

| CURRENT OWNER                                                                                                               |        | TOPO TYPE                                                                  |  | UTILITY        |   | STREET                                                          |       | LOCATION                 |  | CURRENT ASSESSMENT |  |                                                                     |      |                        |         |                                |      | 1006<br>EAST LONGMEADOW          |  |                  |  |          |  |        |               |       |            |                |  |          |  |
|-----------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------|--|----------------|---|-----------------------------------------------------------------|-------|--------------------------|--|--------------------|--|---------------------------------------------------------------------|------|------------------------|---------|--------------------------------|------|----------------------------------|--|------------------|--|----------|--|--------|---------------|-------|------------|----------------|--|----------|--|
| HOLLAND ALICE G<br>HOLLAND PATRICIA A<br>39 PUTTING GREEN CIRCLE<br><br>SPRINGFIELD MA 01108<br><br>GIS ID F_374568_2851125 |        | TOPO WET                                                                   |  | EASEMENT       |   | TRAFFIC                                                         |       | CORNER                   |  | Description        |  | Code                                                                |      | Appraised              |         | Assessed                       |      |                                  |  |                  |  |          |  |        |               |       |            |                |  |          |  |
|                                                                                                                             |        |                                                                            |  |                |   |                                                                 |       |                          |  | RES LAND           |  | 132                                                                 |      | 700                    |         | 700                            |      |                                  |  |                  |  |          |  |        |               |       |            |                |  |          |  |
|                                                                                                                             |        | DRAINAGE                                                                   |  |                |   | VIEW                                                            |       | COMMUNITY                |  |                    |  |                                                                     |      |                        |         |                                |      |                                  |  |                  |  |          |  |        |               |       |            |                |  |          |  |
|                                                                                                                             |        |                                                                            |  |                |   |                                                                 |       |                          |  |                    |  |                                                                     |      |                        |         |                                |      |                                  |  |                  |  |          |  |        |               |       |            |                |  |          |  |
|                                                                                                                             |        | SUPPLEMENTAL DATA                                                          |  |                |   |                                                                 |       |                          |  |                    |  |                                                                     |      |                        |         |                                |      |                                  |  |                  |  |          |  |        |               |       |            |                |  |          |  |
|                                                                                                                             |        | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |                          |  | Total              |  |                                                                     |      |                        |         |                                |      | 700                              |  | 700              |  |          |  |        |               |       |            |                |  |          |  |
| RECORD OF OWNERSHIP                                                                                                         |        |                                                                            |  | BK-VOL/PAGE    |   | SALE DATE                                                       |       | Q/U                      |  | V/I                |  | SALE PRICE                                                          |      | VC                     |         | PREVIOUS ASSESSMENTS (HISTORY) |      |                                  |  |                  |  |          |  |        |               |       |            |                |  |          |  |
| HOLLAND ALICE G<br>HOLLAND ALICE G +                                                                                        |        |                                                                            |  | 07507<br>03751 |   | 0442<br>0227                                                    |       | 07-23-1990<br>11-17-1972 |  | U<br>U             |  | I<br>I                                                              |      | 1<br>0                 |         | 1A                             |      | Year                             |  | Code             |  | Assessed |  | Year   |               | Code  |            | Assessed       |  |          |  |
|                                                                                                                             |        |                                                                            |  |                |   |                                                                 |       |                          |  |                    |  |                                                                     |      |                        |         |                                |      | 2025                             |  | 132              |  | 700      |  | 2024   |               | 132   |            | 700            |  |          |  |
|                                                                                                                             |        |                                                                            |  |                |   |                                                                 |       |                          |  |                    |  |                                                                     |      |                        |         |                                |      |                                  |  |                  |  |          |  |        |               |       |            | 700            |  |          |  |
|                                                                                                                             |        |                                                                            |  |                |   |                                                                 |       |                          |  |                    |  |                                                                     |      |                        |         |                                |      | Total                            |  | 700              |  | Total    |  | 700    |               | Total |            | 700            |  |          |  |
| EXEMPTIONS                                                                                                                  |        |                                                                            |  |                |   | OTHER ASSESSMENTS                                               |       |                          |  |                    |  | This signature acknowledges a visit by a Data Collector or Assessor |      |                        |         |                                |      |                                  |  |                  |  |          |  |        |               |       |            |                |  |          |  |
| Year                                                                                                                        |        | Code                                                                       |  | Description    |   | Amount                                                          |       | Code                     |  | Description        |  |                                                                     |      |                        |         |                                |      |                                  |  |                  |  |          |  |        |               | YEAR  |            | Amount         |  | Comm Int |  |
|                                                                                                                             |        |                                                                            |  |                |   |                                                                 |       |                          |  |                    |  |                                                                     |      |                        |         |                                |      |                                  |  |                  |  |          |  |        |               |       |            |                |  |          |  |
|                                                                                                                             |        |                                                                            |  |                |   |                                                                 |       |                          |  |                    |  |                                                                     |      |                        |         |                                |      | APPRAISED VALUE SUMMARY          |  |                  |  |          |  |        |               |       |            |                |  |          |  |
|                                                                                                                             |        |                                                                            |  |                |   |                                                                 |       |                          |  |                    |  |                                                                     |      |                        |         |                                |      | Appraised BLDG. Value (Card)     |  |                  |  |          |  |        |               |       |            |                |  |          |  |
