

State Use 101  
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| CURRENT OWNER                                                                                              |        |                       |  | TOPO TYPE                                                        |   | UTILITY           |       | STREET                                                          |            | LOCATION    |      | CURRENT ASSESSMENT |         |            |      |                                                                     |                 |                                                        |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
|------------------------------------------------------------------------------------------------------------|--------|-----------------------|--|------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|------------|-------------|------|--------------------|---------|------------|------|---------------------------------------------------------------------|-----------------|--------------------------------------------------------|--|-----------------------------|---------------|------------|--|---------------------|--|------------|--|----------------------------------------------------------|--|---------|--|----------|--|
| SILVA GIL F TR<br><br>2 TOWN VIEW CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374968_2852018 Mailed |        |                       |  |                                                                  |   |                   |       |                                                                 |            |             |      | Description        |         | Code       |      | Appraised                                                           |                 | Assessed                                               |  | 1006<br><br>EAST LONGMEADOW |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
|                                                                                                            |        |                       |  | TOPO WET                                                         |   | EASEMENT          |       | TRAFFIC                                                         |            | CORNER      |      | RESIDNTL.          |         | 101        |      | 352400                                                              |                 | 352,400                                                |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
|                                                                                                            |        |                       |  |                                                                  |   |                   |       |                                                                 |            |             |      | RES LAND           |         | 101        |      | 119800                                                              |                 | 119,800                                                |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
|                                                                                                            |        |                       |  | DRAINAGE                                                         |   |                   |       | VIEW                                                            |            | COMMUNITY   |      | RESIDNTL.          |         | 101        |      | 1800                                                                |                 | 1,800                                                  |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
|                                                                                                            |        |                       |  |                                                                  |   |                   |       |                                                                 |            |             |      |                    |         |            |      |                                                                     |                 |                                                        |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
|                                                                                                            |        |                       |  | SUPPLEMENTAL DATA                                                |   |                   |       |                                                                 |            |             |      |                    |         |            |      |                                                                     |                 |                                                        |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
|                                                                                                            |        |                       |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |             |      |                    |         |            |      |                                                                     |                 |                                                        |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
|                                                                                                            |        |                       |  |                                                                  |   |                   |       |                                                                 |            |             |      | Total              |         | 474,000    |      | 474,000                                                             |                 |                                                        |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
| RECORD OF OWNERSHIP                                                                                        |        |                       |  | BK-VOL/PAGE                                                      |   | SALE DATE         |       | Q/U                                                             |            | V/I         |      | SALE PRICE         |         | VC         |      | PREVIOUS ASSESSMENTS (HISTORY)                                      |                 |                                                        |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
| SILVA GIL F TR<br>SILVA GIL F<br>BARR,PAUL W<br>BARR PAUL W +,<br>MURPHY                                   |        |                       |  | 20575 0091                                                       |   | 01-23-2015        |       | U                                                               |            | I           |      | 100                |         | 1A         |      | Year                                                                |                 | Code                                                   |  | Assessed                    |               | Year       |  | Code                |  | Assessed   |  | Year                                                     |  | Code    |  | Assessed |  |
|                                                                                                            |        |                       |  | 11725 0472                                                       |   | 06-28-2001        |       | U                                                               |            | I           |      | 242,500            |         |            |      | 2025                                                                |                 | 101                                                    |  | 329,100                     |               | 2024       |  | 101                 |  | 309,100    |  | 2023                                                     |  | 101     |  | 288,600  |  |
|                                                                                                            |        |                       |  | 10826 0153                                                       |   | 06-29-1999        |       | U                                                               |            | I           |      | 39,500             |         | 1          |      | 101                                                                 |                 | 119,800                                                |  | 101                         |               | 119,800    |  | 101                 |  | 108,900    |  | 101                                                      |  | 108,900 |  |          |  |
|                                                                                                            |        |                       |  | 06891 0185                                                       |   | 07-05-1988        |       | U                                                               |            | I           |      | 244,965            |         | 1          |      | 101                                                                 |                 | 1,800                                                  |  | 101                         |               | 1,800      |  | 101                 |  | 1,400      |  | 101                                                      |  | 1,400   |  |          |  |
