |                |  |         |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                        |           |                 |          |                                                                                                                                                                                                                                                                                                                                               |                             |                  |         |                 |  |          |  |              |               |              |            |                |  |         |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                        |           |                 |          |                                                                                                                                                                                                                                                                                                                                               |                             |                  |         |                 |  |          |  |              |               |              |            |                |  |         |
| BUILDING PERMIT RECORD                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  | VISIT / CHANGE HISTORY |           |                 |          |                                                                                                                                                                                                                                                                                                                                               |                             |                  |         |                 |  |          |  |              |               |              |            |                |  |         |
| Permit Id                                                                                                   |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date                    |  | % Comp                 |           | Date Comp       |          | Comments                                                                                                                                                                                                                                                                                                                                      |                             | Date             |         | Type            |  | Is       |  | Id           |               | Cd           |            | Purpose/Result |  |         |
| 201501383<br>211                                                                                            |        | 05-04-2015  |  | 3                                                                          |   | GARAGE      |       | 10,000                                                          |    | 06-12-2015                   |  | 100                    |           | 06-12-2015      |          | 22X23 SINGLE STO                                                                                                                                                                                                                                                                                                                              |                             | 04-08-2025       |         |                 |  |          |  | 334          |               | 2            |            | MEASURED       |  |         |
|                                                                                                             |        | 07-27-2004  |  | 2                                                                          |   | DWELLING    |       | 150,000                                                         |    |                              |  |                        |           | FIREPLACE AND B |          | 06-12-2015                                                                                                                                                                                                                                                                                                                                    |                             | 317              |         |                 |  |          |  | 15           |               | PERMIT VISIT |            |                |  |         |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                        |           | 08-23-2013      |          | 317                                                                                                                                                                                                                                                                                                                                           |                             | 3                |         |                 |  |          |  | MEAS+INSPCTD |               |              |            |                |  |         |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                        |           | 12-21-2006      |          | 311                                                                                                                                                                                                                                                                                                                                           |                             | 15               |         |                 |  |          |  | PERMIT VISIT |               |              |            |                |  |         |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                        |           | 12-12-2005      |          | 311                                                                                                                                                                                                                                                                                                                                           |                             | 14               |         |                 |  |          |  | INSPECTED    |               |              |            |                |  |         |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                        |           | 12-12-2005      |          | 311                                                                                                                                                                                                                                                                                                                                           |                             | 15               |         |                 |  |          |  | PERMIT VISIT |               |              |            |                |  |         |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                        |           | 06-08-2005      |          | 250                                                                                                                                                                                                                                                                                                                                           |                             | 22               |         |                 |  |          |  | MAILER SENT  |               |              |            |                |  |         |
| LAND LINE VALUATION SECTION                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                        |           |                 |          |                                                                                                                                                                                                                                                                                                                                               |                             |                  |         |                 |  |          |  |              |               |              |            |                |  |         |
| B                                                                                                           | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price                   |  | I. Fact                | S.A.      | Ac Di           | C. Fact  | St. Idx                                                                                                                                                                                                                                                                                                                                       | Adj                         | Notes            |         | Special Pricing |  |          |  | Size A       | Adj Unit Pric |              | Land Value |                |  |         |
| 1                                                                                                           | 101    | ONE FAM     |  | RC                                                                         |   |             |       | 10,520                                                          | SF | 10.55                        |  | 1.000                  | 5         | LAND            | 1.00     | MA                                                                                                                                                                                                                                                                                                                                            | 1.00                        |                  |         | 0               |  |          |  | 1.000        | 10.55         |              | 111,000    |                |  |         |
| Total Card Land Units                                                                                       |        |             |  |                                                                            |   |             |       | 0.24                                                            | AC | Parcel Total Land Area: 0.24 |  |                        |           |                 |          |                                                                                                                                                                                                                                                                                                                                               |                             | Total Land Value |         |                 |  |          |  |              |               |              |            |                |  | 111,000 |

The diagram shows a building layout with two main sections: PAT (top) and FFL BMT (bottom). The PAT section is outlined in red and has dimensions 8.6, 10.2, 4, 4, 25, 21, and 36. The FFL BMT section is outlined in blue and has dimensions 19, 28, 23, 28, 19, 28, and 23. A small red-outlined section at the bottom has dimensions 7, 28, and 7. The total area is 10,000.

| Section       | Dimensions                  | Area          |
|---------------|-----------------------------|---------------|
| PAT           | 8.6, 10.2, 4, 4, 25, 21, 36 | 1,000         |
| FFL BMT       | 19, 28, 23, 28, 19, 28, 23  | 8,000         |
| Small Section | 7, 28, 7                    | 200           |
| <b>Total</b>  |                             | <b>10,000</b> |

A photograph of a single-story house with light-colored siding and a dark roof. A dark SUV is parked in the driveway. The house has a front porch with white railings. The text "90 WATERMAN AVE" is overlaid in large red letters at the bottom.

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 2,212 |          | 36.34     | 80,380         |
| FFL                               | 1ST FLOOR   | 2,016  | 2,016 |          | 181.86    | 366,622        |
| OFP                               | OPEN PORCH  | 0      | 196   |          | 18.56     | 3,637          |
| PAT                               | PATIO       | 0      | 635   |          | 9.16      | 5,819          |
| Ttl Gross Liv / Lease Area        |             | 2,016  | 5,059 |          |           | 456,459        |