

State Use 101  
Print Date 11/20/2025 12:49:20

| CURRENT OWNER                                                                                                         |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT                                                  |  |                   |  |                                |  |                                                                                                                                                                                                                                                                                                                                              |  | 1006<br><br>EAST LONGMEADOW |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
|-----------------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|---------------------------------------------------------------------|--|-------------------|--|--------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|-------|--|-------------------|--|-----------------------------|--|------------------|--|-------------------|--|-----------------------------|--|---|--|--------|--|---------------|--|------------|--|---------|--|
| RYBACKI STEPHEN<br>RYBACKI CHRISTINE<br>42 HILLSIDE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385078_2852320 |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.<br>RES LAND<br>RESIDNTL.                                  |  | 101<br>101<br>101 |  | 273400<br>139600<br>6000       |  | 273,400<br>139,600<br>6,000                                                                                                                                                                                                                                                                                                                  |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                       |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY   |  |                                                                     |  |                   |  |                                |  |                                                                                                                                                                                                                                                                                                                                              |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                       |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |             |  |                                                                     |  |                   |  |                                |  |                                                                                                                                                                                                                                                                                                                                              |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                       |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                                                                     |  |                   |  |                                |  |                                                                                                                                                                                                                                                                                                                                              |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
| Total                                                                                                                 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | 419,000                                                             |  | 419,000           |  |                                |  |                                                                                                                                                                                                                                                                                                                                              |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                                   |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE                                                          |  | VC                |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                                                                                                                                                                                                                                                                                              |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
| RYBACKI STEPHEN<br>RYBACKI STEPHEN<br>RYBACKI                                                                         |  |            |  | 08385 0453                                                                 |  | 04-14-1993        |  | U                                                               |  | I           |  | 1                                                                   |  | 1A                |  | 2025                           |  | 101<br>101<br>101                                                                                                                                                                                                                                                                                                                            |  | 248,300<br>139,600<br>6,000 |  | 2024  |  | 101<br>101<br>101 |  | 229,400<br>139,600<br>6,000 |  | 2023             |  | 101<br>101<br>101 |  | 210,600<br>127,000<br>3,900 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                       |  |            |  | 05576 0153                                                                 |  | 03-02-1984        |  | U                                                               |  | I           |  | 65,000                                                              |  | 1A                |  |                                |  |                                                                                                                                                                                                                                                                                                                                              |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                   |  |                                |  |                                                                                                                                                                                                                                                                                                                                              |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                   |  |                                |  |                                                                                                                                                                                                                                                                                                                                              |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
| Total                                                                                                                 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | 393,900                                                             |  | Total             |  | 375,000                        |  | Total                                                                                                                                                                                                                                                                                                                                        |  | 341,500                     |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
| EXEMPTIONS                                                                                                            |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                   |  |                                |  |                                                                                                                                                                                                                                                                                                                                              |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
| Year                                                                                                                  |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description |  |                                                                     |  |                   |  |                                |  |                                                                                                                                                                                                                                                                                                                                              |  |                             |  |       |  | YEAR              |  | Amount                      |  | Comm Int         |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                   |  |                                |  |                                                                                                                                                                                                                                                                                                                                              |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                       |  |            |  | Total                                                                      |  |                   |  |                                                                 |  |             |  |                                                                     |  |                   |  |                                |  |                                                                                                                                                                                                                                                                                                                                              |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                   |  |                                |  | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 273,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 6,000<br>Appraised Land Value (Bldg) 139,600<br>Special Land Value 0<br>Total Appraised Parcel Value 419,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 419,000 |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
| Nbhd                                                                                                                  |  |            |  | Nbhd Name                                                                  |  |                   |  | Tracing                                                         |  |             |  | Batch                                                               |  |                   |  |                                |  |                                                                                                                                                                                                                                                                                                                                              |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
| 0001                                                                                                                  |  |            |  |                                                                            |  |                   |  | 101                                                             |  |             |  | MG                                                                  |  |                   |  |                                |  |                                                                                                                                                                                                                                                                                                                                              |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
| NOTES                                                                                                                 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                   |  |                                |  |                                                                                                                                                                                                                                                                                                                                              |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                   |  |                                |  |                                                                                                                                                                                                                                                                                                                                              |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                   |  |                                |  |                                                                                                                                                                                                                                                                                                                                              |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                   |  |                                |  |                                                                                                                                                                                                                                                                                                                                              |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                   |  |                                |  |                                                                                                                                                                                                                                                                                                                                              |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                   |  |                                |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
