

State Use 101  
Print Date 11-21-2025 8:38:49 A

| CURRENT OWNER                                                                                                  |        |             |  | TOPO TYPE         |   | UTILITY                |       | STREET                   |    | LOCATION                                                                   |         | CURRENT ASSESSMENT                                              |       |              |         |                                                                                                                                                                                                                                                                                                                |       |                  |                 |                             |  |                              |               |            |         |                   |  |                              |  |      |  |                   |  |                              |  |
|----------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|------------------------|-------|--------------------------|----|----------------------------------------------------------------------------|---------|-----------------------------------------------------------------|-------|--------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|-----------------|-----------------------------|--|------------------------------|---------------|------------|---------|-------------------|--|------------------------------|--|------|--|-------------------|--|------------------------------|--|
| ALLEN ROBERT C<br>ALLEN DIANA<br>94 HILLSIDE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385221_2851239 |        |             |  |                   |   |                        |       |                          |    |                                                                            |         | Description                                                     |       | Code         |         | Appraised                                                                                                                                                                                                                                                                                                      |       | Assessed         |                 | 1006<br><br>EAST LONGMEADOW |  |                              |               |            |         |                   |  |                              |  |      |  |                   |  |                              |  |
|                                                                                                                |        |             |  | TOPO WET          |   | EASEMENT               |       | TRAFFIC                  |    | CORNER                                                                     |         | RESIDENTL.                                                      |       | 101          |         | 203300                                                                                                                                                                                                                                                                                                         |       | 203,300          |                 |                             |  |                              |               |            |         |                   |  |                              |  |      |  |                   |  |                              |  |
|                                                                                                                |        |             |  | DRAINAGE          |   |                        |       | VIEW                     |    | COMMUNITY                                                                  |         | RESIDENTL.                                                      |       | 101          |         | 136800                                                                                                                                                                                                                                                                                                         |       | 136,800          |                 |                             |  |                              |               |            |         |                   |  |                              |  |      |  |                   |  |                              |  |
|                                                                                                                |        |             |  |                   |   |                        |       |                          |    |                                                                            |         |                                                                 |       |              |         | 12700                                                                                                                                                                                                                                                                                                          |       | 12,700           |                 |                             |  |                              |               |            |         |                   |  |                              |  |      |  |                   |  |                              |  |
|                                                                                                                |        |             |  | SUPPLEMENTAL DATA |   |                        |       |                          |    | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |              |         | Total                                                                                                                                                                                                                                                                                                          |       | 352,800          |                 | 352,800                     |  |                              |               |            |         |                   |  |                              |  |      |  |                   |  |                              |  |
| RECORD OF OWNERSHIP                                                                                            |        |             |  | BK-VOL/PAGE       |   | SALE DATE              |       | Q/U                      |    | V/I                                                                        |         | SALE PRICE                                                      |       | VC           |         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                 |       |                  |                 |                             |  |                              |               |            |         |                   |  |                              |  |      |  |                   |  |                              |  |
| ALLEN ROBERT C<br>FERRIS FRANCIS L +,                                                                          |        |             |  | 10492<br>02975    |   | 0484<br>0233           |       | 10-21-1998<br>09-03-1963 |    | U<br>U                                                                     |         | I<br>I                                                          |       | 166,000<br>0 |         |                                                                                                                                                                                                                                                                                                                |       | Year             |                 | Code                        |  | Assessed                     |               | Year       |         | Code              |  | Assessed                     |  | Year |  | Code              |  | Assessed                     |  |
|                                                                                                                |        |             |  |                   |   |                        |       |                          |    |                                                                            |         |                                                                 |       |              |         |                                                                                                                                                                                                                                                                                                                |       | 2025             |                 | 101<br>101<br>101           |  | 184,500<br>136,800<br>12,700 |               | 2024       |         | 101<br>101<br>101 |  | 170,500<br>136,800<br>12,700 |  | 2023 |  | 101<br>101<br>101 |  | 156,400<br>124,400<br>11,300 |  |
|                                                                                                                |        |             |  |                   |   |                        |       |                          |    |                                                                            |         |                                                                 |       |              |         |                                                                                                                                                                                                                                                                                                                |       |                  |                 |                             |  |                              |               |            |         |                   |  |                              |  |      |  |                   |  |                              |  |
|                                                                                                                |        |             |  |                   |   |                        |       |                          |    |                                                                            |         |                                                                 |       |              |         |                                                                                                                                                                                                                                                                                                                |       |                  |                 |                             |  |                              |               |            |         |                   |  |                              |  |      |  |                   |  |                              |  |
|                                                                                                                |        |             |  |                   |   |                        |       |                          |    |                                                                            |         |                                                                 |       |              |         |                                                                                                                                                                                                                                                                                                                |       | Total            |                 | 334,000                     |  | Total                        |               | 320,000    |         | Total             |  | 292,100                      |  |      |  |                   |  |                              |  |
