

| CURRENT OWNER                                                                                      |        |             |  | TOPO TYPE                                                       |   | UTILITY           |       | STREET     |    | LOCATION                     |       | CURRENT ASSESSMENT                   |      |                    |         |                                |     |                                      |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
|----------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------------|-------|------------|----|------------------------------|-------|--------------------------------------|------|--------------------|---------|--------------------------------|-----|--------------------------------------|--|---------------------------------------------------------------------|---|-----------------|-----|--------------------------|---------------|---------|------------|-----------------|--|---------|--|---------|--|-----------------|--|
| BOUDEAU DEBORAH M<br><br>449 SOUTHWICK RD<br><br>WESTFIELD MA 01085<br><br>GIS ID F_386960_2847846 |        |             |  |                                                                 |   |                   |       |            |    |                              |       | Description<br>RESIDNTL.<br>RES LAND |      | Code<br>101<br>101 |         | Appraised<br>184600<br>167000  |     | Assessed<br>184,600<br>167,000       |  | 1006<br><br>EAST LONGMEADOW                                         |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
|                                                                                                    |        |             |  | TOPO WET                                                        |   | EASEMENT          |       | TRAFFIC    |    | CORNER                       |       |                                      |      |                    |         |                                |     |                                      |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
|                                                                                                    |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     |                                      |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
|                                                                                                    |        |             |  | DRAINAGE                                                        |   |                   |       | VIEW       |    | COMMUNITY                    |       |                                      |      |                    |         |                                |     |                                      |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
|                                                                                                    |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     |                                      |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
|                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                               |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     |                                      |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                         |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     |                                      |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
| Total                                                                                              |        |             |  |                                                                 |   |                   |       |            |    |                              |       | Total 351,600 351,600                |      |                    |         |                                |     |                                      |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
| RECORD OF OWNERSHIP                                                                                |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE         |       | Q/U        |    | V/I                          |       | SALE PRICE                           |      | VC                 |         | PREVIOUS ASSESSMENTS (HISTORY) |     |                                      |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
| BOUDEAU DEBORAH M<br>BOUDREAU ADOLPH H                                                             |        |             |  | 24825 03370                                                     |   | 0095 0572         |       | 12-01-2022 |    | U U                          |       | I I                                  |      | 100 0              |         | 1A                             |     | Year                                 |  | Code                                                                |   | Assessed        |     | Year                     |               | Code    |            | Assessed        |  | Year    |  | Code    |  | Assessed        |  |
|                                                                                                    |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     | 2025                                 |  | 101 101                                                             |   | 167,300 167,000 |     | 2024                     |               | 101 101 |            | 139,700 167,000 |  | 2023    |  | 101 101 |  | 128,000 155,000 |  |
|                                                                                                    |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     |                                      |  | Total                                                               |   | 334,300         |     | Total                    |               | 306,700 |            | Total           |  | 283,000 |  |         |  |                 |  |
| EXEMPTIONS                                                                                         |        |             |  |                                                                 |   | OTHER ASSESSMENTS |       |            |    |                              |       |                                      |      |                    |         |                                |     |                                      |  | This signature acknowledges a visit by a Data Collector or Assessor |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
| Year                                                                                               |        | Code        |  | Description                                                     |   | Amount            |       | Code       |    | Description                  |       | YEAR                                 |      | Amount             |         | Comm Int                       |     |                                      |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
|                                                                                                    |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     |                                      |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
|                                                                                                    |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     |                                      |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
|                                                                                                    |        |             |  | Total                                                           |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     |                                      |  | APPRaised VALUE SUMMARY                                             |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
| Nbhd                                                                                               |        | Nbhd Name   |  |                                                                 |   |                   |       | Tracing    |    |                              |       | Batch                                |      |                    |         |                                |     |                                      |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
| 0001                                                                                               |        |             |  |                                                                 |   |                   |       | 101        |    |                              |       | MG                                   |      |                    |         |                                |     |                                      |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
| NOTES                                                                                              |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     | Appraised BLDG. Value (Card) 184,600 |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
|                                                                                                    |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     | Appraised Xf (B) Value (Bldg) 0      |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
|                                                                                                    |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     | Appraised Ob (B) Value (Bldg) 0      |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
|                                                                                                    |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     | Appraised Land Value (Bldg) 167,000  |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
|                                                                                                    |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     | Special Land Value 0                 |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
|                                                                                                    |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     | Total Appraised Parcel Value 351,600 |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
|                                                                                                    |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     | Valuation Method C                   |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
|                                                                                                    |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     | Adjustment                           |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
| Net Total Appraised Parcel Value 351,600                                                           |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     |                                      |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
| BUILDING PERMIT RECORD                                                                             |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     | VISIT / CHANGE HISTORY               |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
| Permit Id                                                                                          |        | Issue Date  |  | Type                                                            |   | Description       |       | Amount     |    | Insp Date                    |       | % Comp                               |      | Date Comp          |         | Comments                       |     | Date                                 |  | Type                                                                |   | Is              |     | Id                       |               | Cd      |            | Purpose/Result  |  |         |  |         |  |                 |  |
| 271                                                                                                |        | 09-01-1992  |  | MN                                                              |   | Manual Note       |       | 21,450     |    |                              |       |                                      |      |                    |         | ADDITION                       |     | 06-13-2024                           |  |                                                                     |   |                 |     | 334                      |               | 14      |            | INSPECTED       |  |         |  |         |  |                 |  |
|                                                                                                    |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     | 07-02-2018                           |  |                                                                     |   |                 |     | 333                      |               | 2       |            | MEASURED        |  |         |  |         |  |                 |  |
|                                                                                                    |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     | 07-24-2009                           |  |                                                                     |   |                 |     | 375                      |               | 2       |            | MEASURED        |  |         |  |         |  |                 |  |
|                                                                                                    |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     | 05-07-2002                           |  |                                                                     |   |                 |     | 274                      |               | 2       |            | MEASURED        |  |         |  |         |  |                 |  |
|                                                                                                    |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     | 05-07-2002                           |  |                                                                     |   |                 |     | 274                      |               | 4       |            | INFO AT DOOR    |  |         |  |         |  |                 |  |
|                                                                                                    |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     | 04-05-1994                           |  |                                                                     |   |                 |     | 210                      |               | 15      |            | PERMIT VISIT    |  |         |  |         |  |                 |  |
|                                                                                                    |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     | 02-17-1993                           |  |                                                                     |   |                 |     | 131                      |               | 15      |            | PERMIT VISIT    |  |         |  |         |  |                 |  |
| LAND LINE VALUATION SECTION                                                                        |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                |     |                                      |  |                                                                     |   |                 |     |                          |               |         |            |                 |  |         |  |         |  |                 |  |
| B                                                                                                  | Use Co | Description |  | Zone                                                            | D | Fronta            | Depth | Land Units |    | Unit Price                   |       | I. Fact                              | S.A. | Ac Di              | C. Fact | St. Idx                        | Adj | Notes                                |  | Special Pricing                                                     |   |                 |     | Size A                   | Adj Unit Pric |         | Land Value |                 |  |         |  |         |  |                 |  |
| 1                                                                                                  | 101    | ONE FAM     |  | RA                                                              |   |                   |       | 40,000     | SF | 3.12                         | 1.200 | 7                                    | LAND | 1.00               | MG      | 1.00                           |     | TOP3/ESM2                            |  |                                                                     | 0 | TRF1            | 0.9 | 1.000                    | 3.37          | 134,800 |            |                 |  |         |  |         |  |                 |  |
| 1                                                                                                  | 101    | ONE FAM     |  | RA                                                              |   |                   |       | 8.840      | AC | 7,000.00                     | 1.000 | 0                                    |      | 0.52               | MG      | 1.00                           |     |                                      |  |                                                                     | 0 |                 |     | 1.000                    | 3,640         | 32,200  |            |                 |  |         |  |         |  |                 |  |
| Total Card Land Units                                                                              |        |             |  |                                                                 |   |                   |       | 9.76       | AC | Parcel Total Land Area: 9.76 |       |                                      |      |                    |         |                                |     |                                      |  |                                                                     |   |                 |     | Total Land Value 167,000 |               |         |            |                 |  |         |  |         |  |                 |  |

| CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------------------|-------------|-------------|
| Element                         | Cd          | Description |
| Central Vac                     | 0           | NO          |
| Basement Floor                  | 12          | CONCRETE    |
| Bsmt Garage                     | 0           |             |
| Units                           | 1           |             |
| MIXED USE                       |             |             |
| Code                            | Description | Percentage  |
| 101                             | ONE FAM     | 100         |
|                                 |             | 0           |
|                                 |             | 0           |
| COST / MARKET VALUATION         |             |             |
| Adj Base Rate                   |             | 162.53      |
| RCN                             |             | 292,950     |
| Net Other Adj                   |             |             |
| Year Built                      |             | 1970        |
| Effective Year Built            |             | 1988        |
| Depreciation Code               |             | AG          |
| Remodel Rating                  |             |             |
| Year Remodeled                  |             |             |
| Depreciation %                  |             | 37          |
| Functional Obsol                |             |             |
| External Obsol                  |             |             |
| Cost Trend Factor               |             | 1           |
| Condition                       |             |             |
| % Complete                      |             |             |
| Overall % Condition             |             | 63          |
| RCNLD                           |             | 184,600     |
| Dep % Ovr                       |             |             |
| Dep Ovr Comment                 |             |             |
| Misc Imp Ovr                    |             |             |
| Misc Imp Ovr Comment            |             |             |
| Cost to Cure Ovr                |             |             |
| Cost to Cure Ovr Comment        |             |             |

[illegible]

| Subarea | Description                | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
|---------|----------------------------|--------|-------|----------|-----------|----------------|
| BMT     | BASEMENT                   | 0      | 1,200 |          | 35.21     | 42,252         |
| FFL     | 1ST FLOOR                  | 1,424  | 1,424 |          | 176.05    | 250,698        |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         | Ttl Gross Liv / Lease Area | 1,424  | 2,624 |          |           | 292,950        |

