

State Use 101  
Print Date 11/20/2025 12:18:45

| CURRENT OWNER                                                                                     |        |             |           | TOPO TYPE                                                                  |             | UTILITY           |            | STREET                                                          |            | LOCATION  |        | CURRENT ASSESSMENT           |           |         |                 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
|---------------------------------------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------|-------------|-------------------|------------|-----------------------------------------------------------------|------------|-----------|--------|------------------------------|-----------|---------|-----------------|---------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|----|---------|---------------|----------------|------------|---------|------|----------|--|
| COMEAU BARBARA<br><br>93 MEADOW RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384686_2854922 |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        | Description                  |           | Code    | Appraised       |                                                                     | Assessed   |                                                                                                                                                                                                                                                                                                                                          | 1006<br><br>EAST LONGMEADOW |          |    |         |               |                |            |         |      |          |  |
|                                                                                                   |        |             |           | TOPO WET                                                                   |             | EASEMENT          |            | TRAFFIC                                                         |            | CORNER    |        | RESIDNTL.                    |           | 101     | 242000          |                                                                     | 242,000    |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
|                                                                                                   |        |             |           | DRAINAGE                                                                   |             |                   |            | VIEW                                                            |            | COMMUNITY |        | RES LAND                     |           | 101     | 136800          |                                                                     | 136,800    |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
|                                                                                                   |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
|                                                                                                   |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
|                                                                                                   |        |             |           | SUPPLEMENTAL DATA                                                          |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
|                                                                                                   |        |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |           |        |                              |           |         |                 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
|                                                                                                   |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           | Total   |                 | 378,800                                                             |            | 378,800                                                                                                                                                                                                                                                                                                                                  |                             |          |    |         |               |                |            |         |      |          |  |
| RECORD OF OWNERSHIP                                                                               |        |             |           | BK-VOL/PAGE                                                                |             | SALE DATE         |            | Q/U                                                             |            | V/I       |        | SALE PRICE                   |           | VC      |                 | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
| COMEAU BARBARA<br>GARDNER ANNE C,TRUSTEE OF THE<br>GARDNER ANNE COFFIN,                           |        |             |           | 17025                                                                      |             | 0509              |            | 11-08-2007                                                      |            | U         |        | I                            |           | 255,000 |                 | 1A                                                                  |            | Year                                                                                                                                                                                                                                                                                                                                     | Code                        | Assessed |    | Year    | Code          | Assessed       |            | Year    | Code | Assessed |  |
|                                                                                                   |        |             |           | 12017                                                                      |             | 0063              |            | 12-05-2001                                                      |            | U         |        | I                            |           | 100     |                 |                                                                     |            | 2025                                                                                                                                                                                                                                                                                                                                     | 101                         | 219,500  |    | 2024    | 101           | 202,700        |            | 2023    | 101  | 185,900  |  |
|                                                                                                   |        |             |           | 03723                                                                      |             | 0484              |            | 08-25-1972                                                      |            | U         |        | I                            |           | 0       |                 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          | 101                         | 136,800  |    |         | 101           | 136,800        |            |         | 101  | 124,300  |  |
|                                                                                                   |        |             |           | Total                                                                      |             |                   |            |                                                                 |            |           |        |                              |           |         |                 | Total                                                               |            | 356,300                                                                                                                                                                                                                                                                                                                                  |                             | Total    |    | 339,500 |               | Total          |            | 310,200 |      |          |  |
| EXEMPTIONS                                                                                        |        |             |           |                                                                            |             | OTHER ASSESSMENTS |            |                                                                 |            |           |        |                              |           |         |                 | This signature acknowledges a visit by a Data Collector or Assessor |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
| Year                                                                                              | Code   | Description |           |                                                                            | Amount      |                   | Code       | Description                                                     |            |           | YEAR   |                              | Amount    |         | Comm Int        |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
|                                                                                                   |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
|                                                                                                   |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
|                                                                                                   |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
|                                                                                                   |        |             |           | Total                                                                      |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
| ASSESSING NEIGHBORHOOD                                                                            |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     |            | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 242,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 136,800<br>Special Land Value 0<br>Total Appraised Parcel Value 378,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 378,800 |                             |          |    |         |               |                |            |         |      |          |  |
| Nbhd                                                                                              |        |             | Nbhd Name |                                                                            |             |                   |            |                                                                 | Tracing    |           |        | Batch                        |           |         |                 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