| EXEMPTIONS                                                                                                     |        |             |  |                   |   | OTHER ASSESSMENTS      |       |                          |    |                                                                            |         |                                                                 |       |              |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                            |       |                  |                 |                             |  |                              |               |            |         |                   |  |                              |  |      |  |                   |  |                              |  |
| Year                                                                                                           |        | Code        |  | Description       |   | Amount                 |       | Code                     |    | Description                                                                |         | YEAR                                                            |       | Amount       |         |                                                                                                                                                                                                                                                                                                                |       |                  |                 |                             |  |                              |               |            |         | Comm Int          |  |                              |  |      |  |                   |  |                              |  |
|                                                                                                                |        |             |  |                   |   |                        |       |                          |    |                                                                            |         |                                                                 |       |              |         |                                                                                                                                                                                                                                                                                                                |       |                  |                 |                             |  |                              |               |            |         |                   |  |                              |  |      |  |                   |  |                              |  |
|                                                                                                                |        |             |  |                   |   |                        |       |                          |    |                                                                            |         |                                                                 |       |              |         |                                                                                                                                                                                                                                                                                                                |       |                  |                 |                             |  |                              |               |            |         |                   |  |                              |  |      |  |                   |  |                              |  |
|                                                                                                                |        |             |  | Total             |   | ASSESSING NEIGHBORHOOD |       |                          |    |                                                                            |         |                                                                 |       |              |         | Appraised BLDG. Value (Card) 203,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 12,700<br>Appraised Land Value (Bldg) 136,800<br>Special Land Value 0<br>Total Appraised Parcel Value 352,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 352,800 |       |                  |                 |                             |  |                              |               |            |         |                   |  |                              |  |      |  |                   |  |                              |  |
| Nbhd                                                                                                           |        | Nbhd Name   |  |                   |   | Tracing                |       | Batch                    |    |                                                                            |         |                                                                 |       |              |         |                                                                                                                                                                                                                                                                                                                |       |                  |                 |                             |  |                              |               |            |         |                   |  |                              |  |      |  |                   |  |                              |  |
| 0001                                                                                                           |        |             |  |                   |   | 101                    |       | MG                       |    |                                                                            |         |                                                                 |       |              |         |                                                                                                                                                                                                                                                                                                                |       |                  |                 |                             |  |                              |               |            |         |                   |  |                              |  |      |  |                   |  |                              |  |
| NOTES                                                                                                          |        |             |  |                   |   |                        |       |                          |    |                                                                            |         |                                                                 |       |              |         |                                                                                                                                                                                                                                                                                                                |       |                  |                 |                             |  |                              |               |            |         |                   |  |                              |  |      |  |                   |  |                              |  |
|                                                                                                                |        |             |  |                   |   |                        |       |                          |    |                                                                            |         |                                                                 |       |              |         |                                                                                                                                                                                                                                                                                                                |       |                  |                 |                             |  |                              |               |            |         |                   |  |                              |  |      |  |                   |  |                              |  |
| BUILDING PERMIT RECORD                                                                                         |        |             |  |                   |   |                        |       |                          |    |                                                                            |         | VISIT / CHANGE HISTORY                                          |       |              |         |                                                                                                                                                                                                                                                                                                                |       |                  |                 |                             |  |                              |               |            |         |                   |  |                              |  |      |  |                   |  |                              |  |
| Permit Id                                                                                                      |        | Issue Date  |  | Type              |   | Description            |       | Amount                   |    | Insp Date                                                                  |         | % Comp                                                          |       | Date Comp    |         | Comments                                                                                                                                                                                                                                                                                                       |       | Date             |                 | Type                        |  | Is                           |               | Id         |         | Cd                |  | Purpose/Result               |  |      |  |                   |  |                              |  |
| B-23-816                                                                                                       |        | 11-16-2023  |  | 62                |   | SOLAR                  |       | 55,000                   |    | 06-07-2024                                                                 |         | 100                                                             |       | 03-06-2024   |         | 28 PANELS                                                                                                                                                                                                                                                                                                      |       | 06-07-2024       |                 |                             |  |                              |               | 450        |         | 15                |  | PERMIT VISIT                 |  |      |  |                   |  |                              |  |
