

State Use 101  
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| CURRENT OWNER                                                                                                |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |            | LOCATION   |         | CURRENT ASSESSMENT                                                  |            |         |                                                      |                                |              |                               |                             |                  |         |            |          |                |            |              |              |  |  |         |
|--------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------|------------|---------|---------------------------------------------------------------------|------------|---------|------------------------------------------------------|--------------------------------|--------------|-------------------------------|-----------------------------|------------------|---------|------------|----------|----------------|------------|--------------|--------------|--|--|---------|
| HICKEY MEGHAN<br>WORTLEY NEIL D<br>9 JAMES ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376940_2851205 |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         | Description                                                         |            | Code    | Appraised                                            |                                | Assessed     |                               | 1006<br><br>EAST LONGMEADOW |                  |         |            |          |                |            |              |              |  |  |         |
|                                                                                                              |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |            | CORNER     |         | RESIDNTL.                                                           |            | 101     | 314600                                               |                                | 314,600      |                               |                             |                  |         |            |          |                |            |              |              |  |  |         |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         | RES LAND                                                            |            | 101     | 118900                                               |                                | 118,900      |                               |                             |                  |         |            |          |                |            |              |              |  |  |         |
|                                                                                                              |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |            | COMMUNITY  |         | RESIDNTL.                                                           |            | 101     | 8900                                                 |                                | 8,900        |                               |                             |                  |         |            |          |                |            |              |              |  |  |         |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                |              |                               |                             |                  |         |            |          |                |            |              |              |  |  |         |
|                                                                                                              |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                |              |                               |                             |                  |         |            |          |                |            |              |              |  |  |         |
|                                                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |            |         |                                                                     |            | Total   |                                                      | 442,400                        |              | 442,400                       |                             |                  |         |            |          |                |            |              |              |  |  |         |
| RECORD OF OWNERSHIP                                                                                          |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |            | V/I        |         | SALE PRICE                                                          |            | VC      |                                                      | PREVIOUS ASSESSMENTS (HISTORY) |              |                               |                             |                  |         |            |          |                |            |              |              |  |  |         |
| HICKEY MEGHAN<br>SMITH GEORGE A                                                                              |        |             |  | 21130                                                                      |             | 0041              |             | 04-07-2016                                                      |            | Q          |         | I                                                                   |            | 285,000 |                                                      | 00                             |              | Year                          | Code                        | Assessed         | Year    | Code       | Assessed | Year           | Code       | Assessed     |              |  |  |         |
|                                                                                                              |        |             |  | 05717                                                                      |             | 0290              |             | 11-19-1984                                                      |            | U          |         | I                                                                   |            | 9,520   |                                                      |                                |              | 2025                          | 101                         | 285,700          | 2024    | 101        | 267,500  | 2023           | 101        | 248,700      |              |  |  |         |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                | 101          | 118,900                       |                             | 101              | 118,900 |            | 101      | 108,100        |            |              |              |  |  |         |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                | 101          | 8,900                         |                             | 101              | 8,900   |            | 101      | 8,900          |            |              |              |  |  |         |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                |              | Total                         | 413,500                     | Total            | 395,300 | Total      | 365,700  |                |            |              |              |  |  |         |
| EXEMPTIONS                                                                                                   |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |            |            |         | This signature acknowledges a visit by a Data Collector or Assessor |            |         |                                                      |                                |              |                               |                             |                  |         |            |          |                |            |              |              |  |  |         |
| Year                                                                                                         | Code   | Description |  | Amount                                                                     |             | Code              | Description |                                                                 | YEAR       | Amount     |         |                                                                     |            |         |                                                      |                                |              |                               |                             |                  |         |            |          |                |            | Comm Int     |              |  |  |         |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                |              |                               |                             |                  |         |            |          |                |            |              |              |  |  |         |
| Total                                                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                |              |                               |                             |                  |         |            |          |                |            |              |              |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                       |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                |              |                               |                             |                  |         |            |          |                |            |              |              |  |  |         |
| Nbhd                                                                                                         |        | Nbhd Name   |  |                                                                            |             | Tracing           |             |                                                                 |            | Batch      |         |                                                                     |            |         |                                                      |                                |              |                               |                             |                  |         |            |          |                |            |              |              |  |  |         |
| 0001                                                                                                         |        |             |  |                                                                            |             | 101               |             |                                                                 |            | NA         |         |                                                                     |            |         |                                                      |                                |              |                               |                             |                  |         |            |          |                |            |              |              |  |  |         |
