

State Use 101  
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| CURRENT OWNER                                                                                                     |        |             |  | TOPO TYPE         |   | UTILITY                                                         |       | STREET     |  | LOCATION    |                              | CURRENT ASSESSMENT |       |            |         |                                                                     |       |            |                  |                             |      |      |        |               |            |          |  |                |         |      |  |          |  |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------|------------|--|-------------|------------------------------|--------------------|-------|------------|---------|---------------------------------------------------------------------|-------|------------|------------------|-----------------------------|------|------|--------|---------------|------------|----------|--|----------------|---------|------|--|----------|--|
| HILL HARRY Y JR<br>HILL KATHLEEN G<br>222 KIBBE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385825_2850544 |        |             |  |                   |   |                                                                 |       |            |  |             |                              | Description        |       | Code       |         | Appraised                                                           |       | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |      |      |        |               |            |          |  |                |         |      |  |          |  |
|                                                                                                                   |        |             |  | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC    |  | CORNER      |                              | RESIDENTL.         |       | 101        |         | 288500                                                              |       | 288,500    |                  |                             |      |      |        |               |            |          |  |                |         |      |  |          |  |
|                                                                                                                   |        |             |  | DRAINAGE          |   |                                                                 |       | VIEW       |  | COMMUNITY   |                              | RES LAND           |       | 101        |         | 134800                                                              |       | 134,800    |                  |                             |      |      |        |               |            |          |  |                |         |      |  |          |  |
|                                                                                                                   |        |             |  |                   |   |                                                                 |       |            |  |             |                              |                    |       |            |         |                                                                     |       |            |                  |                             |      |      |        |               |            |          |  |                |         |      |  |          |  |
|                                                                                                                   |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |       |            |  |             |                              |                    |       |            |         |                                                                     |       |            |                  |                             |      |      |        |               |            |          |  |                |         |      |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                        |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |            |  |             |                              | Total              |       | 423,300    |         | 423,300                                                             |       |            |                  |                             |      |      |        |               |            |          |  |                |         |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                               |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U        |  | V/I         |                              | SALE PRICE         |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |            |                  |                             |      |      |        |               |            |          |  |                |         |      |  |          |  |
| HILL HARRY Y JR                                                                                                   |        |             |  | 05699 0222        |   | 10-15-1984                                                      |       | U          |  | I           |                              | 104,000            |       |            |         | Year                                                                |       | Code       |                  | Assessed                    |      | Year |        | Code          |            | Assessed |  | Year           |         | Code |  | Assessed |  |
|                                                                                                                   |        |             |  |                   |   |                                                                 |       |            |  |             |                              |                    |       |            |         | 2025                                                                |       | 101        |                  | 261,600                     |      | 2024 |        | 101           |            | 244,600  |  | 2023           |         | 101  |  | 227,200  |  |
|                                                                                                                   |        |             |  |                   |   |                                                                 |       |            |  |             |                              |                    |       |            |         |                                                                     |       | 101        |                  | 134,800                     |      |      |        | 101           |            | 134,800  |  |                |         | 101  |  | 122,800  |  |
|                                                                                                                   |        |             |  |                   |   |                                                                 |       |            |  |             |                              |                    |       | Total      |         |                                                                     |       | 396,400    |                  | Total                       |      |      |        | 379,400       |            | Total    |  | 350,000        |         |      |  |          |  |
| EXEMPTIONS                                                                                                        |        |             |  |                   |   | OTHER ASSESSMENTS                                               |       |            |  |             |                              |                    |       |            |         | This signature acknowledges a visit by a Data Collector or Assessor |       |            |                  |                             |      |      |        |               |            |          |  |                |         |      |  |          |  |
| Year                                                                                                              |        | Code        |  | Description       |   | Amount                                                          |       | Code       |  | Description |                              | YEAR               |       | Amount     |         |                                                                     |       |            |                  |                             |      |      |        |               |            | Comm Int |  |                |         |      |  |          |  |
