

State Use 101  
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| CURRENT OWNER                                                                                                    |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|------------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|-----------------------|--|---------------------------------------------------------------------|--|----------------------------------|--|-----------------------------|--|------------------------------|--|---------|--|-------------------|--|-----------------------------|--|-------|--|-------------------|--|-----------------------------|--|------------------|--|------------|--|-------|--|------|--|---------|--|
| GAUDET RICHARD W<br>GAUDET FRANCA<br>290 KIBBE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385381_2851819 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | Description        |  | Code                  |  | Appraised                                                           |  | Assessed                         |  | 1006<br><br>EAST LONGMEADOW |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | RESIDENTL.         |  | 101                   |  | 239800                                                              |  | 239,800                          |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | RES LAND           |  | 101                   |  | 135000                                                              |  | 135,000                          |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY   |  | RESIDENTL.         |  | 101                   |  | 2600                                                                |  | 2,600                            |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  | Total                 |  | 377,400                                                             |  | 377,400                          |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
| RECORD OF OWNERSHIP                                                                                              |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC                    |  | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |                                  |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
| GAUDET RICHARD W<br>BASSETT DAVID ALLEN +,                                                                       |  |            |  | 11018<br>03402                                                             |  | 0053<br>0117      |  | 11-30-1999<br>02-14-1969                                        |  | U<br>U      |  | I<br>I             |  | 164,500<br>0          |  |                                                                     |  | Year                             |  | Code                        |  | Assessed                     |  | Year    |  | Code              |  | Assessed                    |  | Year  |  | Code              |  | Assessed                    |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | 2025                             |  | 101<br>101<br>101           |  | 223,900<br>135,000<br>2,600  |  | 2024    |  | 101<br>101<br>101 |  | 206,700<br>135,000<br>2,600 |  | 2023  |  | 101<br>101<br>101 |  | 189,500<br>123,000<br>1,800 |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  | Total                                                                      |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | 361,500                          |  | Total                       |  | 344,300                      |  | Total   |  | 314,300           |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
| EXEMPTIONS                                                                                                       |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  |                    |  |                       |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                  |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
| Year                                                                                                             |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description |  | YEAR               |  | Amount                |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  | Comm Int          |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  | Total                                                                      |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                           |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
| Nbhd                                                                                                             |  |            |  | Nbhd Name                                                                  |  |                   |  | Tracing                                                         |  |             |  | Batch              |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
| 0001                                                                                                             |  |            |  |                                                                            |  |                   |  | 101                                                             |  |             |  | MG                 |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
| NOTES                                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Appraised BLDG. Value (Card)     |  |                             |  |                              |  |         |  |                   |  | 239,800                     |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Appraised Xf (B) Value (Bldg)    |  |                             |  |                              |  |         |  |                   |  | 0                           |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Appraised Ob (B) Value (Bldg)    |  |                             |  |                              |  |         |  |                   |  | 2,600                       |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Appraised Land Value (Bldg)      |  |                             |  |                              |  |         |  |                   |  | 135,000                     |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Special Land Value               |  |                             |  |                              |  |         |  |                   |  | 0                           |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Total Appraised Parcel Value     |  |                             |  |                              |  |         |  |                   |  | 377,400                     |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Valuation Method                 |  |                             |  |                              |  |         |  |                   |  | C                           |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Adjustment                       |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Net Total Appraised Parcel Value |  |                             |  |                              |  |         |  |                   |  | 377,400                     |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
| BUILDING PERMIT RECORD                                                                                           |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | VISIT / CHANGE HISTORY           |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
| Permit Id                                                                                                        |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp             |  | Comments                                                            |  | Date                             |  | Type                        |  | Is                           |  | Id      |  | Cd                |  | Purpose/Result              |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