| 153                                                                                                            |        | 05-28-2010  |  | 11                |   | POOL                   |       | 5,000                    |    |                                                                            |         |                                                                 |       |              |         | 18' X 33' ABOVE G                                                                                                                                                                                                                                                                                              |       | 05-11-2018       |                 |                             |  |                              |               | 333        |         | 2                 |  | MEASURED                     |  |      |  |                   |  |                              |  |
| 245                                                                                                            |        | 10-14-2009  |  | 20                |   | WOOD STOVE             |       | 5,400                    |    |                                                                            |         |                                                                 |       |              |         | PELLET STOVE                                                                                                                                                                                                                                                                                                   |       | 12-30-2010       |                 |                             |  |                              |               | 317        |         | 15                |  | PERMIT VISIT                 |  |      |  |                   |  |                              |  |
| 268                                                                                                            |        | 11-23-1998  |  | 4                 |   | ADDITION               |       | 3,000                    |    |                                                                            |         |                                                                 |       |              |         | BACK CORNER HS                                                                                                                                                                                                                                                                                                 |       | 01-26-2010       |                 |                             |  |                              |               | 316        |         | 15                |  | PERMIT VISIT                 |  |      |  |                   |  |                              |  |
| 158                                                                                                            |        | 01-01-1983  |  | MN                |   | Manual Note            |       |                          |    |                                                                            |         |                                                                 |       |              |         | PORCH                                                                                                                                                                                                                                                                                                          |       | 09-04-2009       |                 |                             |  |                              |               | 375        |         | 1                 |  | LEFT NOTICE                  |  |      |  |                   |  |                              |  |
|                                                                                                                |        |             |  |                   |   |                        |       |                          |    |                                                                            |         |                                                                 |       |              |         |                                                                                                                                                                                                                                                                                                                |       | 06-18-2002       |                 |                             |  |                              |               | 274        |         | 3                 |  | MEAS+INSPCTD                 |  |      |  |                   |  |                              |  |
|                                                                                                                |        |             |  |                   |   |                        |       |                          |    |                                                                            |         |                                                                 |       |              |         |                                                                                                                                                                                                                                                                                                                |       | 02-11-1999       |                 |                             |  |                              |               | 247        |         | 15                |  | PERMIT VISIT                 |  |      |  |                   |  |                              |  |
| LAND LINE VALUATION SECTION                                                                                    |        |             |  |                   |   |                        |       |                          |    |                                                                            |         |                                                                 |       |              |         |                                                                                                                                                                                                                                                                                                                |       |                  |                 |                             |  |                              |               |            |         |                   |  |                              |  |      |  |                   |  |                              |  |
| B                                                                                                              | Use Co | Description |  | Zone              | D | Fronta                 | Depth | Land Units               |    | Unit Price                                                                 | I. Fact | S.A.                                                            | Ac Di | C. Fact      | St. Idx | Adj                                                                                                                                                                                                                                                                                                            | Notes |                  | Special Pricing |                             |  | Size A                       | Adj Unit Pric | Land Value |         |                   |  |                              |  |      |  |                   |  |                              |  |
| 1                                                                                                              | 101    | ONE FAM     |  | RA                |   |                        |       | 16,560                   | SF | 6.88                                                                       | 1.200   | 7                                                               | LAND  | 1.00         | MG      | 1.00                                                                                                                                                                                                                                                                                                           |       |                  |                 | 0                           |  |                              | 1.000         | 8.26       | 136,800 |                   |  |                              |  |      |  |                   |  |                              |  |
| Total Card Land Units                                                                                          |        |             |  |                   |   |                        |       | 0.38                     | AC | Parcel Total Land Area: 0.38                                               |         |                                                                 |       |              |         |                                                                                                                                                                                                                                                                                                                |       | Total Land Value |                 |                             |  |                              |               |            |         | 136,800           |  |                              |  |      |  |                   |  |                              |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     | 1           |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 147.97      |             |
| Interior Floor 2    |      |               | RCN                             | 356,632     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1965        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1982        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AV          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | N    | NONE          | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    | N    | NONE          | RCNLD                           | 203,300     |             |
| FBM Sqft            | 216  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr                |             |             |
| WS Flues            | 1    |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE       | OB | Outbuildi | L   | 576   | 32.00      | 1971   | 60 | 0.00 | AV   | A   | 1.00 | 11,100     |
| 08                                                                 | POOLA-O      |    |           | L   | 33    | 69.00      | 2010   | 70 | 0.00 | GD   | A   | 1.00 | 1,600      |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2024   | 57 | 1.00 | AV   | A   | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,080 |          | 32.48     | 35,079         |
| EFP                               | ENCL PORCH  | 0      | 216   |          | 81.20     | 17,539         |
| FFL                               | 1ST FLOOR   | 1,080  | 1,080 |          | 162.40    | 175,393        |
| TQS                               | 3/4 STORY   | 720    | 960   |          | 121.80    | 116,929        |
| WDK                               | WOOD DECK   | 0      | 360   |          | 32.48     | 11,693         |
| Ttl Gross Liv / Lease Area        |             | 1,800  | 3,696 |          |           | 356,632        |

