

State Use 101  
Print Date 11/20/2025 12:53:22

| CURRENT OWNER                                                                                                   |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |         | STREET                                                          |            | LOCATION                      |         | CURRENT ASSESSMENT            |            |                        |                    |                                                                     |            |                  |                 | 1006<br><br>EAST LONGMEADOW |      |          |               |                |            |          |  |
|-----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|---------|-----------------------------------------------------------------|------------|-------------------------------|---------|-------------------------------|------------|------------------------|--------------------|---------------------------------------------------------------------|------------|------------------|-----------------|-----------------------------|------|----------|---------------|----------------|------------|----------|--|
| OHARA JAMES F<br>OHARA JANICE M<br>82 PILGRIM RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387040_2853078 |        |             |  | TOPO WET                                                                   |             | EASEMENT          |         | TRAFFIC                                                         |            | CORNER                        |         | Description                   |            | Code                   | Appraised          |                                                                     | Assessed   |                  |                 |                             |      |          |               |                |            |          |  |
|                                                                                                                 |        |             |  | DRAINAGE                                                                   |             |                   |         | VIEW                                                            |            | COMMUNITY                     |         | RESIDENTL.                    |            | 101                    | 378500             |                                                                     | 378,500    |                  |                 |                             |      |          |               |                |            |          |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |                               |         | RES LAND                      |            | 101                    | 152800             |                                                                     | 152,800    |                  |                 |                             |      |          |               |                |            |          |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |                               |         | RESIDENTL.                    |            | 101                    | 10700              |                                                                     | 10,700     |                  |                 |                             |      |          |               |                |            |          |  |
|                                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |         |                                                                 |            |                               |         |                               |            |                        |                    |                                                                     |            |                  |                 |                             |      |          |               |                |            |          |  |
|                                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                               |         |                               |            | Total                  |                    | 542,000                                                             |            | 542,000          |                 |                             |      |          |               |                |            |          |  |
| RECORD OF OWNERSHIP                                                                                             |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |         | Q/U                                                             |            | V/I                           |         | SALE PRICE                    |            | VC                     |                    | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                  |                 |                             |      |          |               |                |            |          |  |
| OHARA JAMES F<br>STEVENS<br>GIRARD<br>STEVENS                                                                   |        |             |  | 06831 0117                                                                 |             | 05-10-1988        |         | U                                                               |            | I                             |         | 1                             |            | 1F                     |                    | Year                                                                | Code       | Assessed         |                 | Year                        | Code | Assessed |               | Year           | Code       | Assessed |  |
|                                                                                                                 |        |             |  | 06828 0375                                                                 |             | 05-06-1988        |         | U                                                               |            | I                             |         | 240,000                       |            | 1                      |                    | 2025                                                                | 101        | 353,400          |                 | 2024                        | 101  | 326,000  |               | 2023           | 101        | 302,300  |  |
|                                                                                                                 |        |             |  | 06467 0346                                                                 |             | 04-29-1987        |         | U                                                               |            | I                             |         | 55,000                        |            |                        |                    |                                                                     | 101        | 152,800          |                 |                             | 101  | 152,800  |               |                | 101        | 137,300  |  |
|                                                                                                                 |        |             |  | 05787 0327                                                                 |             | 04-02-1985        |         | U                                                               |            | I                             |         | 0                             |            | 1                      |                    |                                                                     | 101        | 10,700           |                 |                             | 101  | 10,700   |               |                | 101        | 10,600   |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |                               |         |                               |            | Total                  |                    | 516,900                                                             |            | Total            |                 | 489,500                     |      | Total    |               | 450,200        |            |          |  |
| EXEMPTIONS                                                                                                      |        |             |  |                                                                            |             | OTHER ASSESSMENTS |         |                                                                 |            |                               |         |                               |            |                        |                    | This signature acknowledges a visit by a Data Collector or Assessor |            |                  |                 |                             |      |          |               |                |            |          |  |
| Year                                                                                                            | Code   | Description |  |                                                                            | Amount      |                   | Code    | Description                                                     |            |                               | YEAR    |                               | Amount     |                        | Comm Int           |                                                                     |            |                  |                 |                             |      |          |               |                |            |          |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |                               |         |                               |            |                        |                    |                                                                     |            |                  |                 |                             |      |          |               |                |            |          |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |                               |         |                               |            |                        |                    |                                                                     |            |                  |                 |                             |      |          |               |                |            |          |  |
