

| CURRENT OWNER                                                                                                               |        |             |           | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |         | LOCATION                     |       | CURRENT ASSESSMENT                                                  |      |            |           |                                |          |                               |                             |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
|-----------------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|---------|------------------------------|-------|---------------------------------------------------------------------|------|------------|-----------|--------------------------------|----------|-------------------------------|-----------------------------|-----------------|----------|---------|------|------------------|---------------|----------|------------|----------------|--|---------|---------|--|
| CALLAHAN ALBERT J III<br>CALLAHAN KATHLEEN A<br>45 PORTER RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385293_2853191 |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       | Description                                                         |      | Code       | Appraised |                                | Assessed |                               | 1006<br><br>EAST LONGMEADOW |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
|                                                                                                                             |        |             |           | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |         | CORNER                       |       | RESIDNTL.                                                           |      | 101        | 370400    |                                | 370,400  |                               |                             |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
|                                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       | RES LAND                                                            |      | 101        | 136600    |                                | 136,600  |                               |                             |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
|                                                                                                                             |        |             |           | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |         | COMMUNITY                    |       | RESIDNTL.                                                           |      | 101        | 28200     |                                | 28,200   |                               |                             |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
|                                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       |                                                                     |      |            |           |                                |          |                               |                             |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
|                                                                                                                             |        |             |           | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |         |                              |       | Total                                                               |      | 535,200    |           | 535,200                        |          |                               |                             |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
|                                                                                                                             |        |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                              |       |                                                                     |      |            |           |                                |          |                               |                             |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
| RECORD OF OWNERSHIP                                                                                                         |        |             |           | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |         | V/I                          |       | SALE PRICE                                                          |      | VC         |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                               |                             |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
| CALLAHAN ALBERT J III<br>CONNELLY, THOMAS W JR,<br>RUPPEL KEITH,<br>FREGEAU ROBERT L +<br>BELCHER GEORGE E +                |        |             |           | 13336                                                                      |   | 0267              |       | 06-26-2003                                                      |         | U                            |       | I                                                                   |      | 290,000    |           |                                |          | Year                          |                             | Code            | Assessed |         | Year |                  | Code          | Assessed |            |                |  |         |         |  |
|                                                                                                                             |        |             |           | 11309                                                                      |   | 0438              |       | 08-21-2000                                                      |         | U                            |       | I                                                                   |      | 234,000    |           |                                |          | 2025                          |                             | 101             | 345,900  |         | 2024 |                  | 101           | 319,100  |            | 2023           |  | 101     | 292,400 |  |
|                                                                                                                             |        |             |           | 09631                                                                      |   | 0223              |       | 09-25-1996                                                      |         | U                            |       | I                                                                   |      | 202,000    |           |                                |          |                               |                             | 101             | 136,600  |         |      |                  | 101           | 136,600  |            |                |  | 101     | 124,600 |  |
|                                                                                                                             |        |             |           | 08160                                                                      |   | 0143              |       | 09-04-1992                                                      |         | U                            |       | I                                                                   |      | 285,000    |           |                                |          |                               |                             | 101             | 28,200   |         |      |                  | 101           | 28,200   |            |                |  | 101     | 22,100  |  |
|                                                                                                                             |        |             |           | 06543                                                                      |   | 0340              |       | 06-30-1987                                                      |         | U                            |       | I                                                                   |      | 255,000    |           |                                |          |                               |                             | Total           |          | 510,700 |      | Total            |               | 483,900  |            | Total          |  | 439,100 |         |  |
| EXEMPTIONS                                                                                                                  |        |             |           |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |         |                              |       | This signature acknowledges a visit by a Data Collector or Assessor |      |            |           |                                |          |                               |                             |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