| Permit Id                                                                                                             |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp                                                              |  | Date Comp         |  | Comments                       |  | Date                                                                                                                                                                                                                                                                                                                                         |  | Type                        |  | Is    |  | Id                |  | Cd                          |  | Purpose/Result   |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
| B-23-559                                                                                                              |  | 08-07-2023 |  | 12                                                                         |  | REROOF            |  | 4,500                                                           |  | 06-23-2025  |  | 100                                                                 |  |                   |  | COVERED PORCH                  |  | 06-23-2025                                                                                                                                                                                                                                                                                                                                   |  |                             |  |       |  | 450               |  | 15                          |  | PERMIT VISIT     |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
| 202202422                                                                                                             |  | 07-29-2022 |  | 25                                                                         |  | WINDOWS           |  | 16,793                                                          |  | 06-30-2023  |  | 100                                                                 |  | 06-30-2023        |  | 8 REPLC WINDOW                 |  | 06-07-2024                                                                                                                                                                                                                                                                                                                                   |  |                             |  |       |  | 450               |  | 15                          |  | PERMIT VISIT     |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
| 201900362                                                                                                             |  | 02-05-2019 |  | 62                                                                         |  | SOLAR             |  | 42,000                                                          |  | 06-06-2019  |  | 100                                                                 |  | 06-06-2019        |  |                                |  | 06-30-2023                                                                                                                                                                                                                                                                                                                                   |  |                             |  |       |  | 333               |  | 15                          |  | PERMIT VISIT     |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
| 185                                                                                                                   |  | 07-07-1995 |  | MN                                                                         |  | Manual Note       |  | 1,000                                                           |  |             |  |                                                                     |  |                   |  | POOL                           |  | 06-06-2019                                                                                                                                                                                                                                                                                                                                   |  |                             |  |       |  | 400               |  | 15                          |  | PERMIT VISIT     |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
| 250                                                                                                                   |  | 08-01-1988 |  | MN                                                                         |  | Manual Note       |  | 1,900                                                           |  |             |  |                                                                     |  |                   |  | WOOD STOVE                     |  | 05-11-2018                                                                                                                                                                                                                                                                                                                                   |  |                             |  |       |  | 333               |  | 2                           |  | MEASURED         |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
| 275                                                                                                                   |  | 01-01-1984 |  | MN                                                                         |  | Manual Note       |  |                                                                 |  |             |  |                                                                     |  |                   |  | WOOD STOVE                     |  | 10-02-2009                                                                                                                                                                                                                                                                                                                                   |  |                             |  |       |  | 375               |  | 1                           |  | LEFT NOTICE      |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                   |  |                                |  | 07-26-2002                                                                                                                                                                                                                                                                                                                                   |  |                             |  |       |  | 250               |  | 22                          |  | MAILER SENT      |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                           |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                   |  |                                |  |                                                                                                                                                                                                                                                                                                                                              |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
| B                                                                                                                     |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta      |  | Depth                                                               |  | Land Units        |  | Unit Price                     |  | I. Fact                                                                                                                                                                                                                                                                                                                                      |  | S.A.                        |  | Ac Di |  | C. Fact           |  | St. Idx                     |  | Adj              |  | Notes             |  | Special Pricing             |  |   |  | Size A |  | Adj Unit Pric |  | Land Value |  |         |  |
| 1                                                                                                                     |  | 101        |  | ONE FAM                                                                    |  | RA                |  |                                                                 |  |             |  |                                                                     |  | 21,411            |  | SF                             |  | 5.43                                                                                                                                                                                                                                                                                                                                         |  | 1.200                       |  | 7     |  | LAND              |  | 1.00                        |  | MG               |  | 1.00              |  |                             |  | 0 |  |        |  | 1.000         |  | 6.52       |  | 139,600 |  |
|                                                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |                   |  |                                |  |                                                                                                                                                                                                                                                                                                                                              |  |                             |  |       |  |                   |  |                             |  |                  |  |                   |  |                             |  |   |  |        |  |               |  |            |  |         |  |
| Total Card Land Units                                                                                                 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  | 0.49              |  | AC                             |  | Parcel Total Land Area: 0.49                                                                                                                                                                                                                                                                                                                 |  |                             |  |       |  |                   |  |                             |  | Total Land Value |  |                   |  |                             |  |   |  |        |  | 139,600       |  |            |  |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     | 0           |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 142.78      |             |
| Interior Floor 2    |      |             | RCN                             | 390,576     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1961        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1995        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          |      |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    | N    | NONE        | RCNLD                           | 273,400     |             |
| FBM Sqft            | 806  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            | 2    |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C     | OB | Outbuildi | L   | 18    | 69.00      | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 22                                                                 | WOOD DK      |    |           | L   | 200   | 15.00      | 2006   | 60 | 0.00 | AV   | A   | 1.00 | 1,800      |
| 22                                                                 | WOOD DK      |    |           | L   | 80    | 15.00      | 2006   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 02                                                                 | SHED/FR      |    |           | L   | 120   | 12.00      | 2006   | 60 | 0.00 | AV   | A   | 1.00 | 900        |
| 02                                                                 | SHED/FR      |    |           | L   | 96    | 12.00      | 2006   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 02                                                                 | SHED/FR      |    |           | L   | 168   | 12.00      | 2006   | 60 | 0.00 | AV   | A   | 1.00 | 1,200      |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   |       | 0.00       | 2018   | 70 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,008 |          | 31.52     | 31,775         |  |
| CNP                               | CANOPY      | 0      | 42    |          | 7.49      | 315            |  |
| EFP                               | ENCL PORCH  | 0      | 96    |          | 78.65     | 7,550          |  |
| FFL                               | 1ST FLOOR   | 2,064  | 2,064 |          | 157.30    | 324,667        |  |
| GAR                               | GARAGE      | 0      | 364   |          | 63.09     | 22,966         |  |
| OPF                               | OPEN PORCH  | 0      | 36    |          | 17.48     | 629            |  |
| WDK                               | WOOD DECK   | 0      | 84    |          | 31.83     | 2,674          |  |
| Ttl Gross Liv / Lease Area        |             | 2,064  | 3,694 |          |           | 390,576        |  |