|                                                                                                                   |        |             |  |                   |   |                                                                 |       |            |  |             |                              |                    |       |            |         |                                                                     |       |            |                  |                             |      |      |        |               |            |          |  |                |         |      |  |          |  |
| Total                                                                                                             |        |             |  |                   |   |                                                                 |       |            |  |             |                              |                    |       |            |         |                                                                     |       |            |                  |                             |      |      |        |               |            |          |  |                |         |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                            |        |             |  |                   |   |                                                                 |       |            |  |             |                              |                    |       |            |         | APPRaised VALUE SUMMARY                                             |       |            |                  |                             |      |      |        |               |            |          |  |                |         |      |  |          |  |
| Nbhd                                                                                                              |        | Nbhd Name   |  |                   |   |                                                                 |       | Tracing    |  |             |                              | Batch              |       |            |         | Appraised BLDG. Value (Card)                                        |       |            |                  |                             |      |      |        |               |            | 288,500  |  |                |         |      |  |          |  |
| 0001                                                                                                              |        |             |  |                   |   |                                                                 |       | 101        |  |             |                              | MG                 |       |            |         | Appraised Xf (B) Value (Bldg)                                       |       |            |                  |                             |      |      |        |               |            | 0        |  |                |         |      |  |          |  |
|                                                                                                                   |        |             |  |                   |   |                                                                 |       |            |  |             |                              |                    |       |            |         | Appraised Ob (B) Value (Bldg)                                       |       |            |                  |                             |      |      |        |               |            | 0        |  |                |         |      |  |          |  |
|                                                                                                                   |        |             |  |                   |   |                                                                 |       |            |  |             |                              |                    |       |            |         | Appraised Land Value (Bldg)                                         |       |            |                  |                             |      |      |        |               |            | 134,800  |  |                |         |      |  |          |  |
|                                                                                                                   |        |             |  |                   |   |                                                                 |       |            |  |             |                              |                    |       |            |         | Special Land Value                                                  |       |            |                  |                             |      |      |        |               |            | 0        |  |                |         |      |  |          |  |
|                                                                                                                   |        |             |  |                   |   |                                                                 |       |            |  |             |                              |                    |       |            |         | Total Appraised Parcel Value                                        |       |            |                  |                             |      |      |        |               |            | 423,300  |  |                |         |      |  |          |  |
|                                                                                                                   |        |             |  |                   |   |                                                                 |       |            |  |             |                              |                    |       |            |         | Valuation Method                                                    |       |            |                  |                             |      |      |        |               |            | C        |  |                |         |      |  |          |  |
|                                                                                                                   |        |             |  |                   |   |                                                                 |       |            |  |             |                              |                    |       |            |         | Adjustment                                                          |       |            |                  |                             |      |      |        |               |            |          |  |                |         |      |  |          |  |
|                                                                                                                   |        |             |  |                   |   |                                                                 |       |            |  |             |                              |                    |       |            |         | Net Total Appraised Parcel Value                                    |       |            |                  |                             |      |      |        |               |            | 423,300  |  |                |         |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                            |        |             |  |                   |   |                                                                 |       |            |  |             |                              |                    |       |            |         | VISIT / CHANGE HISTORY                                              |       |            |                  |                             |      |      |        |               |            |          |  |                |         |      |  |          |  |
| Permit Id                                                                                                         |        | Issue Date  |  | Type              |   | Description                                                     |       | Amount     |  | Insp Date   |                              | % Comp             |       | Date Comp  |         | Comments                                                            |       | Date       |                  | Type                        |      | Is   |        | Id            |            | Cd       |  | Purpose/Result |         |      |  |          |  |