| Year                                                                                                                        |        | Code        |           | Description                                                                |   | Amount            |       | Code                                                            |         | Description                  |       |                                                                     |      |            |           |                                |          |                               |                             |                 |          | YEAR    |      | Amount           |               | Comm Int |            |                |  |         |         |  |
|                                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       |                                                                     |      |            |           |                                |          |                               |                             |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
|                                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       |                                                                     |      |            |           |                                |          |                               |                             |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
| Total                                                                                                                       |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       |                                                                     |      |            |           |                                |          |                               |                             |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       |                                                                     |      |            |           |                                |          |                               |                             |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
| Nbhd                                                                                                                        |        |             | Nbhd Name |                                                                            |   |                   |       |                                                                 | Tracing |                              |       | Batch                                                               |      |            |           |                                |          |                               |                             |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
| 0001                                                                                                                        |        |             |           |                                                                            |   |                   |       |                                                                 | 101     |                              |       | MG                                                                  |      |            |           |                                |          |                               |                             |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
| NOTES                                                                                                                       |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       |                                                                     |      |            |           |                                |          |                               |                             |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
|                                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       |                                                                     |      |            |           |                                |          | Appraised BLDG. Value (Card)  |                             |                 |          |         |      | 370,400          |               |          |            |                |  |         |         |  |
|                                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       |                                                                     |      |            |           |                                |          | Appraised Xf (B) Value (Bldg) |                             |                 |          |         |      | 0                |               |          |            |                |  |         |         |  |
|                                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       |                                                                     |      |            |           |                                |          | Appraised Ob (B) Value (Bldg) |                             |                 |          |         |      | 28,200           |               |          |            |                |  |         |         |  |
|                                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       |                                                                     |      |            |           |                                |          | Appraised Land Value (Bldg)   |                             |                 |          |         |      | 136,600          |               |          |            |                |  |         |         |  |
|                                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       |                                                                     |      |            |           |                                |          | Special Land Value            |                             |                 |          |         |      | 0                |               |          |            |                |  |         |         |  |
| Total Appraised Parcel Value                                                                                                |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       | 535,200                                                             |      |            |           |                                |          |                               |                             |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
| Valuation Method                                                                                                            |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       | C                                                                   |      |            |           |                                |          |                               |                             |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
| Adjustment                                                                                                                  |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       |                                                                     |      |            |           |                                |          |                               |                             |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
| Net Total Appraised Parcel Value                                                                                            |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       | 535,200                                                             |      |            |           |                                |          |                               |                             |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
| BUILDING PERMIT RECORD                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       |                                                                     |      |            |           |                                |          | VISIT / CHANGE HISTORY        |                             |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
| Permit Id                                                                                                                   |        | Issue Date  |           | Type                                                                       |   | Description       |       | Amount                                                          |         | Insp Date                    |       | % Comp                                                              |      | Date Comp  |           | Comments                       |          | Date                          |                             | Type            |          | Is      |      | Id               |               | Cd       |            | Purpose/Result |  |         |         |  |
