

State Use 101  
Print Date 11/20/2025 12:36:30

| CURRENT OWNER                                                                                                        |            |             |             | TOPO TYPE         |        | UTILITY                                                         |             | STREET            |                              | LOCATION  |                  | CURRENT ASSESSMENT                                                  |         |         |            |                                                                                                                                                                                                                                                                   |                 |          |                             |                |               |            |         |          |  |
|----------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|-----------------------------------------------------------------|-------------|-------------------|------------------------------|-----------|------------------|---------------------------------------------------------------------|---------|---------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|-----------------------------|----------------|---------------|------------|---------|----------|--|
| CAREY TIMOTHY J<br>CAREY SAMANTHA J<br>81 HILLSIDE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384998_2851423 |            |             |             |                   |        |                                                                 |             |                   |                              |           |                  | Description                                                         |         | Code    | Appraised  |                                                                                                                                                                                                                                                                   | Assessed        |          | 1006<br><br>EAST LONGMEADOW |                |               |            |         |          |  |
|                                                                                                                      |            |             |             | TOPO WET          |        | EASEMENT                                                        |             | TRAFFIC           |                              | CORNER    |                  | RESIDNTL.                                                           |         | 101     | 369600     |                                                                                                                                                                                                                                                                   | 369,600         |          |                             |                |               |            |         |          |  |
|                                                                                                                      |            |             |             | DRAINAGE          |        |                                                                 |             | VIEW              |                              | COMMUNITY |                  | RES LAND                                                            |         | 101     | 136400     |                                                                                                                                                                                                                                                                   | 136,400         |          |                             |                |               |            |         |          |  |
|                                                                                                                      |            |             |             |                   |        |                                                                 |             |                   |                              |           |                  | RESIDNTL.                                                           |         | 101     | 7400       |                                                                                                                                                                                                                                                                   | 7,400           |          |                             |                |               |            |         |          |  |
|                                                                                                                      |            |             |             | SUPPLEMENTAL DATA |        |                                                                 |             |                   |                              |           |                  |                                                                     |         |         |            |                                                                                                                                                                                                                                                                   |                 |          |                             |                |               |            |         |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                           |            |             |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                   |                              |           |                  | Total                                                               |         | 513,400 |            | 513,400                                                                                                                                                                                                                                                           |                 |          |                             |                |               |            |         |          |  |
| RECORD OF OWNERSHIP                                                                                                  |            |             |             | BK-VOL/PAGE       |        | SALE DATE                                                       |             | Q/U               |                              | V/I       |                  | SALE PRICE                                                          |         | VC      |            | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                    |                 |          |                             |                |               |            |         |          |  |
| CAREY TIMOTHY J<br>ODELL BRANDON F<br>WRINKLE ROBERT JUDE ,<br>WRINKLE ROBERT JUDE<br>WRINKLE                        |            |             |             | 20967 0574        |        | 11-25-2015                                                      |             | Q                 |                              | I         |                  | 290,000                                                             |         | 00      |            | Year                                                                                                                                                                                                                                                              | Code            | Assessed | Year                        | Code           | Assessed      | Year       | Code    | Assessed |  |
|                                                                                                                      |            |             |             | 18711 0443        |        | 03-22-2011                                                      |             | U                 |                              | I         |                  | 325,000                                                             |         |         |            | 2025                                                                                                                                                                                                                                                              | 101             | 337,600  | 2024                        | 101            | 313,600       | 2023       | 101     | 289,500  |  |
|                                                                                                                      |            |             |             | 07987 0128        |        | 03-26-1992                                                      |             | U                 |                              | I         |                  | 1                                                                   |         | 1A      |            |                                                                                                                                                                                                                                                                   | 101             | 136,400  |                             | 101            | 136,400       |            | 101     | 124,100  |  |
|                                                                                                                      |            |             |             | 06052 0028        |        | 04-07-1986                                                      |             | U                 |                              | I         |                  | 50,000                                                              |         | 1A      |            |                                                                                                                                                                                                                                                                   | 101             | 7,400    |                             | 101            | 7,400         |            | 101     | 5,400    |  |
|                                                                                                                      |            |             |             | 00000 0000        |        |                                                                 |             | U                 |                              |           |                  | 0                                                                   |         |         |            | Total                                                                                                                                                                                                                                                             |                 | 481,400  |                             | Total          |               | 457,400    |         | Total    |  |