| NOTES                                                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                |              |                               |                             |                  |         |            |          |                |            |              |              |  |  |         |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                |              | Appraised BLDG. Value (Card)  |                             |                  |         |            |          | 314,600        |            |              |              |  |  |         |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                |              | Appraised Xf (B) Value (Bldg) |                             |                  |         |            |          | 0              |            |              |              |  |  |         |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                |              | Appraised Ob (B) Value (Bldg) |                             |                  |         |            |          | 8,900          |            |              |              |  |  |         |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                |              | Appraised Land Value (Bldg)   |                             |                  |         |            |          | 118,900        |            |              |              |  |  |         |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                |              | Special Land Value            |                             |                  |         |            |          | 0              |            |              |              |  |  |         |
| Total Appraised Parcel Value                                                                                 |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                |              | 442,400                       |                             |                  |         |            |          |                |            |              |              |  |  |         |
| Valuation Method                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                |              | C                             |                             |                  |         |            |          |                |            |              |              |  |  |         |
| Adjustment                                                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                |              |                               |                             |                  |         |            |          |                |            |              |              |  |  |         |
| Net Total Appraised Parcel Value                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                |              | 442,400                       |                             |                  |         |            |          |                |            |              |              |  |  |         |
| BUILDING PERMIT RECORD                                                                                       |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                |              | VISIT / CHANGE HISTORY        |                             |                  |         |            |          |                |            |              |              |  |  |         |
| Permit Id                                                                                                    |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date  |            | % Comp  |                                                                     | Date Comp  |         | Comments                                             |                                | Date         |                               | Type                        |                  | Is      | Id         | Cd       | Purpose/Result |            |              |              |  |  |         |
| B-25-265                                                                                                     |        | 05-12-2025  |  | 12                                                                         | REROOF      |                   | 30,550      |                                                                 | 07-01-2020 |            | 0       |                                                                     | 03-11-2020 |         | CREATE MEDIA RO<br>ENCLOSE EXISTIN<br>IG POOL<br>SFR |                                | 03-28-2025   |                               |                             |                  |         | 334        | 3        | MEAS+INSPECT   |            |              |              |  |  |         |
| 202000068                                                                                                    |        | 01-06-2020  |  | 9                                                                          | ALTERATION  |                   | 43,810      |                                                                 |            |            | 100     |                                                                     |            |         |                                                      |                                | 07-01-2020   |                               |                             |                  |         | 03-11-2020 |          | 07-01-2020     | 334        | 15           | PERMIT VISIT |  |  |         |
| 136                                                                                                          |        | 06-08-2001  |  | 9                                                                          | ALTERATION  |                   | 8,000       |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                |              |                               |                             |                  |         | 06-10-2016 |          | 317            | 3          | MEAS+INSPECT |              |  |  |         |
| 48                                                                                                           |        | 01-01-1986  |  | MN                                                                         | Manual Note |                   |             |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                |              |                               |                             |                  |         | 05-13-2004 |          | 318            | 14         | INSPECTED    |              |  |  |         |
| 216                                                                                                          |        | 01-01-1984  |  | MN                                                                         | Manual Note |                   |             |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                |              |                               |                             |                  |         | 04-06-2004 |          | 250            | 22         | MAILER SENT  |              |  |  |         |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                     | 03-29-2004 |         | 317                                                  | 2                              | MEASURED     |                               |                             |                  |         |            |          |                |            |              |              |  |  |         |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                     | 12-18-2001 |         | 105                                                  | 15                             | PERMIT VISIT |                               |                             |                  |         |            |          |                |            |              |              |  |  |         |
| LAND LINE VALUATION SECTION                                                                                  |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                     |            |         |                                                      |                                |              |                               |                             |                  |         |            |          |                |            |              |              |  |  |         |
| B                                                                                                            | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |            | Unit Price | I. Fact | S.A.                                                                | Ac Di      | C. Fact | St. Idx                                              | Adj                            | Notes        |                               | Special Pricing             |                  |         |            | Size A   | Adj Unit Pric  | Land Value |              |              |  |  |         |
| 1                                                                                                            | 101    | ONE FAM     |  | RB                                                                         |             |                   |             | 15,049                                                          | SF         | 7.52       | 1.050   | 6                                                                   | LAND       | 1.00    | NA                                                   | 1.00                           |              |                               |                             | 0                |         |            | 1.000    | 7.9            | 118,900    |              |              |  |  |         |
| Total Card Land Units                                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |         |                                                                     |            | 0.35    | AC                                                   | Parcel Total Land Area: 0.35   |              |                               |                             | Total Land Value |         |            |          |                |            |              |              |  |  | 118,900 |

Property Location 9 JAMES ST  
Vision ID 3417

Account # 3472

Map ID 4/ 55C/ 2/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 140.36      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 408,626     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1984        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 2002        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 23          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 77          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 314,600     |             |
| FBM Sqft            | 375  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 5    |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 512   | 29.00      | 1986   | 60 | 0.00 | AV   | A   | 1.00 | 8,900      |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,240 |          | 30.93     | 38,357         |  |
| EFP                               | ENCL PORCH  | 0      | 320   |          | 77.33     | 24,746         |  |
| FFL                               | 1ST FLOOR   | 1,240  | 1,240 |          | 154.67    | 191,785        |  |
| GAR                               | GARAGE      | 0      | 528   |          | 61.81     | 32,634         |  |
| OFF                               | OPEN PORCH  | 0      | 21    |          | 14.73     | 309            |  |
| TQS                               | 3/4 STORY   | 720    | 960   |          | 116.00    | 111,359        |  |
| WDK                               | WOOD DECK   | 0      | 306   |          | 30.83     | 9,435          |  |
| Ttl Gross Liv / Lease Area        |             | 1,960  | 4,615 |          |           | 408,626        |  |