|                                                                                                                 |        |             |  | Total                                                                      |             |                   |         |                                                                 |            |                               |         |                               |            |                        |                    | APPROAISED VALUE SUMMARY                                            |            |                  |                 |                             |      |          |               |                |            |          |  |
| Nbhd                                                                                                            |        | Nbhd Name   |  |                                                                            |             |                   | Tracing |                                                                 |            | Batch                         |         | Appraised BLDG. Value (Card)  |            |                        |                    |                                                                     |            |                  |                 |                             |      | 378,500  |               |                |            |          |  |
| 0001                                                                                                            |        |             |  |                                                                            |             |                   | 101     |                                                                 |            | NG                            |         | Appraised Xf (B) Value (Bldg) |            |                        |                    |                                                                     |            |                  |                 |                             |      | 0        |               |                |            |          |  |
| NOTES                                                                                                           |        |             |  |                                                                            |             |                   |         |                                                                 |            | Appraised Ob (B) Value (Bldg) |         |                               |            |                        |                    |                                                                     |            |                  |                 | 10,700                      |      |          |               |                |            |          |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            | Appraised Land Value (Bldg)   |         |                               |            |                        |                    |                                                                     |            |                  |                 | 152,800                     |      |          |               |                |            |          |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            | Special Land Value            |         |                               |            |                        |                    |                                                                     |            |                  |                 | 0                           |      |          |               |                |            |          |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            | Total Appraised Parcel Value  |         |                               |            |                        |                    |                                                                     |            |                  |                 | 542,000                     |      |          |               |                |            |          |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            | Valuation Method              |         |                               |            |                        |                    |                                                                     |            |                  |                 | C                           |      |          |               |                |            |          |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            | Adjustment                    |         |                               |            |                        |                    |                                                                     |            |                  |                 |                             |      |          |               |                |            |          |  |
| Net Total Appraised Parcel Value                                                                                |        |             |  |                                                                            |             |                   |         |                                                                 |            | 542,000                       |         |                               |            |                        |                    |                                                                     |            |                  |                 |                             |      |          |               |                |            |          |  |
| BUILDING PERMIT RECORD                                                                                          |        |             |  |                                                                            |             |                   |         |                                                                 |            |                               |         |                               |            | VISIT / CHANGE HISTORY |                    |                                                                     |            |                  |                 |                             |      |          |               |                |            |          |  |
| Permit Id                                                                                                       |        | Issue Date  |  | Type                                                                       | Description |                   | Amount  |                                                                 | Insp Date  |                               | % Comp  |                               | Date Comp  |                        | Comments           |                                                                     | Date       |                  | Type            |                             | Is   | Id       | Cd            | Purpose/Result |            |          |  |
| 202102895                                                                                                       |        | 09-24-2021  |  | 91                                                                         | INSULATION  |                   | 3,113   |                                                                 | 03-30-2017 |                               | 0       |                               | 03-30-2017 |                        | POOL I<br>COLONIAL |                                                                     | 03-30-2017 |                  |                 |                             |      | 317      | 15            | PERMIT VISIT   |            |          |  |
| 201601959                                                                                                       |        | 07-01-2016  |  | 62                                                                         | SOLAR       |                   | 20,020  |                                                                 |            |                               | 100     |                               |            |                        |                    |                                                                     | 02-23-2010 |                  |                 |                             |      | 316      | 1             | LEFT NOTICE    |            |          |  |
| 186                                                                                                             |        | 06-01-1988  |  | MN                                                                         | Manual Note |                   | 5,000   |                                                                 |            |                               |         |                               |            |                        |                    |                                                                     | 07-30-2002 |                  |                 |                             |      | 274      | 3             | MEAS+INSPCTD   |            |          |  |
| 114                                                                                                             |        | 05-01-1987  |  | MN                                                                         | Manual Note |                   | 141,000 |                                                                 |            |                               |         |                               |            |                        |                    |                                                                     | 07-02-1992 |                  |                 |                             |      | 200      | 3             | MEAS+INSPCTD   |            |          |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |                               |         |                               |            |                        |                    |                                                                     | 11-17-1988 |                  |                 |                             |      | 107      | 15            | PERMIT VISIT   |            |          |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |                               |         |                               |            |                        |                    |                                                                     | 03-11-1988 |                  |                 |                             |      | 130      | 2             | MEASURED       |            |          |  |