|                                                                                                            |        |                       |  | 06891 0182                                                       |   | 07-05-1988        |       | U                                                               |            | V           |      | 55,000             |         | 1          |      |                                                                     |                 |                                                        |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
|                                                                                                            |        |                       |  | Total                                                            |   |                   |       |                                                                 |            |             |      |                    |         | 450,700    |      | Total                                                               |                 | 430,700                                                |  | Total                       |               | 398,900    |  |                     |  |            |  |                                                          |  |         |  |          |  |
| EXEMPTIONS                                                                                                 |        |                       |  |                                                                  |   | OTHER ASSESSMENTS |       |                                                                 |            |             |      |                    |         |            |      | This signature acknowledges a visit by a Data Collector or Assessor |                 |                                                        |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
| Year                                                                                                       |        | Code                  |  | Description                                                      |   | Amount            |       | Code                                                            |            | Description |      | YEAR               |         | Amount     |      |                                                                     |                 |                                                        |  |                             |               |            |  |                     |  | Comm Int   |  |                                                          |  |         |  |          |  |
|                                                                                                            |        |                       |  |                                                                  |   |                   |       |                                                                 |            |             |      |                    |         |            |      |                                                                     |                 |                                                        |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
|                                                                                                            |        |                       |  |                                                                  |   |                   |       |                                                                 |            |             |      |                    |         |            |      |                                                                     |                 |                                                        |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
|                                                                                                            |        |                       |  | Total                                                            |   |                   |       |                                                                 |            |             |      |                    |         |            |      |                                                                     |                 |                                                        |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                     |        |                       |  |                                                                  |   |                   |       |                                                                 |            |             |      |                    |         |            |      |                                                                     |                 |                                                        |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
| Nbhd                                                                                                       |        |                       |  | Nbhd Name                                                        |   |                   |       |                                                                 |            |             |      | Tracing            |         |            |      | Batch                                                               |                 |                                                        |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
| 0001                                                                                                       |        |                       |  |                                                                  |   |                   |       |                                                                 |            |             |      | 101                |         |            |      | NA                                                                  |                 |                                                        |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
| NOTES                                                                                                      |        |                       |  |                                                                  |   |                   |       |                                                                 |            |             |      |                    |         |            |      |                                                                     |                 |                                                        |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
|                                                                                                            |        |                       |  |                                                                  |   |                   |       |                                                                 |            |             |      |                    |         |            |      | Appraised BLDG. Value (Card)                                        |                 |                                                        |  |                             |               |            |  |                     |  | 352,400    |  |                                                          |  |         |  |          |  |
|                                                                                                            |        |                       |  |                                                                  |   |                   |       |                                                                 |            |             |      |                    |         |            |      | Appraised Xf (B) Value (Bldg)                                       |                 |                                                        |  |                             |               |            |  |                     |  | 0          |  |                                                          |  |         |  |          |  |
|                                                                                                            |        |                       |  |                                                                  |   |                   |       |                                                                 |            |             |      |                    |         |            |      | Appraised Ob (B) Value (Bldg)                                       |                 |                                                        |  |                             |               |            |  |                     |  | 1,800      |  |                                                          |  |         |  |          |  |
|                                                                                                            |        |                       |  |                                                                  |   |                   |       |                                                                 |            |             |      |                    |         |            |      | Appraised Land Value (Bldg)                                         |                 |                                                        |  |                             |               |            |  |                     |  | 119,800    |  |                                                          |  |         |  |          |  |