| B-23-95                                                                                                          |  | 02-13-2023 |  | 62                                                                         |  | SOLAR             |  | 19,063                                                          |  | 06-07-2024  |  | 0                  |  |                       |  | 26 PANELS - ARCHI                                                   |  | 06-07-2024                       |  |                             |  |                              |  | 450     |  | 15                |  | PERMIT VISIT                |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
| 201902841                                                                                                        |  | 09-11-2019 |  | MN                                                                         |  | Manual Note       |  | 8,000                                                           |  | 07-15-2021  |  | 100                |  | 07-15-2021            |  | PERGOLA 20X28 S                                                     |  | 07-15-2021                       |  |                             |  |                              |  | 334     |  | 15                |  | PERMIT VISIT                |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
| 310                                                                                                              |  | 11-07-2000 |  | 4                                                                          |  | ADDITION          |  | 25,000                                                          |  |             |  |                    |  |                       |  | DORMER ADD TO                                                       |  | 06-30-2020                       |  |                             |  |                              |  | 334     |  | 15                |  | PERMIT VISIT                |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | 07-02-2018                       |  |                             |  |                              |  | 333     |  | 3                 |  | MEAS+INSPECTD               |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | 03-09-2010                       |  |                             |  |                              |  | 316     |  | 2                 |  | MEASURED                    |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | 02-03-2004                       |  |                             |  |                              |  | 311     |  | 15                |  | PERMIT VISIT                |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | 02-06-2003                       |  |                             |  |                              |  | 274     |  | 14                |  | INSPECTED                   |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
| LAND LINE VALUATION SECTION                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |                              |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  |                  |  |            |  |       |  |      |  |         |  |
| B                                                                                                                |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units            |  | Unit Price                                                          |  | I. Fact                          |  | S.A.                        |  | Ac Di                        |  | C. Fact |  | St. Idx           |  | Adj                         |  | Notes |  | Special Pricing   |  | Size A                      |  | Adj Unit Pric    |  | Land Value |  |       |  |      |  |         |  |
| 1                                                                                                                |  | 101        |  | ONE FAM                                                                    |  | RAA               |  |                                                                 |  |             |  |                    |  | 40,000                |  | SF                                                                  |  | 3.12                             |  | 1.200                       |  | 7                            |  | LAND    |  | 1.00              |  | MG                          |  | 1.00  |  |                   |  | 0                           |  | TRF1             |  | 0.9        |  | 1.000 |  | 3.37 |  | 134,800 |  |
| 1                                                                                                                |  | 101        |  | ONE FAM                                                                    |  | RAA               |  |                                                                 |  |             |  |                    |  | 0.030                 |  | AC                                                                  |  | 7,000.00                         |  | 1.000                       |  | 0                            |  |         |  | 1.00              |  | MG                          |  | 1.00  |  |                   |  | 0                           |  |                  |  | 1.000      |  | 7,000 |  | 200  |  |         |  |
|                                                                                                                  |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Total Card Land Units |  |                                                                     |  | 0.95                             |  | AC                          |  | Parcel Total Land Area: 0.95 |  |         |  |                   |  |                             |  |       |  |                   |  |                             |  | Total Land Value |  | 135,000    |  |       |  |      |  |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     | 0           |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 3    | GAMBREL     |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 137.47      |             |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             | 380,556     |             |
| Interior Floor 2    | 6    | CERAMIC TL  | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 1954        |             |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            | 1988        |             |
| AC Type             | 03   | FULL        | Depreciation Code               | AG          |             |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  | 37          |             |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Half Bath Style     | N    | NONE        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             | 63          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 239,800     |             |
| Extra Kitchen St    | N    | NONE        | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr Comment        |             |             |
| WS Flues            | 0    |             |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 120   | 10.00      | 2012   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 19                                                                 | PATIO       |    |          | L   | 400   | 8.00       | 2000   | 60 | 0.00 | AV   | A   | 1.00 | 1,900      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,008 |          | 30.07     | 30,312         |
| CNP                               | CANOPY      | 0      | 588   |          | 7.40      | 4,352          |
| EPF                               | ENCL PORCH  | 0      | 144   |          | 75.03     | 10,804         |
| FFL                               | 1ST FLOOR   | 1,008  | 1,008 |          | 150.06    | 151,262        |
| GAR                               | GARAGE      | 0      | 462   |          | 60.09     | 27,761         |
| OPF                               | OPEN PORCH  | 0      | 32    |          | 14.07     | 450            |
| SFL                               | 2ND FLOOR   | 958    | 958   |          | 150.06    | 143,759        |
| WDK                               | WOOD DECK   | 0      | 396   |          | 29.94     | 11,855         |
| Ttl Gross Liv / Lease Area        |             | 1,966  | 4,596 |          |           | 380,556        |

