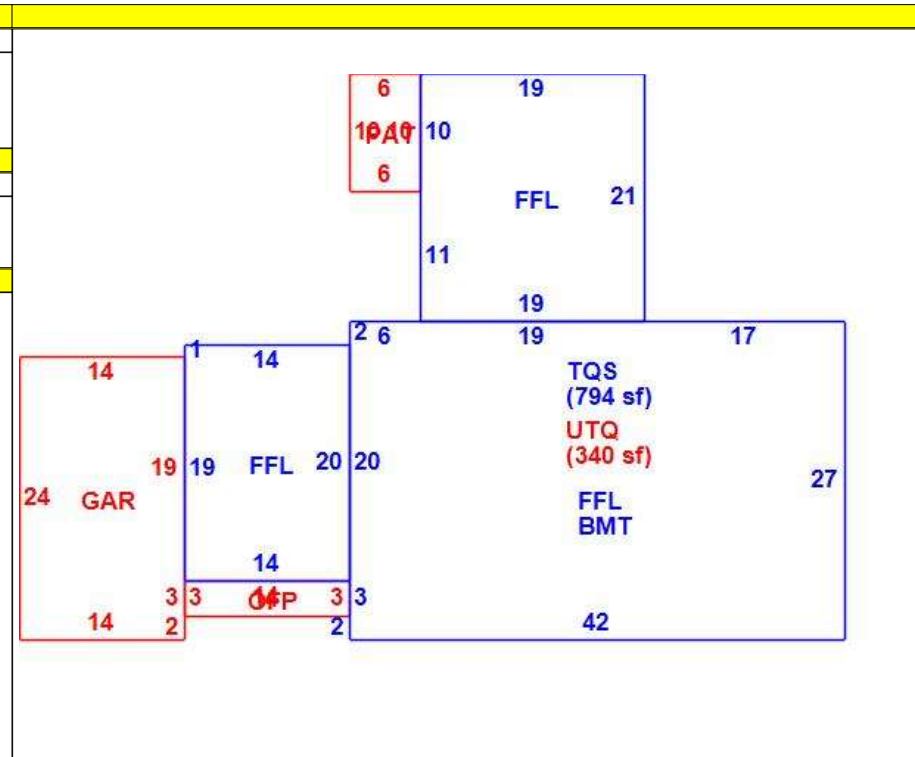


| CURRENT OWNER                                                                                                                  |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION                     |        | CURRENT ASSESSMENT                                                  |      |                                                                                                                                                                                                                                                                   |           |                                |          |                  |                             |                 |      |       |          |               |                |            |  |         |
|--------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|------------------------------|--------|---------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|----------|------------------|-----------------------------|-----------------|------|-------|----------|---------------|----------------|------------|--|---------|
| EVANS ASHLEY ELISABETH<br>EVANS LOUIS JOHN JR<br>87 HILLSIDE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385010_2851317 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        | Description                                                         |      | Code                                                                                                                                                                                                                                                              | Appraised |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |      |       |          |               |                |            |  |         |
|                                                                                                                                |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                       |        | RESIDNTL.                                                           |      | 101                                                                                                                                                                                                                                                               | 311400    |                                | 311,400  |                  |                             |                 |      |       |          |               |                |            |  |         |
|                                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        | RES LAND                                                            |      | 101                                                                                                                                                                                                                                                               | 136400    |                                | 136,400  |                  |                             |                 |      |       |          |               |                |            |  |         |
|                                                                                                                                |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY                    |        | RESIDNTL.                                                           |      | 101                                                                                                                                                                                                                                                               | 4200      |                                | 4,200    |                  |                             |                 |      |       |          |               |                |            |  |         |
|                                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                  |                             |                 |      |       |          |               |                |            |  |         |
|                                                                                                                                |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |                              |        | Total                                                               |      | 452,000                                                                                                                                                                                                                                                           |           | 452,000                        |          |                  |                             |                 |      |       |          |               |                |            |  |         |
|                                                                                                                                |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                  |                             |                 |      |       |          |               |                |            |  |         |
| RECORD OF OWNERSHIP                                                                                                            |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I                          |        | SALE PRICE                                                          |      | VC                                                                                                                                                                                                                                                                |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |                 |      |       |          |               |                |            |  |         |
| EVANS ASHLEY ELISABETH<br>BIANCONI PAULA                                                                                       |        |             |  | 25017<br>02667                                                             |   | 0479<br>0199      |             | 05-24-2023<br>03-27-1959                                        |      | Q<br>U                       |        | I<br>I                                                              |      | 435,000<br>0                                                                                                                                                                                                                                                      |           | 00                             |          | Year             | Code                        | Assessed        | Year | Code  | Assessed | Year          | Code           | Assessed   |  |         |
|                                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          | 2025             | 101                         | 283,000         | 2024 | 101   | 261,700  | 2023          | 101            | 237,100    |  |         |
|                                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                  | 101                         | 136,400         |      | 101   | 136,400  |               | 101            | 124,100    |  |         |
|                                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                  | 101                         | 4,200           |      | 101   | 4,200    |               | 101            | 3,400      |  |         |
|                                                                                                                                |        |             |  | Total                                                                      |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           | Total                          | 423,600  | Total            |                             | 402,300         |      | Total |          | 364,600       |                |            |  |         |
| EXEMPTIONS                                                                                                                     |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |                              |        | This signature acknowledges a visit by a Data Collector or Assessor |      |                                                                                                                                                                                                                                                                   |           |                                |          |                  |                             |                 |      |       |          |               |                |            |  |         |
| Year                                                                                                                           | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |                              | Amount |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                  |                             |                 |      |       |          | Comm Int      |                |            |  |         |
|                                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                  |                             |                 |      |       |          |               |                |            |  |         |
|                                                                                                                                |        |             |  | Total                                                                      |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                  |                             |                 |      |       |          |               |                |            |  |         |
| ASSESSING NEIGHBORHOOD                                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |           |                                |          |                  |                             |                 |      |       |          |               |                |            |  |         |
| Nbhd                                                                                                                           |        | Nbhd Name   |  |                                                                            |   | Tracing           |             |                                                                 |      | Batch                        |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                  |                             |                 |      |       |          |               |                |            |  |         |