| EXEMPTIONS                                                                                                           |            |             |             |                   |        |                                                                 |             | OTHER ASSESSMENTS |                              |           |                  | This signature acknowledges a visit by a Data Collector or Assessor |         |         |            |                                                                                                                                                                                                                                                                   |                 |          |                             |                |               |            |         |          |  |
| Year                                                                                                                 | Code       | Description |             | Amount            |        | Code                                                            | Description |                   | YEAR                         | Amount    |                  |                                                                     |         |         |            |                                                                                                                                                                                                                                                                   |                 |          |                             |                |               |            |         | Comm Int |  |
|                                                                                                                      |            |             |             |                   |        |                                                                 |             |                   |                              |           |                  |                                                                     |         |         |            |                                                                                                                                                                                                                                                                   |                 |          |                             |                |               |            |         |          |  |
| Total                                                                                                                |            |             |             |                   |        |                                                                 |             |                   |                              |           |                  |                                                                     |         |         |            |                                                                                                                                                                                                                                                                   |                 |          |                             |                |               |            |         |          |  |
| ASSESSING NEIGHBORHOOD                                                                                               |            |             |             |                   |        |                                                                 |             |                   |                              |           |                  |                                                                     |         |         |            | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                 |          |                             |                |               |            |         |          |  |
| Nbhd                                                                                                                 |            | Nbhd Name   |             |                   |        | Tracing                                                         |             |                   |                              | Batch     |                  |                                                                     |         |         |            |                                                                                                                                                                                                                                                                   |                 |          |                             |                |               |            |         |          |  |
| 0001                                                                                                                 |            |             |             |                   |        | 101                                                             |             |                   |                              | MG        |                  |                                                                     |         |         |            |                                                                                                                                                                                                                                                                   |                 |          |                             |                |               |            |         |          |  |
| NOTES                                                                                                                |            |             |             |                   |        |                                                                 |             |                   |                              |           |                  |                                                                     |         |         |            |                                                                                                                                                                                                                                                                   |                 |          |                             |                |               |            |         |          |  |
| WALK OUT BMT                                                                                                         |            |             |             |                   |        |                                                                 |             |                   |                              |           |                  |                                                                     |         |         |            |                                                                                                                                                                                                                                                                   |                 |          |                             |                |               |            |         |          |  |
| BUILDING PERMIT RECORD                                                                                               |            |             |             |                   |        |                                                                 |             |                   |                              |           |                  |                                                                     |         |         |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |                 |          |                             |                |               |            |         |          |  |
| Permit Id                                                                                                            | Issue Date | Type        | Description |                   | Amount |                                                                 | Insp Date   | % Comp            | Date Comp                    |           | Comments         |                                                                     |         |         | Date       | Type                                                                                                                                                                                                                                                              | Is              | Id       | Cd                          | Purpose/Result |               |            |         |          |  |
| 202200175                                                                                                            | 01-13-2022 | 8           | RENOVATION  |                   | 12,000 |                                                                 | 06-22-2022  | 100               | 03-22-2022                   |           | BATH             |                                                                     |         |         | 06-22-2022 |                                                                                                                                                                                                                                                                   | 1               | 334      | 15                          | PERMIT VISIT   |               |            |         |          |  |
| 202000265                                                                                                            | 01-21-2020 | 91          | INSULATION  |                   | 6,300  |                                                                 |             | 0                 |                              |           |                  |                                                                     |         |         | 05-27-2016 |                                                                                                                                                                                                                                                                   |                 | 317      | 15                          | PERMIT VISIT   |               |            |         |          |  |
