

Account # 3850

Bldg # 1

Card # 1 of 1

State Use 101  
Print Date 11/20/2025 12:20:05

| CURRENT OWNER                                                                                   |  |        |  | TOPO TYPE                                                                  |  | UTILITY    |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT                                                  |  |                    |  |                                                                                                                                                                                                                                                                                                           |  |                                |  | 1006<br><br>EAST LONGMEADOW  |  |                          |  |                  |  |           |  |          |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
|-------------------------------------------------------------------------------------------------|--|--------|--|----------------------------------------------------------------------------|--|------------|--|-----------------------------------------------------------------|--|-------------|--|---------------------------------------------------------------------|--|--------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|------------------------------|--|--------------------------|--|------------------|--|-----------|--|----------|--|-----------|--|------------------------|--|----------------------------------------------------------------------------------|--|--------|--|---------------|--|----------------------------------------|--|------------------------------|--|------------------------------------------------------------------------------------------|--|
| STONE JONATHAN<br>AVDOULOS MELANIE<br>24 HERITAGE CR<br><br>EAST LONGMEADOW MA 01028            |  |        |  | TOPO WET                                                                   |  | EASEMENT   |  | TRAFFIC                                                         |  | CORNER      |  | Description<br>RESIDNTL.<br>RES LAND                                |  | Code<br>101<br>101 |  | Appraised<br>404700<br>157300                                                                                                                                                                                                                                                                             |  | Assessed<br>404,700<br>157,300 |  |                              |  |                          |  |                  |  |           |  |          |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
|                                                                                                 |  |        |  | DRAINAGE                                                                   |  |            |  | VIEW                                                            |  | COMMUNITY   |  |                                                                     |  |                    |  |                                                                                                                                                                                                                                                                                                           |  |                                |  |                              |  |                          |  |                  |  |           |  |          |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
|                                                                                                 |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                                                                     |  |                    |  |                                                                                                                                                                                                                                                                                                           |  |                                |  |                              |  |                          |  |                  |  |           |  |          |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
|                                                                                                 |  |        |  | SUPPLEMENTAL DATA                                                          |  |            |  |                                                                 |  |             |  |                                                                     |  |                    |  |                                                                                                                                                                                                                                                                                                           |  |                                |  |                              |  |                          |  |                  |  |           |  |          |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
|                                                                                                 |  |        |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |            |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  | Total                                                               |  | 562,000            |  | 562,000                                                                                                                                                                                                                                                                                                   |  |                                |  |                              |  |                          |  |                  |  |           |  |          |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
| GIS ID F_386297_2855016                                                                         |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |                    |  |                                                                                                                                                                                                                                                                                                           |  |                                |  |                              |  |                          |  |                  |  |           |  |          |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
| STONE JONATHAN<br>MOYNIHAN MARK P<br>MOYNIHAN,MARK P<br>THE ALDER GROUP INC<br>STEELE JAMES A & |  |        |  | 25909 0236                                                                 |  | 06-20-2025 |  | Q I                                                             |  | 626,000 00  |  | Year                                                                |  | Code               |  | Assessed                                                                                                                                                                                                                                                                                                  |  | Year                           |  | Code                         |  | Assessed                 |  | Year             |  | Code      |  | Assessed |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
|                                                                                                 |  |        |  | 12211 0002                                                                 |  | 03-15-2002 |  | U I                                                             |  | 299,900     |  | 2025 101                                                            |  | 378,600            |  | 2024 101                                                                                                                                                                                                                                                                                                  |  | 354,500                        |  | 2023 101                     |  | 325,700                  |  |                  |  |           |  |          |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
|                                                                                                 |  |        |  | 11385 0448                                                                 |  | 10-27-2000 |  | U I                                                             |  | 1 1         |  | 101 101                                                             |  | 157,300            |  | 101 101                                                                                                                                                                                                                                                                                                   |  | 157,300                        |  | 101 101                      |  | 143,300                  |  |                  |  |           |  |          |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
|                                                                                                 |  |        |  | 08573 0039                                                                 |  | 09-27-1993 |  | U I                                                             |  | 261,000     |  | 1B                                                                  |  |                    |  |                                                                                                                                                                                                                                                                                                           |  |                                |  |                              |  |                          |  |                  |  |           |  |          |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
|                                                                                                 |  |        |  | 08573 0035                                                                 |  | 09-27-1993 |  | U I                                                             |  | 1 1B        |  | Total                                                               |  | 535,900            |  | Total                                                                                                                                                                                                                                                                                                     |  | 511,800                        |  | Total                        |  | 469,000                  |  |                  |  |           |  |          |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
| EXEMPTIONS                                                                                      |  |        |  | OTHER ASSESSMENTS                                                          |  |            |  |                                                                 |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                    |  |                                                                                                                                                                                                                                                                                                           |  |                                |  |                              |  |                          |  |                  |  |           |  |          |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
| Year                                                                                            |  | Code   |  | Description                                                                |  | Amount     |  | Code                                                            |  | Description |  |                                                                     |  |                    |  |                                                                                                                                                                                                                                                                                                           |  |                                |  |                              |  | YEAR                     |  | Amount           |  | Comm Int  |  |          |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
|                                                                                                 |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                                                                     |  |                    |  |                                                                                                                                                                                                                                                                                                           |  |                                |  |                              |  |                          |  |                  |  |           |  |          |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