| 0001                                                                                                                           |        |             |  |                                                                            |   | 101               |             |                                                                 |      | MG                           |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                  |                             |                 |      |       |          |               |                |            |  |         |
| NOTES                                                                                                                          |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                  |                             |                 |      |       |          |               |                |            |  |         |
|                                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                  |                             |                 |      |       |          |               |                |            |  |         |
| BUILDING PERMIT RECORD                                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |           |                                |          |                  |                             |                 |      |       |          |               |                |            |  |         |
| Permit Id                                                                                                                      |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date                    |        | % Comp                                                              |      | Date Comp                                                                                                                                                                                                                                                         |           | Comments                       |          | Date             |                             | Type            |      | Is    | Id       | Cd            | Purpose/Result |            |  |         |
| B-25-306                                                                                                                       |        | 06-02-2025  |  | 25                                                                         |   | WINDOWS           |             | 28,056                                                          |      | 05-11-2018                   |        | 0                                                                   |      | 05-11-2018                                                                                                                                                                                                                                                        |           | 12 WINDOWS                     |          | 05-11-2018       |                             |                 |      |       | 333      | 3             | MEAS+INSPCTD   |            |  |         |
| 201701983                                                                                                                      |        | 07-07-2017  |  | 25                                                                         |   | WINDOWS           |             | 3,400                                                           |      |                              |        | 100                                                                 |      |                                                                                                                                                                                                                                                                   |           | REPLACE 1 WINDO                |          | 09-04-2009       |                             |                 |      |       | 375      | 2             | MEASURED       |            |  |         |
| 64                                                                                                                             |        | 04-01-1992  |  | MN                                                                         |   | Manual Note       |             | 25,000                                                          |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           | ADDITION                       |          | 06-13-2002       |                             |                 |      |       | 274      | 3             | MEAS+INSPCTD   |            |  |         |
|                                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          | 02-16-1993       |                             |                 |      |       | 131      | 15            | PERMIT VISIT   |            |  |         |
|                                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          | 06-17-1992       |                             |                 |      |       | 131      | 1             | LEFT NOTICE    |            |  |         |
|                                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          | 12-11-1980       |                             |                 |      |       | 500      | 3             | MEAS+INSPCTD   |            |  |         |
| LAND LINE VALUATION SECTION                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          |                  |                             |                 |      |       |          |               |                |            |  |         |
| B                                                                                                                              | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                   |        | I. Fact                                                             | S.A. | Ac Di                                                                                                                                                                                                                                                             | C. Fact   | St. Idx                        | Adj      | Notes            |                             | Special Pricing |      |       | Size A   | Adj Unit Pric |                | Land Value |  |         |
| 1                                                                                                                              | 101    | ONE FAM     |  | RA                                                                         |   |                   |             | 16,050                                                          | SF   | 7.08                         |        | 1.200                                                               | 7    | LAND                                                                                                                                                                                                                                                              | 1.00      | MG                             | 1.00     |                  |                             | 0               |      |       | 1.000    | 8.5           |                | 136,400    |  |         |
| Total Card Land Units                                                                                                          |        |             |  |                                                                            |   |                   |             | 0.37                                                            | AC   | Parcel Total Land Area: 0.37 |        |                                                                     |      |                                                                                                                                                                                                                                                                   |           |                                |          | Total Land Value |                             |                 |      |       |          |               |                |            |  | 136,400 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 4           | CARPET      |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 136.65      |
| Interior Floor 2    | 4    | CARPET        | RCN                             |             | 444,853     |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      |             | 1958        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1995        |
| Bedrooms            | 3    |               | Depreciation Code               |             | GD          |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  |             | 30          |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 70          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 311,400     |
| FBM Sqft            | 680  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 2    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 12.00      | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 2                                                                  | GAZEBO      |    |          | L   | 201   | 20.00      | 1980   | 60 | 0.00 | AV   | A   | 1.00 | 2,400      |
| 19                                                                 | PATIO       |    |          | L   | 280   | 8.00       | 1960   | 50 | 0.00 | FR   | A   | 1.00 | 1,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,134 |          | 30.39     | 34,465         |  |
| FFL                               | 1ST FLOOR   | 1,813  | 1,813 |          | 151.83    | 275,262        |  |
| GAR                               | GARAGE      | 0      | 336   |          | 60.55     | 20,345         |  |
| OFP                               | OPEN PORCH  | 0      | 42    |          | 14.46     | 607            |  |
| PAT                               | PATIO       | 0      | 60    |          | 7.59      | 455            |  |
| TQS                               | 3/4 STORY   | 596    | 794   |          | 113.97    | 90,489         |  |
| UTQ                               | UNFIN TQS   | 0      | 340   |          | 68.32     | 23,230         |  |
| Ttl Gross Liv / Lease Area        |             | 2,409  | 4,519 |          |           | 444,853        |  |



87 HILLSIDE DR