| 201502690                                                                                                         |        | 10-05-2015  |  | 12                |   | REROOF                                                          |       | 6,500      |  | 05-20-2016  |                              | 100                |       | 05-20-2016 |         | SIDING, DOORS                                                       |       | 05-20-2016 |                  |                             |      |      |        | 317           |            | 15       |  | PERMIT VISIT   |         |      |  |          |  |
| 356                                                                                                               |        | 11-14-2007  |  | 9                 |   | ALTERATION                                                      |       | 19,087     |  |             |                              |                    |       |            |         |                                                                     |       | 09-04-2009 |                  |                             |      |      |        | 375           |            | 2        |  | MEASURED       |         |      |  |          |  |
|                                                                                                                   |        |             |  |                   |   |                                                                 |       |            |  |             |                              |                    |       |            |         |                                                                     |       | 04-11-2008 |                  |                             |      |      |        | 317           |            | 15       |  | PERMIT VISIT   |         |      |  |          |  |
|                                                                                                                   |        |             |  |                   |   |                                                                 |       |            |  |             |                              |                    |       |            |         |                                                                     |       |            |                  |                             |      |      |        | 274           |            | 14       |  | INSPECTED      |         |      |  |          |  |
|                                                                                                                   |        |             |  |                   |   |                                                                 |       |            |  |             |                              |                    |       |            |         |                                                                     |       |            |                  |                             |      |      |        | 250           |            | 22       |  | MAILER SENT    |         |      |  |          |  |
|                                                                                                                   |        |             |  |                   |   |                                                                 |       |            |  |             |                              |                    |       |            |         |                                                                     |       |            |                  |                             |      |      |        | 274           |            | 2        |  | MEASURED       |         |      |  |          |  |
|                                                                                                                   |        |             |  |                   |   |                                                                 |       |            |  |             |                              |                    |       |            |         |                                                                     |       |            |                  |                             |      |      |        | 131           |            | 3        |  | MEAS+INSPCTD   |         |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                                       |        |             |  |                   |   |                                                                 |       |            |  |             |                              |                    |       |            |         |                                                                     |       |            |                  |                             |      |      |        |               |            |          |  |                |         |      |  |          |  |
| B                                                                                                                 | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth | Land Units |  | Unit Price  | I. Fact                      | S.A.               | Ac Di | C. Fact    | St. Idx | Adj                                                                 | Notes |            | Special Pricing  |                             |      |      | Size A | Adj Unit Pric | Land Value |          |  |                |         |      |  |          |  |
| 1                                                                                                                 | 101    | ONE FAM     |  | RAA               |   |                                                                 |       | 40,000     |  | SF          | 3.12                         | 1.200              | 7     | 1.00       | MG      | 1.00                                                                |       |            |                  | 0                           | TRF1 | 0.9  | 1.000  | 3.37          | 134,800    |          |  |                |         |      |  |          |  |
| 1                                                                                                                 | 101    | ONE FAM     |  | RAA               |   |                                                                 |       | 0.000      |  | AC          | 7,000.00                     | 1.000              | 0     | 1.00       | MG      | 1.00                                                                |       |            |                  | 0                           |      |      | 1.000  | 7,000         | 0          |          |  |                |         |      |  |          |  |
| Total Card Land Units                                                                                             |        |             |  |                   |   |                                                                 |       | 0.92       |  | AC          | Parcel Total Land Area: 0.92 |                    |       |            |         |                                                                     |       |            | Total Land Value |                             |      |      |        |               |            |          |  |                | 134,800 |      |  |          |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 144.39      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 374,631     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1984        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 2002        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 23          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD          | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 77          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 288,500     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,146 |          | 31.41     | 36,001         |  |
| FFL                               | 1ST FLOOR   | 1,146  | 1,146 |          | 157.21    | 180,162        |  |
| GAR                               | GARAGE      | 0      | 612   |          | 62.94     | 38,516         |  |
| OFP                               | OPEN PORCH  | 0      | 60    |          | 15.72     | 943            |  |
| TQS                               | 3/4 STORY   | 702    | 936   |          | 117.91    | 110,361        |  |
| WDK                               | WOOD DECK   | 0      | 275   |          | 31.44     | 8,647          |  |
| Ttl Gross Liv / Lease Area        |             | 1,848  | 4,175 |          |           | 374,631        |  |

