

| CURRENT OWNER                                                                                          |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                    |                                                                                                                                                                                                                                                                                                |          |         |                  | 1006<br>EAST LONGMEADOW |       |                 |          |          |               |            |
|--------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|------------------|-------------------------|-------|-----------------|----------|----------|---------------|------------|
| CAFARELLI JILL A<br><br>26 AUNT DORAHS LN<br><br>YARMOUTH PORT MA 02675                                |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>17400                                                  | Assessed<br>17,400 |                                                                                                                                                                                                                                                                                                |          |         |                  |                         |       |                 |          |          |               |            |
|                                                                                                        |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                    |                                                                                                                                                                                                                                                                                                |          |         |                  |                         |       |                 |          |          |               |            |
|                                                                                                        |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                    |                                                                                                                                                                                                                                                                                                |          |         |                  |                         |       |                 |          |          |               |            |
|                                                                                                        |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                    | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid#                                                                                                                                                                                                                                |          |         |                  |                         |       |                 |          |          |               |            |
| GIS ID F_375986_2852171                                                                                |            |                                                                            |                   |            |             | Total                   |             | 17,400                                                              | 17,400             |                                                                                                                                                                                                                                                                                                |          |         |                  |                         |       |                 |          |          |               |            |
| RECORD OF OWNERSHIP                                                                                    |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                    |                                                                                                                                                                                                                                                                                                |          |         |                  |                         |       |                 |          |          |               |            |
| CAFARELLI JILL A<br>CAFARELLI,ROBERT<br>T T TOWN OF EAST LONGMEADOW,<br>LABONTE WALTER JR +<br>LABONTE |            | 15753                                                                      | 0257              | 03-11-2006 | U           | V                       | 1           | 1A                                                                  | Year               | Code                                                                                                                                                                                                                                                                                           | Assessed | Year    | Code             | Assessed                | Year  | Code            | Assessed |          |               |            |
|                                                                                                        |            | 10840                                                                      | 0103              | 07-08-1999 | U           | V                       | 1,000       | 1E                                                                  | 2025               | 132                                                                                                                                                                                                                                                                                            | 17,400   | 2024    | 132              | 17,400                  | 2023  | 132             | 16,200   |          |               |            |
|                                                                                                        |            | 08809                                                                      | 0130              | 04-22-1994 | U           | V                       | 1           | 1F                                                                  |                    |                                                                                                                                                                                                                                                                                                |          |         |                  |                         |       |                 |          |          |               |            |
|                                                                                                        |            | 06496                                                                      | 0149              | 05-22-1987 | U           | V                       | 1           | 1F                                                                  |                    |                                                                                                                                                                                                                                                                                                |          |         |                  |                         |       |                 |          |          |               |            |
|                                                                                                        |            | 06343                                                                      | 0557              | 12-30-1986 | U           | V                       | 48,000      |                                                                     |                    |                                                                                                                                                                                                                                                                                                |          |         |                  |                         |       |                 |          |          |               |            |
|                                                                                                        |            | Total                                                                      |                   |            |             |                         |             | 17,400                                                              |                    | Total                                                                                                                                                                                                                                                                                          |          | 17,400  |                  | Total                   |       | 16,200          |          |          |               |            |
| EXEMPTIONS                                                                                             |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                    |                                                                                                                                                                                                                                                                                                |          |         |                  |                         |       |                 |          |          |               |            |
| Year                                                                                                   | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                    |                                                                                                                                                                                                                                                                                                |          |         |                  |                         |       |                 |          | Comm Int |               |            |
|                                                                                                        |            |                                                                            |                   |            |             |                         |             |                                                                     |                    |                                                                                                                                                                                                                                                                                                |          |         |                  |                         |       |                 |          |          |               |            |
|                                                                                                        |            | Total                                                                      |                   |            |             |                         |             |                                                                     |                    |                                                                                                                                                                                                                                                                                                |          |         |                  |                         |       |                 |          |          |               |            |