|                                                                                                 |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                                                                     |  |                    |  |                                                                                                                                                                                                                                                                                                           |  |                                |  |                              |  |                          |  |                  |  |           |  |          |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
| Total                                                                                           |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                                                                     |  |                    |  |                                                                                                                                                                                                                                                                                                           |  |                                |  |                              |  |                          |  |                  |  |           |  |          |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
| ASSESSING NEIGHBORHOOD                                                                          |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                                                                     |  |                    |  | Appraised BLDG. Value (Card) 404,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 157,300<br>Special Land Value 0<br>Total Appraised Parcel Value 562,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 562,000 |  |                                |  |                              |  |                          |  |                  |  |           |  |          |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
| Nbhd                                                                                            |  |        |  | Nbhd Name                                                                  |  |            |  | Tracing                                                         |  |             |  | Batch                                                               |  |                    |  |                                                                                                                                                                                                                                                                                                           |  |                                |  |                              |  |                          |  |                  |  |           |  |          |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
| 0001                                                                                            |  |        |  |                                                                            |  |            |  | 101                                                             |  |             |  | NV                                                                  |  |                    |  |                                                                                                                                                                                                                                                                                                           |  |                                |  |                              |  |                          |  |                  |  |           |  |          |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
| NOTES                                                                                           |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                                                                     |  |                    |  |                                                                                                                                                                                                                                                                                                           |  |                                |  |                              |  |                          |  |                  |  |           |  |          |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
|                                                                                                 |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                                                                     |  |                    |  |                                                                                                                                                                                                                                                                                                           |  |                                |  |                              |  |                          |  |                  |  |           |  |          |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
|                                                                                                 |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                                                                     |  |                    |  | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                    |  |                                |  |                              |  |                          |  |                  |  |           |  |          |  |           |  | VISIT / CHANGE HISTORY |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
|                                                                                                 |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                                                                     |  |                    |  | Permit Id                                                                                                                                                                                                                                                                                                 |  | Issue Date                     |  | Type                         |  | Description              |  | Amount           |  | Insp Date |  | % Comp   |  | Date Comp |  | Comments               |  | Date                                                                             |  | Type   |  | Is            |  | Id                                     |  | Cd                           |  | Purpose/Result                                                                           |  |
|                                                                                                 |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                                                                     |  |                    |  | 201103155<br>81                                                                                                                                                                                                                                                                                           |  | 01-04-2012<br>04-01-1993       |  | GEN<br>MN                    |  | GENERATOR<br>Manual Note |  | 6,100<br>125,000 |  |           |  |          |  |           |  | DWELLING               |  | 07-19-2019<br>07-06-2012<br>02-24-2012<br>05-06-2011<br>09-12-2002<br>04-04-1994 |  |        |  |               |  | 334<br>317<br>317<br>317<br>274<br>107 |  | 2<br>15<br>15<br>3<br>3<br>3 |  | MEASURED<br>PERMIT VISIT<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |  |
|                                                                                                 |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                                                                     |  |                    |  | LAND LINE VALUATION SECTION                                                                                                                                                                                                                                                                               |  |                                |  |                              |  |                          |  |                  |  |           |  |          |  |           |  |                        |  |                                                                                  |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |
| B                                                                                               |  | Use Co |  | Description                                                                |  | Zone       |  | D                                                               |  | Fronta      |  | Depth                                                               |  | Land Units         |  | Unit Price                                                                                                                                                                                                                                                                                                |  | I. Fact                        |  | S.A.                         |  | Ac Di                    |  | C. Fact          |  | St. Idx   |  | Adj      |  | Notes     |  | Special Pricing        |  |                                                                                  |  | Size A |  | Adj Unit Pric |  | Land Value                             |  |                              |  |                                                                                          |  |
| 1                                                                                               |  | 101    |  | ONE FAM                                                                    |  | RA         |  |                                                                 |  |             |  |                                                                     |  | 40,000             |  | SF                                                                                                                                                                                                                                                                                                        |  | 3.12                           |  | 1.250                        |  | 9                        |  | LAND             |  | 1.00      |  | NV       |  | 1.00      |  |                        |  | 0                                                                                |  |        |  | 1.000         |  | 3.9                                    |  | 156,000                      |  |                                                                                          |  |
| 1                                                                                               |  | 101    |  | ONE FAM                                                                    |  | RA         |  |                                                                 |  |             |  |                                                                     |  | 0.180              |  | AC                                                                                                                                                                                                                                                                                                        |  | 7,000.00                       |  | 1.000                        |  | 0                        |  |                  |  | 1.00      |  | NV       |  | 1.00      |  |                        |  | 0                                                                                |  |        |  | 1.000         |  | 7,000                                  |  | 1,300                        |  |                                                                                          |  |
| Total Card Land Units                                                                           |  |        |  |                                                                            |  |            |  |                                                                 |  |             |  |                                                                     |  |                    |  | 1.10                                                                                                                                                                                                                                                                                                      |  | AC                             |  | Parcel Total Land Area: 1.10 |  |                          |  | Total Land Value |  |           |  |          |  |           |  |                        |  | 157,300                                                                          |  |        |  |               |  |                                        |  |                              |  |                                                                                          |  |

[illegible]A photograph of a two-story white house with a green roof and green shutters. The house has a front porch with a white railing. It is surrounded by a green lawn and large trees. The text "24 HERITAGE CIR" is overlaid in large black letters.