

State Use 101  
Print Date 11-21-2025 8:29:10 A

| CURRENT OWNER                                                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT |       |           |         |                                |       |                                  |   |                                                                     |  |         |               |            |  |          |  |                |  |      |  |          |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|--------------------|-------|-----------|---------|--------------------------------|-------|----------------------------------|---|---------------------------------------------------------------------|--|---------|---------------|------------|--|----------|--|----------------|--|------|--|----------|--|--|--|--|--|
| COMMISSO FRANK J<br>COMMISSO MARTHA A<br>39 COOLEY AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376187_2851907 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | Description        |       | Code      |         | Appraised                      |       | Assessed                         |   | 1006<br><br>EAST LONGMEADOW                                         |  |         |               |            |  |          |  |                |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                       |         | RESIDENTL.         |       | 101       |         | 326600                         |       | 326,600                          |   |                                                                     |  |         |               |            |  |          |  |                |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                    |         | RES LAND           |       | 101       |         | 88300                          |       | 88,300                           |   |                                                                     |  |         |               |            |  |          |  |                |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       |                                  |   |                                                                     |  |         |               |            |  |          |  |                |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       |                                  |   |                                                                     |  |         |               |            |  |          |  |                |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                    |       | Total     |         | 414,900                        |       | 414,900                          |   |                                                                     |  |         |               |            |  |          |  |                |  |      |  |          |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                          |         | SALE PRICE         |       | VC        |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                  |   |                                                                     |  |         |               |            |  |          |  |                |  |      |  |          |  |  |  |  |  |
| COMMISSO FRANK J<br>TORCIA ,MICHAEL<br>TORCIA ,MICHAEL                                                                |        |             |  | 10983 0180                                                                 |   | 10-29-1999        |       | U                                                               |    | I                            |         | 190,500            |       | 1P        |         | Year                           |       | Code                             |   | Assessed                                                            |  | Year    |               | Code       |  | Assessed |  | Year           |  | Code |  | Assessed |  |  |  |  |  |
|                                                                                                                       |        |             |  | 10675 0241                                                                 |   | 03-05-1999        |       | U                                                               |    | V                            |         | 35,000             |       |           |         | 2025                           |       | 101                              |   | 305,700                                                             |  | 2024    |               | 101        |  | 282,900  |  | 2023           |  | 101  |  | 263,200  |  |  |  |  |  |
|                                                                                                                       |        |             |  | 00000 0000                                                                 |   |                   |       | U                                                               |    |                              |         | 0                  |       |           |         | 101                            |       | 88,300                           |   | 101                                                                 |  | 88,300  |               | 101        |  | 80,300   |  |                |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         | Total                          |       | 394,000                          |   | Total                                                               |  | 371,200 |               | Total      |  | 343,500  |  |                |  |      |  |          |  |  |  |  |  |
| EXEMPTIONS                                                                                                            |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                              |         |                    |       |           |         |                                |       |                                  |   | This signature acknowledges a visit by a Data Collector or Assessor |  |         |               |            |  |          |  |                |  |      |  |          |  |  |  |  |  |
| Year                                                                                                                  |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                  |         | YEAR               |       | Amount    |         | Comm Int                       |       |                                  |   |                                                                     |  |         |               |            |  |          |  |                |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       |                                  |   |                                                                     |  |         |               |            |  |          |  |                |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       |                                  |   |                                                                     |  |         |               |            |  |          |  |                |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       |                                  |   |                                                                     |  |         |               |            |  |          |  |                |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  | Total                                                                      |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       |                                  |   |                                                                     |  |         |               |            |  |          |  |                |  |      |  |          |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       |                                  |   |                                                                     |  |         |               |            |  |          |  |                |  |      |  |          |  |  |  |  |  |
| Nbhd                                                                                                                  |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |    |                              |         | Batch              |       |           |         |                                |       |                                  |   |                                                                     |  |         |               |            |  |          |  |                |  |      |  |          |  |  |  |  |  |
