

| CURRENT OWNER                          |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET     |            | LOCATION                                                        |         | CURRENT ASSESSMENT |            |         |           |                                                                                                                                                                                                                                                                                                                                              |            |                  |                             |         |       |          |               |                |          |         |
|----------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|------------|------------|-----------------------------------------------------------------|---------|--------------------|------------|---------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|-----------------------------|---------|-------|----------|---------------|----------------|----------|---------|
| SCIBELLI ANIELLO TR<br><br>21 KIBBE RD |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         | Description        |            | Code    | Appraised |                                                                                                                                                                                                                                                                                                                                              | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |         |       |          |               |                |          |         |
|                                        |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC    |            | CORNER                                                          |         | RESIDNTL.          |            | 101     | 201300    |                                                                                                                                                                                                                                                                                                                                              | 201,300    |                  |                             |         |       |          |               |                |          |         |
|                                        |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         | RES LAND           |            | 101     | 129900    |                                                                                                                                                                                                                                                                                                                                              | 129,900    |                  |                             |         |       |          |               |                |          |         |
|                                        |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW       |            | COMMUNITY                                                       |         | RESIDNTL.          |            | 101     | 8200      |                                                                                                                                                                                                                                                                                                                                              | 8,200      |                  |                             |         |       |          |               |                |          |         |
| EAST LONGMEADOW MA 01028               |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                    |            |         |           |                                                                                                                                                                                                                                                                                                                                              |            |                  |                             |         |       |          |               |                |          |         |
|                                        |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |            |            |                                                                 |         |                    |            |         |           |                                                                                                                                                                                                                                                                                                                                              |            |                  |                             |         |       |          |               |                |          |         |
|                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             |            |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                    |            |         |           |                                                                                                                                                                                                                                                                                                                                              |            |                  |                             |         |       |          |               |                |          |         |
|                                        |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                    |            |         |           |                                                                                                                                                                                                                                                                                                                                              |            |                  |                             |         |       |          |               |                |          |         |
| GIS ID F_386441_2846671                |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         | Total              |            | 339,400 |           | 339,400                                                                                                                                                                                                                                                                                                                                      |            |                  |                             |         |       |          |               |                |          |         |
| RECORD OF OWNERSHIP                    |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U        |            | V/I                                                             |         | SALE PRICE         |            | VC      |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                               |            |                  |                             |         |       |          |               |                |          |         |
| SCIBELLI ANIELLO TR                    |        |             |  | 25753 0384                                                                 |             | 02-07-2025        |             | U          |            | I                                                               |         | 1 1A               |            | 1       |           | Year                                                                                                                                                                                                                                                                                                                                         |            | Code             | Assessed                    | Year    | Code  | Assessed | Year          | Code           | Assessed |         |
| SCIBELLI ANIELLO                       |        |             |  | 18154 0212                                                                 |             | 01-12-2010        |             | U          |            | I                                                               |         | 150,000 1          |            | 1       |           | 2025                                                                                                                                                                                                                                                                                                                                         |            | 101              | 182,400                     | 2024    | 101   | 168,200  | 2023          | 101            | 153,900  |         |
| WILKINS ERNEST H JR LE BRIAN M,WILKIN  |        |             |  | 13003 0179                                                                 |             | 03-07-2003        |             | U          |            | I                                                               |         | 100 1A             |            | 1A      |           |                                                                                                                                                                                                                                                                                                                                              |            | 101              | 129,900                     |         | 101   | 129,900  |               | 101            | 117,200  |         |
|                                        |        |             |  | 08295 0162                                                                 |             | 12-30-2002        |             | U          |            | I                                                               |         | 1 1A               |            | 1A      |           |                                                                                                                                                                                                                                                                                                                                              |            | 101              | 8,200                       |         | 101   | 8,200    |               | 101            | 6,700    |         |
| WILKINS,ERNEST H JR                    |        |             |  | 12240 0536                                                                 |             | 03-12-2002        |             | U          |            | I                                                               |         | 100 1A             |            | 1A      |           | Total                                                                                                                                                                                                                                                                                                                                        |            | 320,500          | Total                       | 306,300 | Total | 277,800  |               |                |          |         |
| EXEMPTIONS                             |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |            |            |                                                                 |         |                    |            |         |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                          |            |                  |                             |         |       |          |               |                |          |         |
| Year                                   | Code   | Description |  | Amount                                                                     |             | Code              | Description |            | YEAR       |                                                                 | Amount  |                    | Comm Int   |         |           |                                                                                                                                                                                                                                                                                                                                              |            |                  |                             |         |       |          |               |                |          |         |
|                                        |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                    |            |         |           |                                                                                                                                                                                                                                                                                                                                              |            |                  |                             |         |       |          |               |                |          |         |
| Total                                  |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                    |            |         |           |                                                                                                                                                                                                                                                                                                                                              |            |                  |                             |         |       |          |               |                |          |         |
