

| CURRENT OWNER                                                                                                                        |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |  | LOCATION                     |         | CURRENT ASSESSMENT |       |           |           |                                                                                                                                                                                                                                                                                                           |         |                  |                 |                                                                     |                             |         |          |               |            |         |          |                |  |          |  |
|--------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|--|------------------------------|---------|--------------------|-------|-----------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|-----------------|---------------------------------------------------------------------|-----------------------------|---------|----------|---------------|------------|---------|----------|----------------|--|----------|--|
| LYONS MICHAEL J TR<br>LYONS MATTHEW C TR<br>21 HIGHLANDVIEW AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378167_2852843 Mailed |        |             |  |                                                                            |   |             |       |                                                                 |  |                              |         | Description        |       | Code      | Appraised |                                                                                                                                                                                                                                                                                                           |         | Assessed         |                 |                                                                     | 1006<br><br>EAST LONGMEADOW |         |          |               |            |         |          |                |  |          |  |
|                                                                                                                                      |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |  | CORNER                       |         | RESIDNTL.          |       | 101       | 178900    |                                                                                                                                                                                                                                                                                                           |         | 178,900          |                 |                                                                     |                             |         |          |               |            |         |          |                |  |          |  |
|                                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |  |                              |         | RES LAND           |       | 101       | 109700    |                                                                                                                                                                                                                                                                                                           |         | 109,700          |                 |                                                                     |                             |         |          |               |            |         |          |                |  |          |  |
|                                                                                                                                      |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |  | COMMUNITY                    |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                           |         |                  |                 |                                                                     |                             |         |          |               |            |         |          |                |  |          |  |
|                                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |  |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                           |         |                  |                 |                                                                     |                             |         |          |               |            |         |          |                |  |          |  |
|                                                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |  |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                           |         |                  |                 |                                                                     |                             |         |          |               |            |         |          |                |  |          |  |
|                                                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                              |         |                    |       | Total     |           |                                                                                                                                                                                                                                                                                                           | 288,600 |                  |                 | 288,600                                                             |                             |         |          |               |            |         |          |                |  |          |  |
| RECORD OF OWNERSHIP                                                                                                                  |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |  | V/I                          |         | SALE PRICE         |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                            |         |                  |                 |                                                                     |                             |         |          |               |            |         |          |                |  |          |  |
| LYONS MICHAEL J TR                                                                                                                   |        |             |  | 25467 0202                                                                 |   | 06-25-2024  |       | U                                                               |  | I                            |         | 10                 |       | 1A        |           | Year                                                                                                                                                                                                                                                                                                      |         | Code             | Assessed        | Year                                                                |                             | Code    | Assessed | Year          |            | Code    | Assessed |                |  |          |  |
| LYONS RICHARD C                                                                                                                      |        |             |  | 11000 0106                                                                 |   | 11-15-1999  |       | U                                                               |  | I                            |         | 89,000             |       | 1         |           | 2025                                                                                                                                                                                                                                                                                                      |         | 101              | 179,300         | 2024                                                                |                             | 101     | 166,100  | 2023          |            | 101     | 153,000  |                |  |          |  |
| HOAGUE,ROBERT HEIRS & DEVISEES O                                                                                                     |        |             |  | 08944 0581                                                                 |   | 09-19-1994  |       | U                                                               |  | I                            |         | 1                  |       | 1A        |           |                                                                                                                                                                                                                                                                                                           |         | 101              | 109,700         |                                                                     |                             | 101     | 109,700  |               |            | 101     | 99,700   |                |  |          |  |
| HOAGUE ROBERT TRUSTEE UND                                                                                                            |        |             |  | 08073 0173                                                                 |   | 06-09-1992  |       | U                                                               |  | I                            |         | 1                  |       | 1A        |           |                                                                                                                                                                                                                                                                                                           |         |                  |                 |                                                                     |                             |         |          |               |            |         |          |                |  |          |  |
| HOAGUE ROBERT + RALPHALIN                                                                                                            |        |             |  | 02323 0188                                                                 |   | 07-16-1954  |       | U                                                               |  | I                            |         | 0                  |       |           |           | Total                                                                                                                                                                                                                                                                                                     |         | 289,000          |                 | Total                                                               |                             | 275,800 |          | Total         |            | 252,700 |          |                |  |          |  |
| EXEMPTIONS                                                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |  | OTHER ASSESSMENTS            |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                           |         |                  |                 | This signature acknowledges a visit by a Data Collector or Assessor |                             |         |          |               |            |         |          |                |  |          |  |
| Year                                                                                                                                 |        | Code        |  | Description                                                                |   |             |       | Amount                                                          |  | Code                         |         | Description        |       |           |           | YEAR                                                                                                                                                                                                                                                                                                      |         | Amount           |                 |                                                                     |                             |         |          |               |            |         |          |                |  | Comm Int |  |