| ASSESSING NEIGHBORHOOD                                                                                 |            |                                                                            |                   |            |             |                         |             |                                                                     |                    | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                        |          |         |                  |                         |       |                 |          |          |               |            |
| Nbhd                                                                                                   |            | Nbhd Name                                                                  |                   | Tracing    |             | Batch                   |             |                                                                     |                    |                                                                                                                                                                                                                                                                                                |          |         |                  |                         |       |                 |          |          |               |            |
| 0001                                                                                                   |            |                                                                            |                   | 132        |             | MA                      |             |                                                                     |                    |                                                                                                                                                                                                                                                                                                |          |         |                  |                         |       |                 |          |          |               |            |
| NOTES                                                                                                  |            |                                                                            |                   |            |             |                         |             |                                                                     |                    | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 17,400<br>Special Land Value 0<br>Total Appraised Parcel Value 17,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 17,400 |          |         |                  |                         |       |                 |          |          |               |            |
| SUB DIV # 546 PCL C SALE INC 3B-99 +<br>101                                                            |            |                                                                            |                   |            |             |                         |             |                                                                     |                    |                                                                                                                                                                                                                                                                                                |          |         |                  |                         |       |                 |          |          |               |            |
|                                                                                                        |            |                                                                            |                   |            |             |                         |             |                                                                     |                    |                                                                                                                                                                                                                                                                                                |          |         |                  |                         |       |                 |          |          |               |            |
| BUILDING PERMIT RECORD                                                                                 |            |                                                                            |                   |            |             |                         |             |                                                                     |                    | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                         |          |         |                  |                         |       |                 |          |          |               |            |
| Permit Id                                                                                              | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date               | Type                                                                                                                                                                                                                                                                                           | Is       | Id      | Cd               | Purpose/Result          |       |                 |          |          |               |            |
|                                                                                                        |            |                                                                            |                   |            |             |                         |             |                                                                     |                    |                                                                                                                                                                                                                                                                                                |          |         |                  |                         |       |                 |          |          |               |            |
| LAND LINE VALUATION SECTION                                                                            |            |                                                                            |                   |            |             |                         |             |                                                                     |                    |                                                                                                                                                                                                                                                                                                |          |         |                  |                         |       |                 |          |          |               |            |
| B                                                                                                      | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact            | S.A.                                                                                                                                                                                                                                                                                           | Ac Di    | C. Fact | St. Idx          | Adj                     | Notes | Special Pricing |          | Size A   | Adj Unit Pric | Land Value |
| 1                                                                                                      | 132        | UNDEV                                                                      | RC                |            |             |                         | 40,000 SF   | 3.12                                                                | 1.000              | 5                                                                                                                                                                                                                                                                                              | LAND     | 0.10    | MA               | 1.00                    | TOP3  |                 | 0        | 1.000    | 0.31          | 12,400     |
| 1                                                                                                      | 132        | UNDEV                                                                      | RC                |            |             |                         | 0.950 AC    | 7,000.00                                                            | 1.000              | 0                                                                                                                                                                                                                                                                                              |          | 0.75    | MA               | 1.00                    | TOP3  |                 | 0        | 1.000    | 5,250         | 5,000      |
| Total Card Land Units                                                                                  |            |                                                                            |                   |            |             |                         | 1.87 AC     | Parcel Total Land Area:                                             |                    |                                                                                                                                                                                                                                                                                                |          | 1.87    | Total Land Value |                         |       |                 |          |          |               | 17,400     |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|--------|----------|-------------|----------------|-----|------|------------|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       | Element                         |        | Cd       | Description |                |     |      |            |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       | Central Vac                     |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       | Basement Floor                  |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       | Bsmt Garage                     |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       | Units                           |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| FIN ATC Sqft                                                       |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| FIN ATC Quality                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt | %        | Dep.        | Cond           | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living                          | Gross  | Eff Area | Unit Cost   | Undeprec Value |     |      |            |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |                                 |        |          |             |                |     |      |            |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0                               | 0      |          |             |                |     |      |            |  |  |  |  |  |  |  |  |