| 201501169                                                                                                            | 04-23-2015 | 62          | SOLAR       |                   | 23,000 |                                                                 | 05-27-2016  | 100               | 05-27-2016                   |           |                  |                                                                     |         |         | 05-06-2011 |                                                                                                                                                                                                                                                                   |                 | 317      | 14                          | INSPECTED      |               |            |         |          |  |
| 146                                                                                                                  | 07-07-2009 | 11          | POOL        |                   | 2,500  |                                                                 |             |                   |                              |           | 25 X 15 ABOVE GR |                                                                     |         |         | 04-13-2010 |                                                                                                                                                                                                                                                                   |                 | 316      | 2                           | MEASURED       |               |            |         |          |  |
| 311                                                                                                                  | 09-20-2005 | 12          | REROOF      |                   | 18,000 |                                                                 |             |                   |                              |           | INCLUDES SIDING  |                                                                     |         |         | 01-26-2010 |                                                                                                                                                                                                                                                                   |                 | 316      | 15                          | PERMIT VISIT   |               |            |         |          |  |
| 15                                                                                                                   | 01-01-1992 | MN          | Manual Note |                   | 500    |                                                                 |             |                   |                              |           | WOOD STOVE       |                                                                     |         |         | 01-23-2006 |                                                                                                                                                                                                                                                                   |                 | 311      | 15                          | PERMIT VISIT   |               |            |         |          |  |
|                                                                                                                      |            |             |             |                   |        |                                                                 |             |                   |                              |           |                  |                                                                     |         |         | 06-25-2002 |                                                                                                                                                                                                                                                                   |                 | 274      | 3                           | MEAS+INSPCTD   |               |            |         |          |  |
| LAND LINE VALUATION SECTION                                                                                          |            |             |             |                   |        |                                                                 |             |                   |                              |           |                  |                                                                     |         |         |            |                                                                                                                                                                                                                                                                   |                 |          |                             |                |               |            |         |          |  |
| B                                                                                                                    | Use Co     | Description | Zone        | D                 | Fronta | Depth                                                           | Land Units  |                   | Unit Price                   | I. Fact   | S.A.             | Ac Di                                                               | C. Fact | St. Idx | Adj        | Notes                                                                                                                                                                                                                                                             | Special Pricing |          |                             | Size A         | Adj Unit Pric | Land Value |         |          |  |
| 1                                                                                                                    | 101        | ONE FAM     | RA          |                   |        |                                                                 | 16,050      | SF                | 7.08                         | 1.200     | 7                | LAND                                                                | 1.00    | MG      | 1.00       |                                                                                                                                                                                                                                                                   |                 | 0        |                             | 1.000          | 8.5           | 136,400    |         |          |  |
| Total Card Land Units                                                                                                |            |             |             |                   |        |                                                                 | 0.37        | AC                | Parcel Total Land Area: 0.37 |           |                  |                                                                     |         |         |            | Total Land Value                                                                                                                                                                                                                                                  |                 |          |                             |                |               |            | 136,400 |          |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 5           | LINO/VINYL  |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 16   | STONE VENR    | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 139.00      |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 445,303     |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1960        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 2008        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | VG          |
| Bedrooms            | 5    |               | Remodel Rating                  |             |             |
| Full Baths          | 3    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 17          |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |
| Total Rooms         | 8    |               | External Obsol                  |             |             |
| Bath Style          | G    | GOOD          | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 83          |
| Extra Kitchens      | 1    |               | RCNLD                           |             | 369,600     |
| Extra Kitchen St    | A    | AVERAGE       | Dep % Ovr                       |             |             |
| FBM Sqft            | 1036 |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |               | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |               | Cost to Cure Ovr                |             |             |
| Fireplaces          | 2    |               | Cost to Cure Ovr Comment        |             |             |
| WS Flues            | 1    |               |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 180   | 12.00      | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 1,300      |
| 19                                                                 | PATIO        |    |           | L   | 144   | 8.00       | 1996   | 70 | 0.00 | GD   | A   | 1.00 | 800        |
| 22                                                                 | WOOD DK      |    |           | L   | 130   | 15.00      | 2009   | 70 | 0.00 | GD   | A   | 1.00 | 1,400      |
| 14                                                                 | SCRN HSE     |    |           | L   | 192   | 20.00      | 2000   | 70 | 0.00 | GD   | A   | 1.00 | 2,700      |
| 08                                                                 | POOLA-O      |    |           | L   | 25    | 69.00      | 2009   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2001   | 83 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,151 |          | 32.46     | 37,366         |
| FFL                               | 1ST FLOOR   | 1,311  | 1,311 |          | 162.46    | 212,985        |
| GAR                               | GARAGE      | 0      | 418   |          | 64.91     | 27,131         |
| PAT                               | PATIO       | 0      | 858   |          | 8.14      | 6,986          |
| TQS                               | 3/4 STORY   | 863    | 1,151 |          | 121.81    | 140,203        |
| UAT                               | UNFIN ATTC  | 0      | 418   |          | 32.65     | 13,647         |
| WDK                               | WOOD DECK   | 0      | 216   |          | 32.34     | 6,986          |
| Ttl Gross Liv / Lease Area        |             | 2,174  | 5,523 |          |           | 445,303        |