| 0001                                                                                                                  |        |             |  |                                                                            |   |                   |       | 101                                                             |    |                              |         | MA                 |       |           |         |                                |       |                                  |   |                                                                     |  |         |               |            |  |          |  |                |  |      |  |          |  |  |  |  |  |
| NOTES                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       |                                  |   |                                                                     |  |         |               |            |  |          |  |                |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | APPRaised VALUE SUMMARY          |   |                                                                     |  |         |               |            |  |          |  |                |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | Appraised BLDG. Value (Card)     |   |                                                                     |  |         |               |            |  |          |  | 326,600        |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | Appraised Xf (B) Value (Bldg)    |   |                                                                     |  |         |               |            |  |          |  | 0              |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | Appraised Ob (B) Value (Bldg)    |   |                                                                     |  |         |               |            |  |          |  | 0              |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | Appraised Land Value (Bldg)      |   |                                                                     |  |         |               |            |  |          |  | 88,300         |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | Special Land Value               |   |                                                                     |  |         |               |            |  |          |  | 0              |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | Total Appraised Parcel Value     |   |                                                                     |  |         |               |            |  |          |  | 414,900        |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | Valuation Method                 |   |                                                                     |  |         |               |            |  |          |  | C              |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | Adjustment                       |   |                                                                     |  |         |               |            |  |          |  |                |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | Net Total Appraised Parcel Value |   |                                                                     |  |         |               |            |  |          |  | 414,900        |  |      |  |          |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | VISIT / CHANGE HISTORY           |   |                                                                     |  |         |               |            |  |          |  |                |  |      |  |          |  |  |  |  |  |
| Permit Id                                                                                                             |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                    |         | % Comp             |       | Date Comp |         | Comments                       |       | Date                             |   | Type                                                                |  | Is      |               | Id         |  | Cd       |  | Purpose/Result |  |      |  |          |  |  |  |  |  |
| 59                                                                                                                    |        | 04-21-1999  |  | 2                                                                          |   | DWELLING          |       | 115,000                                                         |    |                              |         |                    |       |           |         |                                |       | 03-26-2025                       |   |                                                                     |  |         |               | 334        |  | 2        |  | MEASURED       |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | 03-22-2018                       |   |                                                                     |  |         |               | 333        |  | 2        |  | MEASURED       |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | 09-09-2010                       |   |                                                                     |  |         |               | 316        |  | 14       |  | INSPECTED      |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | 09-02-2010                       |   |                                                                     |  |         |               | 316        |  | 2        |  | MEASURED       |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | 04-02-2004                       |   |                                                                     |  |         |               | 311        |  | 1        |  | LEFT NOTICE    |  |      |  |          |  |  |  |  |  |
|                                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | 11-03-1999                       |   |                                                                     |  |         |               | 247        |  | 15       |  | PERMIT VISIT   |  |      |  |          |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       |                                  |   |                                                                     |  |         |               |            |  |          |  |                |  |      |  |          |  |  |  |  |  |
| B                                                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx | Adj                            | Notes | Special Pricing                  |   |                                                                     |  | Size A  | Adj Unit Pric | Land Value |  |          |  |                |  |      |  |          |  |  |  |  |  |
| 1                                                                                                                     | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 24,468                                                          | SF | 4.81                         | 1.000   | 5                  | LAND  | 0.75      | MA      | 1.00                           | WET3  |                                  | 0 |                                                                     |  | 1.000   | 3.61          | 88,300     |  |          |  |                |  |      |  |          |  |  |  |  |  |
| Total Card Land Units                                                                                                 |        |             |  |                                                                            |   |                   |       | 0.56                                                            | AC | Parcel Total Land Area: 0.56 |         |                    |       |           |         |                                |       | Total Land Value                 |   |                                                                     |  |         |               |            |  |          |  | 88,300         |  |      |  |          |  |  |  |  |  |

The diagram shows a building footprint with the following dimensions and labels:

- Top Section (Red Outline):** A rectangle with a width of 16 and a height of 12. The label "WDK" is centered within this section.
- Bottom Section (Blue Outline):** A larger rectangle with a total width of 21 and a total height of 42.
  - The top edge of the bottom section is divided into segments of 2, 21, 16, 5, and 2.
  - The left and right vertical edges are labeled 24.
  - The bottom edge is labeled 42.
  - Inside the bottom section, the labels "SFL", "FFL", and "BMT" are stacked vertically in the center.
- Labels:** "SFL", "FFL", and "BMT" are labeled in blue text. "WDK" is labeled in red text.

A photograph of a two-story house with beige siding and dark shutters, viewed from the street. A silver car is parked in the foreground. The text "39 COOLEY AVE" is overlaid in large red letters at the bottom.