

State Use 101  
Print Date 11/20/2025 12:45:42

| CURRENT OWNER                                                                                                  |        |             |  | TOPO TYPE                                                                  |      | UTILITY           |             | STREET                                                          |         | LOCATION   |         | CURRENT ASSESSMENT                                                  |         |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
|----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|------|-------------------|-------------|-----------------------------------------------------------------|---------|------------|---------|---------------------------------------------------------------------|---------|------------|-----------|--------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|----------|------------------------------|--------|---------------|------------|------------------|--|----------------|--|--|--|--|--|--|--|---------|--|
| BAXENDALE SUZANNE M<br><br>287 KIBBE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385690_2851850         |        |             |  |                                                                            |      |                   |             |                                                                 |         |            |         | Description                                                         |         | Code       | Appraised |                                | Assessed |                                                                                                                                                                                                                                                                                                                                               | 1006<br><br>EAST LONGMEADOW |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
|                                                                                                                |        |             |  | TOPO WET                                                                   |      | EASEMENT          |             | TRAFFIC                                                         |         | CORNER     |         | RESIDNTL.                                                           |         | 101        | 316600    |                                | 316,600  |                                                                                                                                                                                                                                                                                                                                               |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
|                                                                                                                |        |             |  | RES LAND                                                                   |      |                   |             |                                                                 |         |            |         | RESIDNTL.                                                           |         | 101        | 125300    |                                | 125,300  |                                                                                                                                                                                                                                                                                                                                               |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
|                                                                                                                |        |             |  | DRAINAGE                                                                   |      |                   |             | VIEW                                                            |         | COMMUNITY  |         |                                                                     |         |            |           | 1200                           |          | 1,200                                                                                                                                                                                                                                                                                                                                         |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
|                                                                                                                |        |             |  |                                                                            |      |                   |             |                                                                 |         |            |         |                                                                     |         |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
|                                                                                                                |        |             |  | SUPPLEMENTAL DATA                                                          |      |                   |             |                                                                 |         |            |         |                                                                     |         |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
|                                                                                                                |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |            |         |                                                                     |         |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
|                                                                                                                |        |             |  |                                                                            |      |                   |             |                                                                 |         |            |         |                                                                     |         | Total      |           | 443,100                        |          | 443,100                                                                                                                                                                                                                                                                                                                                       |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                            |        |             |  | BK-VOL/PAGE                                                                |      | SALE DATE         |             | Q/U                                                             |         | V/I        |         | SALE PRICE                                                          |         | VC         |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                                                                                                                                                                                                                                                               |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
| BAXENDALE SUZANNE M<br>BAXENDALE MICHAEL A<br>TETA,EMILIA M<br>TETA FRANCIS A III,<br>SUMMERS MICHAEL J + LISA |        |             |  | 21327                                                                      | 0086 | 08-25-2016        | U           | I                                                               | 100     |            | 1A      | Year                                                                |         | Code       | Assessed  | Year                           | Code     | Assessed                                                                                                                                                                                                                                                                                                                                      | Year                        | Code    | Assessed |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
|                                                                                                                |        |             |  | 15906                                                                      | 0234 | 05-18-2006        | U           | I                                                               | 330,000 |            | 1A      | 2025                                                                | 101     | 288,900    | 2024      | 101                            | 268,100  | 2023                                                                                                                                                                                                                                                                                                                                          | 101                         | 247,300 |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
|                                                                                                                |        |             |  | 14024                                                                      | 0282 | 03-17-2004        | U           | I                                                               | 100     |            |         |                                                                     |         |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
|                                                                                                                |        |             |  | 09390                                                                      | 0081 | 02-14-1996        | U           | I                                                               | 123,000 |            |         |                                                                     |         |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
|                                                                                                                |        |             |  | 08810                                                                      | 0477 | 04-25-1994        | U           | I                                                               | 123,000 |            | Total   |                                                                     | 415,400 |            | Total     |                                | 394,600  |                                                                                                                                                                                                                                                                                                                                               | Total                       |         | 361,600  |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                     |        |             |  |                                                                            |      | OTHER ASSESSMENTS |             |                                                                 |         |            |         | This signature acknowledges a visit by a Data Collector or Assessor |         |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
| Year                                                                                                           | Code   | Description |  | Amount                                                                     |      | Code              | Description |                                                                 | YEAR    | Amount     |         |                                                                     |         |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |         |          | Comm Int                     |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
|                                                                                                                |        |             |  |                                                                            |      |                   |             |                                                                 |         |            |         |                                                                     |         |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
|                                                                                                                |        |             |  | Total                                                                      |      |                   |             |                                                                 |         |            |         |                                                                     |         |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                         |        |             |  |                                                                            |      |                   |             |                                                                 |         |            |         |                                                                     |         |            |           |                                |          | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 316,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,200<br>Appraised Land Value (Bldg) 125,300<br>Special Land Value 0<br>Total Appraised Parcel Value 443,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 443,100 |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
| Nbhd                                                                                                           |        | Nbhd Name   |  |                                                                            |      | Tracing           |             |                                                                 |         | Batch      |         |                                                                     |         |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
| 0001                                                                                                           |        |             |  |                                                                            |      | 101               |             |                                                                 |         | MG         |         |                                                                     |         |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
| NOTES                                                                                                          |        |             |  |                                                                            |      |                   |             |                                                                 |         |            |         |                                                                     |         |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