|                                                                                                            |        |                       |  |                                                                  |   |                   |       |                                                                 |            |             |      |                    |         |            |      | Special Land Value                                                  |                 |                                                        |  |                             |               |            |  |                     |  | 0          |  |                                                          |  |         |  |          |  |
| Total Appraised Parcel Value                                                                               |        |                       |  |                                                                  |   |                   |       |                                                                 |            |             |      |                    |         |            |      | 474,000                                                             |                 |                                                        |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
| Valuation Method                                                                                           |        |                       |  |                                                                  |   |                   |       |                                                                 |            |             |      |                    |         |            |      | C                                                                   |                 |                                                        |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
| Adjustment                                                                                                 |        |                       |  |                                                                  |   |                   |       |                                                                 |            |             |      |                    |         |            |      |                                                                     |                 |                                                        |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
| Net Total Appraised Parcel Value                                                                           |        |                       |  |                                                                  |   |                   |       |                                                                 |            |             |      |                    |         |            |      | 474,000                                                             |                 |                                                        |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
| BUILDING PERMIT RECORD                                                                                     |        |                       |  |                                                                  |   |                   |       |                                                                 |            |             |      |                    |         |            |      | VISIT / CHANGE HISTORY                                              |                 |                                                        |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
| Permit Id                                                                                                  |        | Issue Date            |  | Type                                                             |   | Description       |       | Amount                                                          |            | Insp Date   |      | % Comp             |         | Date Comp  |      | Comments                                                            |                 | Date                                                   |  | Type                        |               | Is         |  | Id                  |  | Cd         |  | Purpose/Result                                           |  |         |  |          |  |
| 201801763 26                                                                                               |        | 05-08-2018 02-01-1988 |  | 62 MN                                                            |   | SOLAR Manual Note |       | 24,013 160,000                                                  |            | 06-03-2019  |      | 100                |         | 06-03-2019 |      | SFR                                                                 |                 | 04-08-2025 06-03-2019 03-21-2018 04-05-2004 11-29-1988 |  |                             |               |            |  | 334 400 333 311 107 |  | 2 15 3 3 2 |  | MEASURED PERMIT VISIT MEAS+INSPCTD MEAS+INSPCTD MEASURED |  |         |  |          |  |
| LAND LINE VALUATION SECTION                                                                                |        |                       |  |                                                                  |   |                   |       |                                                                 |            |             |      |                    |         |            |      |                                                                     |                 |                                                        |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |
| B                                                                                                          | Use Co | Description           |  | Zone                                                             | D | Fronta            | Depth | Land Units                                                      | Unit Price | I. Fact     | S.A. | Ac Di              | C. Fact | St. Idx    | Adj  | Notes                                                               | Special Pricing |                                                        |  | Size A                      | Adj Unit Pric | Land Value |  |                     |  |            |  |                                                          |  |         |  |          |  |
| 1                                                                                                          | 101    | ONE FAM               |  | RB                                                               |   |                   |       | 16,727 SF                                                       | 6.82       | 1.050       | 6    | LAND               | 1.00    | NA         | 1.00 |                                                                     |                 | 0                                                      |  | 1.000                       | 7.16          | 119,800    |  |                     |  |            |  |                                                          |  |         |  |          |  |
| Total Card Land Units 0.38 AC Parcel Total Land Area: 0.38                                                 |        |                       |  |                                                                  |   |                   |       |                                                                 |            |             |      |                    |         |            |      | Total Land Value 119,800                                            |                 |                                                        |  |                             |               |            |  |                     |  |            |  |                                                          |  |         |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C+   | AVG. (+)    | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 136.62      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 446,088     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1988        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2004        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 21          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 2    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 79          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 352,400     |             |
| FBM Sqft            | 500  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 08                                                                 | POOL A-O     |    |           | L   | 18    | 69.00      | 2004   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 22                                                                 | WOOD DK      |    |           | L   | 120   | 15.00      | 2004   | 60 | 0.00 | AV   | A   | 1.00 | 1,100      |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   |       | 0.00       | 2018   | 79 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,140 |          | 34.41     | 39,224         |  |
| FFL                               | 1ST FLOOR   | 1,140  | 1,140 |          | 172.04    | 196,120        |  |
| GAR                               | GARAGE      | 0      | 528   |          | 68.75     | 36,299         |  |
| PAT                               | PATIO       | 0      | 360   |          | 8.60      | 3,097          |  |
| SFL                               | 2ND FLOOR   | 864    | 864   |          | 172.04    | 148,639        |  |
| STG                               | STORAGE     | 0      | 100   |          | 68.81     | 6,881          |  |
| WDK                               | WOOD DECK   | 0      | 460   |          | 34.41     | 15,827         |  |
| Ttl Gross Liv / Lease Area        |             | 2,004  | 4,592 |          |           | 446,088        |  |