| LAND LINE VALUATION SECTION                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |            |                               |         |                               |            |                        |                    |                                                                     |            |                  |                 |                             |      |          |               |                |            |          |  |
| B                                                                                                               | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth   | Land Units                                                      |            | Unit Price                    | I. Fact | S.A.                          | Ac Di      | C. Fact                | St. Idx            | Adj                                                                 | Notes      |                  | Special Pricing |                             |      | Size A   | Adj Unit Pric |                | Land Value |          |  |
| 1                                                                                                               | 101    | ONE FAM     |  | RA                                                                         |             |                   |         | 31,495 SF                                                       |            | 3.88                          | 1.250   | 8                             | LAND       | 1.00                   | NG                 | 1.00                                                                |            |                  | 0               |                             |      | 1.000    | 4.85          |                | 152,800    |          |  |
| Total Card Land Units                                                                                           |        |             |  |                                                                            |             |                   |         | 0.72 AC                                                         |            | Parcel Total Land Area: 0.72  |         |                               |            |                        |                    |                                                                     |            | Total Land Value |                 |                             |      |          |               |                |            | 152,800  |  |

| CONSTRUCTION DETAIL                                                |              |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|--------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |              | Cd | Description |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 06           |    | COLONIAL    |     |       |            | Central Vac                     | 1           |           | YES         |                |      |            |
| Model                                                              | 01           |    | RESIDENTIAL |     |       |            | Basement Floor                  | 12          |           | CONCRETE    |                |      |            |
| Grade                                                              | C+           |    | AVG. (+)    |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Stories                                                            | 2.00         |    | 2 STORY     |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 1            |    | CONCRETE    |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4            |    | VINYL       |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    | 8            |    | BRICK VENR  |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1            |    | GABLE       |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1            |    | ASPHALT SH  |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 1            |    | DRYWALL     |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |              |    |             |     |       |            | Adj Base Rate                   |             |           | 130.34      |                |      |            |
| Interior Floor 1                                                   | 4            |    | CARPET      |     |       |            | RCN                             |             |           | 479,168     |                |      |            |
| Interior Floor 2                                                   | 3            |    | HARDWOOD    |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 2            |    | GAS         |     |       |            | Year Built                      |             |           | 1987        |                |      |            |
| Heat Type                                                          | 1            |    | FORCED H/A  |     |       |            | Effective Year Built            |             |           | 2004        |                |      |            |
| AC Type                                                            | 03           |    | FULL        |     |       |            | Depreciation Code               |             |           | GD          |                |      |            |
| Bedrooms                                                           | 4            |    |             |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 2            |    |             |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 1            |    |             |     |       |            | Depreciation %                  |             |           | 21          |                |      |            |
| Extra Fixtures                                                     | 0            |    |             |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 9            |    |             |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A            |    | AVERAGE     |     |       |            | Cost Trend Factor               |             |           | 1           |                |      |            |
| Half Bath Style                                                    | A            |    | AVERAGE     |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1            |    |             |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A            |    | AVERAGE     |     |       |            | Overall % Condition             |             |           | 79          |                |      |            |
| Extra Kitchens                                                     | 0            |    |             |     |       |            | RCNLD                           |             |           | 378,500     |                |      |            |
| Extra Kitchen St                                                   |              |    |             |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |              |    |             |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        |              |    |             |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| FIN ATC Sqft                                                       |              |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| FIN ATC Quality                                                    |              |    |             |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Fireplaces                                                         | 1            |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| WS Flues                                                           |              |    |             |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description  | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 11                                                                 | POOL I-V     | OB | Outbuildi   | L   | 512   | 29.00      | 1988                            | 70          | 0.00      | GD          | A              | 1.00 | 10,400     |
| 02                                                                 | SHED/FR      |    |             | L   | 48    | 12.00      | 1998                            | 60          | 0.00      | AV          | F              | 0.90 | 300        |
| SOL                                                                | Solar Panels | EX | Extra Fea   | B   | 1     | 0.00       | 2000                            | 79          | 1.00      |             |                | 0.00 | 0          |
| BUILDING SUB-AREA SUMMARY SECTION                                  |              |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description  |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT     |    |             |     |       | 0          | 1,328                           |             | 30.79     |             | 40,891         |      |            |
| FFL                                                                | 1ST FLOOR    |    |             |     |       | 1,312      | 1,312                           |             | 153.73    |             | 201,690        |      |            |
| GAR                                                                | GARAGE       |    |             |     |       | 0          | 576                             |             | 61.38     |             | 35,357         |      |            |
| OPF                                                                | OPEN PORCH   |    |             |     |       | 0          | 228                             |             | 15.51     |             | 3,536          |      |            |
| SFL                                                                | 2ND FLOOR    |    |             |     |       | 1,216      | 1,216                           |             | 153.73    |             | 186,932        |      |            |
| WDK                                                                | WOOD DECK    |    |             |     |       | 0          | 348                             |             | 30.92     |             | 10,761         |      |            |
| Ttl Gross Liv / Lease Area                                         |              |    |             |     |       | 2,528      | 5,008                           |             |           |             | 479,168        |      |            |