|                                                                                                                |        |             |  |                                                                            |      |                   |             |                                                                 |         |            |         |                                                                     |         |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
|                                                                                                                |        |             |  |                                                                            |      |                   |             |                                                                 |         |            |         |                                                                     |         |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
|                                                                                                                |        |             |  |                                                                            |      |                   |             |                                                                 |         |            |         |                                                                     |         |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
|                                                                                                                |        |             |  |                                                                            |      |                   |             |                                                                 |         |            |         |                                                                     |         |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
|                                                                                                                |        |             |  |                                                                            |      |                   |             |                                                                 |         |            |         |                                                                     |         |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                         |        |             |  |                                                                            |      |                   |             |                                                                 |         |            |         |                                                                     |         |            |           |                                |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                        |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
| Permit Id                                                                                                      |        | Issue Date  |  | Type                                                                       |      | Description       |             | Amount                                                          |         | Insp Date  |         | % Comp                                                              |         | Date Comp  |           | Comments                       |          | Date                                                                                                                                                                                                                                                                                                                                          |                             | Type    |          | Is                           |        | Id            |            | Cd               |  | Purpose/Result |  |  |  |  |  |  |  |         |  |
| 202002122                                                                                                      |        | 07-20-2020  |  | 8                                                                          |      | RENOVATION        |             | 16,500                                                          |         | 07-15-2021 |         | 100                                                                 |         | 07-15-2021 |           | BATHROOM - REM                 |          | 07-15-2021                                                                                                                                                                                                                                                                                                                                    |                             |         |          |                              |        | 334           |            | 15               |  | PERMIT VISIT   |  |  |  |  |  |  |  |         |  |
| 201801967                                                                                                      |        | 05-24-2018  |  | 17                                                                         |      | DECK              |             | 30,583                                                          |         | 06-20-2018 |         | 100                                                                 |         | 06-20-2018 |           | 482 SQ FT REPLAC               |          | 06-20-2018                                                                                                                                                                                                                                                                                                                                    |                             |         |          |                              |        | 333           |            | 15               |  | PERMIT VISIT   |  |  |  |  |  |  |  |         |  |
| 201200215                                                                                                      |        | 02-16-2012  |  | 91                                                                         |      | INSULATION        |             | 1,800                                                           |         |            |         |                                                                     |         |            |           |                                |          | 07-06-2012                                                                                                                                                                                                                                                                                                                                    |                             |         |          |                              |        | 317           |            | 15               |  | PERMIT VISIT   |  |  |  |  |  |  |  |         |  |
| 145                                                                                                            |        | 06-02-2000  |  | 4                                                                          |      | ADDITION          |             | 50,000                                                          |         |            |         |                                                                     |         |            |           | ADDING 2ND FL                  |          | 03-09-2010                                                                                                                                                                                                                                                                                                                                    |                             |         |          |                              |        | 316           |            | 2                |  | MEASURED       |  |  |  |  |  |  |  |         |  |
| 55                                                                                                             |        | 01-01-1984  |  | MN                                                                         |      | Manual Note       |             |                                                                 |         |            |         |                                                                     |         |            |           | DECK                           |          | 07-11-2002                                                                                                                                                                                                                                                                                                                                    |                             |         |          |                              |        | 274           |            | 3                |  | MEAS+INSPCTD   |  |  |  |  |  |  |  |         |  |
|                                                                                                                |        |             |  |                                                                            |      |                   |             |                                                                 |         |            |         |                                                                     |         |            |           |                                |          | 01-24-2001                                                                                                                                                                                                                                                                                                                                    |                             |         |          |                              |        | 247           |            | 15               |  | PERMIT VISIT   |  |  |  |  |  |  |  |         |  |
|                                                                                                                |        |             |  |                                                                            |      |                   |             |                                                                 |         |            |         |                                                                     |         |            |           |                                |          | 02-25-1992                                                                                                                                                                                                                                                                                                                                    |                             |         |          |                              |        | 170           |            | 3                |  | MEAS+INSPCTD   |  |  |  |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                    |        |             |  |                                                                            |      |                   |             |                                                                 |         |            |         |                                                                     |         |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |         |          |                              |        |               |            |                  |  |                |  |  |  |  |  |  |  |         |  |
| B                                                                                                              | Use Co | Description |  | Zone                                                                       | D    | Fronta            | Depth       | Land Units                                                      |         | Unit Price | I. Fact | S.A.                                                                | Ac Di   | C. Fact    | St. Idx   | Adj                            | Notes    |                                                                                                                                                                                                                                                                                                                                               | Special Pricing             |         |          |                              | Size A | Adj Unit Pric | Land Value |                  |  |                |  |  |  |  |  |  |  |         |  |
| 1                                                                                                              | 101    | ONE FAM     |  | RA                                                                         |      |                   |             | 20,738                                                          | SF      | 5.59       | 1.200   | 7                                                                   | LAND    | 1.00       | MG        | 1.00                           |          |                                                                                                                                                                                                                                                                                                                                               |                             | 0       | TRF1     | 0.9                          | 1.000  | 6.04          | 125,300    |                  |  |                |  |  |  |  |  |  |  |         |  |
| Total Card Land Units                                                                                          |        |             |  |                                                                            |      |                   |             |                                                                 |         |            |         |                                                                     |         |            |           |                                |          | 0.48                                                                                                                                                                                                                                                                                                                                          |                             | AC      |          | Parcel Total Land Area: 0.48 |        |               |            | Total Land Value |  |                |  |  |  |  |  |  |  | 125,300 |  |

[illegible]A photograph of a two-story brick house with white trim and dormer windows. The house is surrounded by greenery and a lawn. The text "287 KIBBE RD" is overlaid in large red letters at the bottom of the image.