

| CURRENT OWNER                                                                                          |            | TOPO TYPE                                                                  | UTILITY     | STREET            | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                                                                                                                                                                                                                                                                                             |                                                                 |          |         |         | 1006<br>EAST LONGMEADOW |                  |                 |          |  |        |               |            |       |
|--------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------|-------------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------|---------|---------|-------------------------|------------------|-----------------|----------|--|--------|---------------|------------|-------|
| MARUCA UMBERTO<br><br>637 NORTH MAIN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377368_2853377 |            | TOPO WET                                                                   | EASEMENT    | TRAFFIC           | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>5500                                                   | Assessed<br>5,500                                                                                                                                                                                                                                                                           |                                                                 |          |         |         |                         |                  |                 |          |  |        |               |            |       |
|                                                                                                        |            | DRAINAGE                                                                   |             | VIEW              | COMMUNITY   |                         |             |                                                                     |                                                                                                                                                                                                                                                                                             |                                                                 |          |         |         |                         |                  |                 |          |  |        |               |            |       |
|                                                                                                        |            | SUPPLEMENTAL DATA                                                          |             |                   |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                             |                                                                 |          |         |         |                         |                  |                 |          |  |        |               |            |       |
|                                                                                                        |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |         |         |                         |                  |                 |          |  |        |               |            |       |
|                                                                                                        |            |                                                                            |             |                   |             | Total                   |             | 5,500                                                               | 5,500                                                                                                                                                                                                                                                                                       |                                                                 |          |         |         |                         |                  |                 |          |  |        |               |            |       |
| RECORD OF OWNERSHIP                                                                                    |            | BK-VOL/PAGE                                                                |             | SALE DATE         | Q/U         | V/I                     | SALE PRICE  | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                              |                                                                 |          |         |         |                         |                  |                 |          |  |        |               |            |       |
| MARUCA UMBERTO                                                                                         |            | 04810                                                                      | 0171        | 08-08-1979        | U           | I                       | 0           |                                                                     | Year                                                                                                                                                                                                                                                                                        | Code                                                            | Assessed | Year    | Code    | Assessed                | Year             | Code            | Assessed |  |        |               |            |       |
|                                                                                                        |            |                                                                            |             |                   |             |                         |             |                                                                     | 2025                                                                                                                                                                                                                                                                                        | 132                                                             | 5,500    | 2024    | 132     | 5,500                   | 2023             | 132             | 5,000    |  |        |               |            |       |
|                                                                                                        |            |                                                                            |             |                   |             |                         |             |                                                                     | Total                                                                                                                                                                                                                                                                                       |                                                                 | 5,500    | Total   |         | 5,500                   | Total            |                 | 5,000    |  |        |               |            |       |
| EXEMPTIONS                                                                                             |            |                                                                            |             | OTHER ASSESSMENTS |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                             |                                                                 |          |         |         |                         |                  |                 |          |  |        |               |            |       |
| Year                                                                                                   | Code       | Description                                                                | Amount      | Code              | Description | YEAR                    | Amount      |                                                                     |                                                                                                                                                                                                                                                                                             |                                                                 |          |         |         |                         |                  |                 | Comm Int |  |        |               |            |       |
|                                                                                                        |            |                                                                            |             |                   |             |                         |             |                                                                     | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                     |                                                                 |          |         |         |                         |                  |                 |          |  |        |               |            |       |
| Total                                                                                                  |            |                                                                            |             |                   |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                             |                                                                 |          |         |         |                         |                  |                 |          |  |        |               |            |       |
| ASSESSING NEIGHBORHOOD                                                                                 |            |                                                                            |             |                   |             |                         |             |                                                                     | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 5,500<br>Special Land Value 0<br>Total Appraised Parcel Value 5,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 5,500 |                                                                 |          |         |         |                         |                  |                 |          |  |        |               |            |       |
| Nbhd                                                                                                   |            | Nbhd Name                                                                  |             | Tracing           |             | Batch                   |             |                                                                     |                                                                                                                                                                                                                                                                                             |                                                                 |          |         |         |                         |                  |                 |          |  |        |               |            |       |
| 0001                                                                                                   |            |                                                                            |             | 132               |             | MA                      |             |                                                                     |                                                                                                                                                                                                                                                                                             |                                                                 |          |         |         |                         |                  |                 |          |  |        |               |            |       |
| NOTES                                                                                                  |            |                                                                            |             |                   |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                             |                                                                 |          |         |         |                         |                  |                 |          |  |        |               |            |       |
| PAPER STREET SALE INCL LOT 62+60 SUB<br>DIV 932 FRONTAGE ON PAPER STREET                               |            |                                                                            |             |                   |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                             |                                                                 |          |         |         |                         |                  |                 |          |  |        |               |            |       |
| BUILDING PERMIT RECORD                                                                                 |            |                                                                            |             |                   |             |                         |             |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                      |                                                                 |          |         |         |                         |                  |                 |          |  |        |               |            |       |
| Permit Id                                                                                              | Issue Date | Type                                                                       | Description | Amount            | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                                                                                                                                                                                                                                                                                        | Type                                                            | Is       | Id      | Cd      | Purpose/Result          |                  |                 |          |  |        |               |            |       |
|                                                                                                        |            |                                                                            |             |                   |             |                         |             |                                                                     | 06-26-1980                                                                                                                                                                                                                                                                                  |                                                                 |          | 500     | 14      | INSPECTED               |                  |                 |          |  |        |               |            |       |
| LAND LINE VALUATION SECTION                                                                            |            |                                                                            |             |                   |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                             |                                                                 |          |         |         |                         |                  |                 |          |  |        |               |            |       |
| B                                                                                                      | Use Co     | Description                                                                | Zone        | D                 | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                     | S.A.                                                            | Ac Di    | C. Fact | St. Idx | Adj                     | Notes            | Special Pricing |          |  | Size A | Adj Unit Pric | Land Value |       |
| 1                                                                                                      | 132        | UNDEV                                                                      | RC          |                   |             |                         | 10,000 SF   | 11.08                                                               | 1.000                                                                                                                                                                                                                                                                                       | 5                                                               | LAND     | 0.05    | MA      | 1.00                    |                  |                 | 0        |  | 1.000  | 0.55          | 5,500      |       |
| Total Card Land Units                                                                                  |            |                                                                            |             |                   |             |                         | 0.23 AC     | Parcel Total Land Area: 0.23                                        |                                                                                                                                                                                                                                                                                             |                                                                 |          |         |         |                         | Total Land Value |                 |          |  |        |               |            | 5,500 |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|--------|----------|-------------|----------------|-----|------|------------|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       | Element                         |        | Cd       | Description |                |     |      |            |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       | Central Vac                     |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       | Basement Floor                  |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       | Bsmt Garage                     |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       | Units                           |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| FIN ATC Sqft                                                       |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| FIN ATC Quality                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt | %        | Dep.        | Cond           | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living                          | Gross  | Eff Area | Unit Cost   | Undeprec Value |     |      |            |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0                               | 0      |          |             |                |     |      |            |  |  |  |  |  |  |  |  |

No Sketch