|                                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |  |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                           |         |                  |                 |                                                                     |                             |         |          |               |            |         |          |                |  |          |  |
|                                                                                                                                      |        |             |  | Total                                                                      |   |             |       |                                                                 |  |                              |         |                    |       |           |           | APPRaised VALUE SUMMARY                                                                                                                                                                                                                                                                                   |         |                  |                 |                                                                     |                             |         |          |               |            |         |          |                |  |          |  |
| Nbhd                                                                                                                                 |        | Nbhd Name   |  |                                                                            |   |             |       | Tracing                                                         |  |                              |         | Batch              |       |           |           | Appraised BLDG. Value (Card) 178,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 109,700<br>Special Land Value 0<br>Total Appraised Parcel Value 288,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 288,600 |         |                  |                 |                                                                     |                             |         |          |               |            |         |          |                |  |          |  |
| 0001                                                                                                                                 |        |             |  |                                                                            |   |             |       | 101                                                             |  |                              |         | MA                 |       |           |           |                                                                                                                                                                                                                                                                                                           |         |                  |                 |                                                                     |                             |         |          |               |            |         |          |                |  |          |  |
| NOTES                                                                                                                                |        |             |  |                                                                            |   |             |       |                                                                 |  |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                           |         |                  |                 |                                                                     |                             |         |          |               |            |         |          |                |  |          |  |
|                                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |  |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                           |         |                  |                 |                                                                     |                             |         |          |               |            |         |          |                |  |          |  |
|                                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |  |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                           |         |                  |                 |                                                                     |                             |         |          |               |            |         |          |                |  |          |  |
| BUILDING PERMIT RECORD                                                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |  | VISIT / CHANGE HISTORY       |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                           |         |                  |                 |                                                                     |                             |         |          |               |            |         |          |                |  |          |  |
| Permit Id                                                                                                                            |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |  | Insp Date                    |         | % Comp             |       | Date Comp |           | Comments                                                                                                                                                                                                                                                                                                  |         | Date             |                 | Type                                                                |                             | Is      |          | Id            |            | Cd      |          | Purpose/Result |  |          |  |
| B-23-271                                                                                                                             |        | 04-14-2023  |  | 91                                                                         |   | INSULATION  |       | 6,000                                                           |  |                              |         | 0                  |       |           |           | BATH ENLARGE &                                                                                                                                                                                                                                                                                            |         | 03-27-2025       |                 |                                                                     |                             |         |          | 334           |            | 2       |          | MEASURED       |  |          |  |
| 201301360                                                                                                                            |        | 04-19-2013  |  | 7                                                                          |   | REMODEL     |       | 45,000                                                          |  |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                           |         | 03-31-2014       |                 |                                                                     |                             |         |          | 317           |            | 15      |          | PERMIT VISIT   |  |          |  |
|                                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |  |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                           |         | 05-31-2013       |                 |                                                                     |                             |         |          | 317           |            | 15      |          | PERMIT VISIT   |  |          |  |
|                                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |  |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                           |         |                  |                 |                                                                     |                             |         |          | 250           |            | 6       |          | INFO BY PHON   |  |          |  |
|                                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |  |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                           |         |                  |                 |                                                                     |                             |         |          | 250           |            | 22      |          | MAILER SENT    |  |          |  |
|                                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |  |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                           |         |                  |                 |                                                                     |                             |         |          | 311           |            | 2       |          | MEASURED       |  |          |  |
|                                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |  |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                           |         |                  |                 |                                                                     |                             |         |          | 131           |            | 3       |          | MEAS+INSPCTD   |  |          |  |
| LAND LINE VALUATION SECTION                                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |  |                              |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                           |         |                  |                 |                                                                     |                             |         |          |               |            |         |          |                |  |          |  |
| B                                                                                                                                    | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |  | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx   | Adj                                                                                                                                                                                                                                                                                                       | Notes   |                  | Special Pricing |                                                                     |                             |         | Size A   | Adj Unit Pric | Land Value |         |          |                |  |          |  |
| 1                                                                                                                                    | 101    | ONE FAM     |  | RC                                                                         |   |             |       | 7,500 SF                                                        |  | 14.62                        | 1.000   | 5                  | LAND  | 1.00      | MA        | 1.00                                                                                                                                                                                                                                                                                                      |         |                  | 0               |                                                                     |                             |         | 1.000    | 14.62         | 109,700    |         |          |                |  |          |  |
| Total Card Land Units                                                                                                                |        |             |  |                                                                            |   |             |       | 0.17 AC                                                         |  | Parcel Total Land Area: 0.17 |         |                    |       |           |           |                                                                                                                                                                                                                                                                                                           |         | Total Land Value |                 |                                                                     |                             |         |          |               |            |         |          | 109,700        |  |          |  |

[illegible]

**21 HIGHLANDVIEW AVE**