| 201802861                                                                                                                   |        | 09-25-2018  |           | 9                                                                          |   | ALTERATION        |       | 42,000                                                          |         | 05-21-2019                   |       | 100                                                                 |      | 05-21-2019 |           | PORCH, 2 BATHS O               |          | 05-22-2019                    |                             |                 |          |         |      | 334              |               | 15       |            | PERMIT VISIT   |  |         |         |  |
| 201502477                                                                                                                   |        | 09-04-2015  |           | 7                                                                          |   | REMODEL           |       | 56,000                                                          |         | 06-10-2016                   |       | 100                                                                 |      | 06-10-2016 |           | KITCHEN & BATH (               |          | 06-27-2016                    |                             |                 |          |         |      | 317              |               | 15       |            | PERMIT VISIT   |  |         |         |  |
| 329                                                                                                                         |        | 10-01-1987  |           | MN                                                                         |   | Manual Note       |       | 2,000                                                           |         |                              |       |                                                                     |      |            |           | PORCH                          |          | 06-10-2016                    |                             |                 |          |         |      | 317              |               | 13       |            | MISSED APPT    |  |         |         |  |
|                                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       |                                                                     |      |            |           |                                |          | 10-07-2010                    |                             |                 |          |         |      | 311              |               | 3        |            | MEAS+INSPCTD   |  |         |         |  |
|                                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       |                                                                     |      |            |           |                                |          | 08-29-2002                    |                             |                 |          |         |      | 274              |               | 14       |            | INSPECTED      |  |         |         |  |
|                                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       |                                                                     |      |            |           |                                |          | 08-26-2002                    |                             |                 |          |         |      | 250              |               | 21       |            | LEFT 2ND NOT   |  |         |         |  |
|                                                                                                                             |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       |                                                                     |      |            |           |                                |          | 08-21-2002                    |                             |                 |          |         |      | 274              |               | 2        |            | MEASURED       |  |         |         |  |
| LAND LINE VALUATION SECTION                                                                                                 |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |       |                                                                     |      |            |           |                                |          |                               |                             |                 |          |         |      |                  |               |          |            |                |  |         |         |  |
| B                                                                                                                           | Use Co | Description |           | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |         | Unit Price                   |       | I. Fact                                                             | S.A. | Ac Di      | C. Fact   | St. Idx                        | Adj      | Notes                         |                             | Special Pricing |          |         |      | Size A           | Adj Unit Pric |          | Land Value |                |  |         |         |  |
| 1                                                                                                                           | 101    | ONE FAM     |           | RA                                                                         |   |                   |       | 40,000                                                          | SF      | 3.12                         | 1.200 | 7                                                                   | LAND | 1.00       | MG        | 1.00                           |          |                               |                             |                 | 0        | TRF1    | 0.9  | 1.000            | 3.37          | 134,800  |            |                |  |         |         |  |
| 1                                                                                                                           | 101    | ONE FAM     |           | RA                                                                         |   |                   |       | 0.250                                                           | AC      | 7,000.00                     | 1.000 | 0                                                                   |      | 1.00       | MG        | 1.00                           |          |                               |                             |                 | 0        |         |      | 1.000            | 7,000         | 1,800    |            |                |  |         |         |  |
| Total Card Land Units                                                                                                       |        |             |           |                                                                            |   |                   |       | 1.17                                                            | AC      | Parcel Total Land Area: 1.17 |       |                                                                     |      |            |           |                                |          |                               |                             |                 |          |         |      | Total Land Value |               |          |            | 136,600        |  |         |         |  |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |                |     |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|---------------------------------|-------------|----------|-------------|----------------|-----|------|------------|
| Element                                                            |             | Cd | Description   |     |       | Element                         |             | Cd       | Description |                |     |      |            |
| Style                                                              | 06          |    | COLONIAL      |     |       | Central Vac                     | 0           | NO       |             |                |     |      |            |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       | Basement Floor                  | 12          | CONCRETE |             |                |     |      |            |
| Grade                                                              | C+          |    | AVG. (+)      |     |       | Bsmt Garage                     |             |          |             |                |     |      |            |
| Stories                                                            | 2.50        |    | 2 1/2 STORIES |     |       | Units                           | 1           |          |             |                |     |      |            |
| Foundation                                                         | 3           |    | MASONRY       |     |       | MIXED USE                       |             |          |             |                |     |      |            |
| Exterior Wall 1                                                    | 2           |    | CLAPBOARD     |     |       | Code                            | Description |          |             | Percentage     |     |      |            |