| 0001                                                                                              |        |             |           |                                                                            |             |                   |            |                                                                 | 101        |           |        | MG                           |           |         |                 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
|                                                                                                   |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
|                                                                                                   |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
| NOTES                                                                                             |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
|                                                                                                   |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
|                                                                                                   |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
|                                                                                                   |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
|                                                                                                   |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
|                                                                                                   |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
| BUILDING PERMIT RECORD                                                                            |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |                             |          |    |         |               |                |            |         |      |          |  |
| Permit Id                                                                                         |        | Issue Date  |           | Type                                                                       | Description |                   | Amount     |                                                                 | Insp Date  |           | % Comp |                              | Date Comp |         | Comments        |                                                                     | Date       |                                                                                                                                                                                                                                                                                                                                          | Type                        |          | Is | Id      | Cd            | Purpose/Result |            |         |      |          |  |
| 93                                                                                                |        | 04-09-2008  |           | 4                                                                          | ADDITION    |                   | 15,000     |                                                                 |            |           |        |                              |           |         | ADD TO EXISTING |                                                                     | 08-05-2019 |                                                                                                                                                                                                                                                                                                                                          |                             |          |    | 334     | 3             | MEAS+INSPCTD   |            |         |      |          |  |
|                                                                                                   |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     | 04-29-2011 |                                                                                                                                                                                                                                                                                                                                          |                             |          |    | 317     | 15            | PERMIT VISIT   |            |         |      |          |  |
|                                                                                                   |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     | 01-23-2009 |                                                                                                                                                                                                                                                                                                                                          |                             |          |    | 317     | 15            | PERMIT VISIT   |            |         |      |          |  |
|                                                                                                   |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     | 10-10-2002 |                                                                                                                                                                                                                                                                                                                                          |                             |          |    | 274     | 14            | INSPECTED      |            |         |      |          |  |
|                                                                                                   |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     | 09-12-2002 |                                                                                                                                                                                                                                                                                                                                          |                             |          |    | 250     | 22            | MAILER SENT    |            |         |      |          |  |
|                                                                                                   |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     | 09-11-2002 |                                                                                                                                                                                                                                                                                                                                          |                             |          |    | 274     | 2             | MEASURED       |            |         |      |          |  |
|                                                                                                   |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     | 02-25-1992 |                                                                                                                                                                                                                                                                                                                                          |                             |          |    | 170     | 3             | MEAS+INSPCTD   |            |         |      |          |  |
| LAND LINE VALUATION SECTION                                                                       |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
| B                                                                                                 | Use Co | Description | Zone      | D                                                                          | Fronta      | Depth             | Land Units |                                                                 | Unit Price | I. Fact   | S.A.   | Ac Di                        | C. Fact   | St. ldx | Adj             | Notes                                                               |            | Special Pricing                                                                                                                                                                                                                                                                                                                          |                             |          |    | Size A  | Adj Unit Pric |                | Land Value |         |      |          |  |
| 1                                                                                                 | 101    | ONE FAM     | RA        |                                                                            |             |                   | 16,418 SF  |                                                                 | 6.94       | 1.200     | 7      | LAND                         | 1.00      | MG      | 1.00            |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          | 0                           |          |    | 1.000   | 8.33          |                | 136,800    |         |      |          |  |
|                                                                                                   |        |             |           |                                                                            |             |                   |            |                                                                 |            |           |        |                              |           |         |                 |                                                                     |            |                                                                                                                                                                                                                                                                                                                                          |                             |          |    |         |               |                |            |         |      |          |  |
| Total Card Land Units                                                                             |        |             |           |                                                                            |             |                   |            |                                                                 |            | 0.38 AC   |        | Parcel Total Land Area: 0.38 |           |         |                 |                                                                     |            | Total Land Value                                                                                                                                                                                                                                                                                                                         |                             |          |    |         |               |                |            |         |      | 136,800  |  |

Diagram of a building layout with two rooms and a central corridor. The left room is labeled "GAR" (Garage) and has dimensions 20, 28, 8, and 12. The right room is labeled "TQS", "FFL", and "BMT" (Tennis, FFL, and BMT) and has dimensions 38, 24, 12, and 38. A central corridor has dimensions 9, 12, 12, and 9.

**93 MEADOW RD**