|                                                                                                                             |        |                                                                            |  |                |   |                                                                 |       |                          |  |                    |  |                                                                     |      |                        |         |                                |      | Appraised Xf (B) Value (Bldg)    |  |                  |  |          |  |        |               |       |            |                |  |          |  |
|                                                                                                                             |        |                                                                            |  |                |   |                                                                 |       |                          |  |                    |  |                                                                     |      |                        |         |                                |      | Appraised Ob (B) Value (Bldg)    |  |                  |  |          |  |        |               |       |            |                |  |          |  |
|                                                                                                                             |        |                                                                            |  |                |   |                                                                 |       |                          |  |                    |  |                                                                     |      |                        |         |                                |      | Appraised Land Value (Bldg)      |  |                  |  |          |  |        |               |       |            |                |  |          |  |
|                                                                                                                             |        |                                                                            |  |                |   |                                                                 |       |                          |  |                    |  |                                                                     |      |                        |         |                                |      | Special Land Value               |  |                  |  |          |  |        |               |       |            |                |  |          |  |
|                                                                                                                             |        |                                                                            |  |                |   |                                                                 |       |                          |  |                    |  |                                                                     |      |                        |         |                                |      | Total Appraised Parcel Value     |  |                  |  |          |  |        |               |       |            |                |  |          |  |
|                                                                                                                             |        |                                                                            |  |                |   |                                                                 |       |                          |  |                    |  |                                                                     |      |                        |         |                                |      | Valuation Method                 |  |                  |  |          |  |        |               |       |            |                |  |          |  |
|                                                                                                                             |        |                                                                            |  |                |   |                                                                 |       |                          |  |                    |  |                                                                     |      |                        |         |                                |      | Adjustment                       |  |                  |  |          |  |        |               |       |            |                |  |          |  |
|                                                                                                                             |        |                                                                            |  |                |   |                                                                 |       |                          |  |                    |  |                                                                     |      |                        |         |                                |      | Net Total Appraised Parcel Value |  |                  |  |          |  |        |               |       |            |                |  |          |  |
|                                                                                                                             |        |                                                                            |  |                |   |                                                                 |       |                          |  |                    |  |                                                                     |      |                        |         |                                |      | 700                              |  |                  |  |          |  |        |               |       |            |                |  |          |  |
| BUILDING PERMIT RECORD                                                                                                      |        |                                                                            |  |                |   |                                                                 |       |                          |  |                    |  |                                                                     |      | VISIT / CHANGE HISTORY |         |                                |      |                                  |  |                  |  |          |  |        |               |       |            |                |  |          |  |
| Permit Id                                                                                                                   |        | Issue Date                                                                 |  | Type           |   | Description                                                     |       | Amount                   |  | Insp Date          |  | % Comp                                                              |      | Date Comp              |         | Comments                       |      | Date                             |  | Type             |  | Is       |  | Id     |               | Cd    |            | Purpose/Result |  |          |  |
|                                                                                                                             |        |                                                                            |  |                |   |                                                                 |       |                          |  |                    |  |                                                                     |      |                        |         |                                |      | 04-25-1980                       |  |                  |  |          |  | 500    |               | 14    |            | INSPECTED      |  |          |  |
|                                                                                                                             |        |                                                                            |  |                |   |                                                                 |       |                          |  |                    |  |                                                                     |      |                        |         |                                |      |                                  |  |                  |  |          |  |        |               |       |            |                |  |          |  |
| LAND LINE VALUATION SECTION                                                                                                 |        |                                                                            |  |                |   |                                                                 |       |                          |  |                    |  |                                                                     |      |                        |         |                                |      |                                  |  |                  |  |          |  |        |               |       |            |                |  |          |  |
| B                                                                                                                           | Use Co | Description                                                                |  | Zone           | D | Fronta                                                          | Depth | Land Units               |  | Unit Price         |  | I. Fact                                                             | S.A. | Ac Di                  | C. Fact | St. Idx                        | Adj  | Notes                            |  | Special Pricing  |  |          |  | Size A | Adj Unit Pric |       | Land Value |                |  |          |  |
| 1                                                                                                                           | 132    | UNDEV                                                                      |  | RB             |   |                                                                 |       | 450 SF                   |  | 21.69              |  | 0.760                                                               | 3    | LAND                   | 0.10    | MF                             | 1.00 |                                  |  | 0                |  |          |  | 1.000  | 1.65          |       | 700        |                |  |          |  |
|                                                                                                                             |        |                                                                            |  |                |   |                                                                 |       |                          |  |                    |  |                                                                     |      |                        |         |                                |      |                                  |  |                  |  |          |  |        |               |       |            |                |  |          |  |
| Total Card Land Units                                                                                                       |        |                                                                            |  |                |   |                                                                 |       | 0.01                     |  | AC                 |  | Parcel Total Land Area:                                             |      |                        |         | 0.01                           |      |                                  |  | Total Land Value |  |          |  |        |               |       |            |                |  | 700      |  |