| Exterior Wall 2                                                    |             |    |               |     |       | 101                             | ONE FAM     |          |             | 100            |     |      |            |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |                                 |             |          |             | 0              |     |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |                                 |             |          |             | 0              |     |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER       |     |       | COST / MARKET VALUATION         |             |          |             |                |     |      |            |
| Interior Wall 2                                                    | 1           |    | DRYWALL       |     |       | Adj Base Rate                   |             |          |             | 130.37         |     |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD      |     |       | RCN                             |             |          |             | 480,987        |     |      |            |
| Interior Floor 2                                                   | 2           |    | SOFTWOOD      |     |       | Net Other Adj                   |             |          |             |                |     |      |            |
| Heat Fuel                                                          | 2           |    | GAS           |     |       | Year Built                      |             |          |             | 1805           |     |      |            |
| Heat Type                                                          | 3           |    | FORCED H/W    |     |       | Effective Year Built            |             |          |             | 2002           |     |      |            |
| AC Type                                                            | 01          |    | NONE          |     |       | Depreciation Code               |             |          |             | GV             |     |      |            |
| Bedrooms                                                           | 5           |    |               |     |       | Remodel Rating                  |             |          |             | 03             |     |      |            |
| Full Baths                                                         | 3           |    |               |     |       | Year Remodeled                  |             |          |             | 2015           |     |      |            |
| Half Baths                                                         | 0           |    |               |     |       | Depreciation %                  |             |          |             | 23             |     |      |            |
| Extra Fixtures                                                     | 0           |    |               |     |       | Functional Obsol                |             |          |             |                |     |      |            |
| Total Rooms                                                        | 10          |    |               |     |       | External Obsol                  |             |          |             |                |     |      |            |
| Bath Style                                                         | G           |    | GOOD          |     |       | Cost Trend Factor               |             |          |             | 1              |     |      |            |
| Half Bath Style                                                    |             |    |               |     |       | Condition                       |             |          |             |                |     |      |            |
| Kitchens                                                           | 1           |    |               |     |       | % Complete                      |             |          |             |                |     |      |            |
| Kitchen Style                                                      | G           |    | GOOD          |     |       | Overall % Condition             |             |          |             | 77             |     |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       | RCNLD                           |             |          |             | 370,400        |     |      |            |
| Extra Kitchen St                                                   |             |    |               |     |       | Dep % Ovr                       |             |          |             |                |     |      |            |
| FBM Sqft                                                           |             |    |               |     |       | Dep Ovr Comment                 |             |          |             |                |     |      |            |
| FBM Quality                                                        |             |    |               |     |       | Misc Imp Ovr                    |             |          |             |                |     |      |            |
| FIN ATC Sqft                                                       |             |    |               |     |       | Misc Imp Ovr Comment            |             |          |             |                |     |      |            |
| FIN ATC Quality                                                    |             |    |               |     |       | Cost to Cure Ovr                |             |          |             |                |     |      |            |
| Fireplaces                                                         | 1           |    |               |     |       | Cost to Cure Ovr Comment        |             |          |             |                |     |      |            |
| WS Flues                                                           |             |    |               |     |       |                                 |             |          |             |                |     |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |                                 |             |          |             |                |     |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond           | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |               | L   | 192   | 12.00                           | 1940        | 60       | 0.00        | AV             | A   | 1.00 | 1,400      |
| 32                                                                 | BARN/LFT    |    |               | L   | 864   | 25.00                           | 1930        | 60       | 0.00        | AV             | A   | 1.00 | 13,000     |
| 31                                                                 | BARN        |    |               | L   | 1,15  | 20.00                           | 1930        | 60       | 0.00        | AV             | A   | 1.00 | 13,800     |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |                                 |             |          |             |                |     |      |            |
| Subarea                                                            | Description |    |               |     |       | Living                          | Gross       | Eff Area | Unit Cost   | Undeprec Value |     |      |            |
| BMT                                                                | BASEMENT    |    |               |     |       | 0                               | 1,135       |          | 30.89       | 35,062         |     |      |            |
| EFP                                                                | ENCL PORCH  |    |               |     |       | 0                               | 308         |          | 77.23       | 23,787         |     |      |            |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 1,263                           | 1,263       |          | 154.46      | 195,082        |     |      |            |
| GAR                                                                | GARAGE      |    |               |     |       | 0                               | 462         |          | 61.85       | 28,575         |     |      |            |
| HST                                                                | HALF STORY  |    |               |     |       | 465                             | 930         |          | 77.23       | 71,824         |     |      |            |
| OPF                                                                | OPEN PORCH  |    |               |     |       | 0                               | 200         |          | 15.45       | 3,089          |     |      |            |
| SFL                                                                | 2ND FLOOR   |    |               |     |       | 667                             | 667         |          | 154.46      | 103,024        |     |      |            |
| UAT                                                                | UNFIN ATTC  |    |               |     |       | 0                               | 667         |          | 30.80       | 20,543         |     |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |               |     |       | 2,395                           | 5,632       |          |             | 480,987        |     |      |            |