| ASSESSING NEIGHBORHOOD                 |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                    |            |         |           | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 201,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 8,200<br>Appraised Land Value (Bldg) 129,900<br>Special Land Value 0<br>Total Appraised Parcel Value 339,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 339,400 |            |                  |                             |         |       |          |               |                |          |         |
| Nbhd                                   |        | Nbhd Name   |  |                                                                            |             | Tracing           |             | Batch      |            |                                                                 |         |                    |            |         |           |                                                                                                                                                                                                                                                                                                                                              |            |                  |                             |         |       |          |               |                |          |         |
| 0001                                   |        |             |  |                                                                            |             | 101               |             | MG         |            |                                                                 |         |                    |            |         |           |                                                                                                                                                                                                                                                                                                                                              |            |                  |                             |         |       |          |               |                |          |         |
| NOTES                                  |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                    |            |         |           |                                                                                                                                                                                                                                                                                                                                              |            |                  |                             |         |       |          |               |                |          |         |
| SUB DIV #701 2011 NEW WINDOWS/ROOF     |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                    |            |         |           |                                                                                                                                                                                                                                                                                                                                              |            |                  |                             |         |       |          |               |                |          |         |
| BUILDING PERMIT RECORD                 |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                    |            |         |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |            |                  |                             |         |       |          |               |                |          |         |
| Permit Id                              |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |            | Insp Date  |                                                                 | % Comp  |                    | Date Comp  |         | Comments  |                                                                                                                                                                                                                                                                                                                                              | Date       |                  | Type                        |         | Is    | Id       | Cd            | Purpose/Result |          |         |
| 201502236                              |        | 07-27-2015  |  | 21                                                                         | SIDING      |                   | 13,500      |            | 05-20-2016 |                                                                 | 100     |                    | 05-20-2016 |         |           |                                                                                                                                                                                                                                                                                                                                              | 05-20-2016 |                  |                             |         |       | 317      | 15            | PERMIT VISIT   |          |         |
| 201202647                              |        | 07-05-2012  |  | 91                                                                         | INSULATION  |                   | 2,200       |            |            |                                                                 |         |                    |            |         |           |                                                                                                                                                                                                                                                                                                                                              | 06-10-2013 |                  |                             |         |       | 317      | 15            | PERMIT VISIT   |          |         |
|                                        |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                    |            |         |           |                                                                                                                                                                                                                                                                                                                                              | 02-24-2012 |                  |                             |         |       | 317      | 15            | PERMIT VISIT   |          |         |
|                                        |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                    |            |         |           |                                                                                                                                                                                                                                                                                                                                              | 07-31-2009 |                  |                             |         |       | 317      | 14            | INSPECTED      |          |         |
|                                        |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                    |            |         |           |                                                                                                                                                                                                                                                                                                                                              | 07-24-2009 |                  |                             |         |       | 375      | 2             | MEASURED       |          |         |
|                                        |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                    |            |         |           |                                                                                                                                                                                                                                                                                                                                              | 05-07-2002 |                  |                             |         |       | 274      | 3             | MEAS+INSPCTD   |          |         |
|                                        |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                    |            |         |           |                                                                                                                                                                                                                                                                                                                                              | 03-11-1992 |                  |                             |         |       | 170      | 3             | MEAS+INSPCTD   |          |         |
| LAND LINE VALUATION SECTION            |        |             |  |                                                                            |             |                   |             |            |            |                                                                 |         |                    |            |         |           |                                                                                                                                                                                                                                                                                                                                              |            |                  |                             |         |       |          |               |                |          |         |
| B                                      | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units |            | Unit Price                                                      | I. Fact | S.A.               | Ac Di      | C. Fact | St. Idx   | Adj                                                                                                                                                                                                                                                                                                                                          | Notes      |                  | Special Pricing             |         |       | Size A   | Adj Unit Pric | Land Value     |          |         |
| 1                                      | 101    | ONE FAM     |  | RA                                                                         |             |                   |             | 28,737     | SF         | 4.19                                                            | 1.200   | 7                  | LAND       | 1.00    | MG        | 1.00                                                                                                                                                                                                                                                                                                                                         |            |                  |                             | 0       | TRF1  | 0.9      | 1.000         | 4.52           | 129,900  |         |
| Total Card Land Units                  |        |             |  |                                                                            |             |                   |             | 0.66       | AC         | Parcel Total Land Area: 0.66                                    |         |                    |            |         |           |                                                                                                                                                                                                                                                                                                                                              |            | Total Land Value |                             |         |       |          |               |                |          | 129,900 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C+   | AVG. (+)    | Bsmt Garage                     |             |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 161.75      |
| Interior Floor 2    | 2    | SOFTWOOD    | RCN                             |             | 319,599     |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM       | Year Built                      |             | 1947        |
| AC Type             | 01   | NONE        | Effective Year Built            |             | 1988        |
| Bedrooms            | 3    |             | Depreciation Code               |             | AG          |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 37          |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 63          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 201,300     |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 308   | 32.00      | 1958   | 60 | 0.00 | AV   | A   | 1.00 | 5,900      |
| 02                                                                 | SHED/FR     |    |           | L   | 128   | 12.00      | 2011   | 70 | 0.00 | GD   | A   | 1.00 | 1,100      |
| 40                                                                 | LEAN-TO     |    |           | L   | 240   | 8.00       | 2013   | 60 | 0.00 | AV   | A   | 1.00 | 1,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,344 |          | 37.94     | 50,992         |  |
| EFB                               | ENCL PORCH  | 0      | 40    |          | 94.78     | 3,791          |  |
| FFL                               | 1ST FLOOR   | 1,356  | 1,356 |          | 189.56    | 257,044        |  |
| OSP                               | SCRN PORCH  | 0      | 160   |          | 28.43     | 4,549          |  |
| PAT                               | PATIO       | 0      | 336   |          | 9.59      | 3,223          |  |
| Ttl Gross Liv / Lease Area        |             | 1,356  | 3,236 |          |           | 319,599        |  |

