

State Use 101  
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| CURRENT OWNER                                                                                 |            |             |         | TOPO TYPE                                                                  |        | UTILITY           |             | STREET                                                          |                 | LOCATION  |        | CURRENT ASSESSMENT                                                  |         |         |           |                                |                 |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------|------------|-------------|---------|----------------------------------------------------------------------------|--------|-------------------|-------------|-----------------------------------------------------------------|-----------------|-----------|--------|---------------------------------------------------------------------|---------|---------|-----------|--------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------|---------------|------------|---------|--------------------------|--------|------------|-----------|--|--|------------|------|----|-----|----|----------------|------------------------|--|--|--|--|--|--|--|
| OZKAN UMAT<br><br>8 HAMPDEN RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387641_2845677 |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        | Description                                                         |         | Code    | Appraised |                                | Assessed        |                                                                                                                                                                                                                                                                                                                                               | 1006<br><br>EAST LONGMEADOW |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
|                                                                                               |            |             |         | TOPO WET                                                                   |        | EASEMENT          |             | TRAFFIC                                                         |                 | CORNER    |        | RESIDNTL.                                                           |         | 101     | 186700    |                                | 186,700         |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
|                                                                                               |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        | RES LAND                                                            |         | 101     | 128100    |                                | 128,100         |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
|                                                                                               |            |             |         | DRAINAGE                                                                   |        |                   |             | VIEW                                                            |                 | COMMUNITY |        | RESIDNTL.                                                           |         | 101     | 1300      |                                | 1,300           |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
|                                                                                               |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                     |         |         |           |                                |                 |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
|                                                                                               |            |             |         | SUPPLEMENTAL DATA                                                          |        |                   |             |                                                                 |                 |           |        |                                                                     |         |         |           |                                |                 |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
|                                                                                               |            |             |         | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                 |           |        |                                                                     |         |         |           |                                |                 |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
|                                                                                               |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        | Total                                                               |         | 316,100 |           | 316,100                        |                 |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                           |            |             |         | BK-VOL/PAGE                                                                |        | SALE DATE         |             | Q/U                                                             |                 | V/I       |        | SALE PRICE                                                          |         | VC      |           | PREVIOUS ASSESSMENTS (HISTORY) |                 |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
| OZKAN UMAT<br>KITES COURTLANDT L JR LE<br>KITES COURTLANDT L JR<br>HEALEY FAMIE J,            |            |             |         | 24801                                                                      | 0003   | 11-10-2022        | Q           | I                                                               | 295,000         |           | 00     | 1A                                                                  | Year    | Code    | Assessed  | Year                           | Code            | Assessed                                                                                                                                                                                                                                                                                                                                      | Year                        | Code   | Assessed      |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
|                                                                                               |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                     | 2025    | 101     | 169,800   | 2024                           | 101             | 157,100                                                                                                                                                                                                                                                                                                                                       | 2023                        | 101    | 116,700       |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
|                                                                                               |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                     |         | 101     | 128,100   |                                | 101             | 128,100                                                                                                                                                                                                                                                                                                                                       |                             | 101    | 116,100       |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
|                                                                                               |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                     |         | 101     | 1,300     |                                | 101             | 1,300                                                                                                                                                                                                                                                                                                                                         |                             | 101    | 800           |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
|                                                                                               |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                     | Total   |         | 299,200   |                                | Total           |                                                                                                                                                                                                                                                                                                                                               | 286,500                     |        | Total         |            | 233,600 |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                    |            |             |         |                                                                            |        | OTHER ASSESSMENTS |             |                                                                 |                 |           |        | This signature acknowledges a visit by a Data Collector or Assessor |         |         |           |                                |                 |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
| Year                                                                                          | Code       | Description |         |                                                                            | Amount | Code              | Description |                                                                 |                 | YEAR      | Amount |                                                                     |         |         |           |                                |                 |                                                                                                                                                                                                                                                                                                                                               |                             |        |               | Comm Int   |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
|                                                                                               |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                     |         |         |           |                                |                 |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
| Total                                                                                         |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                     |         |         |           |                                |                 |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                        |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                     |         |         |           |                                |                 | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 186,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,300<br>Appraised Land Value (Bldg) 128,100<br>Special Land Value 0<br>Total Appraised Parcel Value 316,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 316,100 |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
| Nbhd                                                                                          |            | Nbhd Name   |         |                                                                            |        | Tracing           |             |                                                                 |                 | Batch     |        |                                                                     |         |         |           |                                |                 |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
| 0001                                                                                          |            |             |         |                                                                            |        | 101               |             |                                                                 |                 | MG        |        |                                                                     |         |         |           |                                |                 |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
| NOTES                                                                                         |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                     |         |         |           |                                |                 |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
|                                                                                               |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                     |         |         |           |                                |                 |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
|                                                                                               |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                     |         |         |           |                                |                 | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                        |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                | VISIT / CHANGE HISTORY |  |  |  |  |  |  |  |
|                                                                                               |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                     |         |         |           |                                |                 | Permit Id                                                                                                                                                                                                                                                                                                                                     | Issue Date                  | Type   | Description   |            | Amount  | Insp Date                | % Comp | Date Comp  | Comments  |  |  | Date       | Type | Is | Id  | Cd | Purpose/Result |                        |  |  |  |  |  |  |  |
|                                                                                               |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                     |         |         |           |                                |                 | B-23-599                                                                                                                                                                                                                                                                                                                                      | 08-18-2023                  | 62     | SOLAR         |            | 10,998  | 06-17-2024               | 100    | 09-07-2023 | 15 PANELS |  |  | 06-17-2024 |      |    | 400 | 24 | ABATEMENT VI   |                        |  |  |  |  |  |  |  |
| 201302028                                                                                     | 05-23-2013 | 25          | WINDOWS |                                                                            | 1,700  | 05-30-2014        | 100         | 05-30-2014                                                      | INCLUDES SLIDER |           |        | 05-30-2014                                                          |         |         | 317       | 15                             | PERMIT VISIT    |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
| 201301606                                                                                     | 05-03-2013 | 17          | DECK    |                                                                            | 9,000  | 05-30-2014        | 100         | 05-30-2014                                                      | 12X18 ATTACHED  |           |        |                                                                     |         |         | 317       | 3                              | MEAS+INSPCTD    |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
|                                                                                               |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                     |         |         |           |                                |                 |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
|                                                                                               |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                     |         |         |           |                                |                 |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
|                                                                                               |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                     |         |         |           |                                |                 |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
|                                                                                               |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                     |         |         |           |                                |                 |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
|                                                                                               |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                     |         |         |           |                                |                 |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
|                                                                                               |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        | 03-04-1992                                                          |         |         |           |                                |                 |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                   |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        |                                                                     |         |         |           |                                |                 |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
| B                                                                                             | Use Co     | Description | Zone    | D                                                                          | Fronta | Depth             | Land Units  | Unit Price                                                      | I. Fact         | S.A.      | Ac Di  | C. Fact                                                             | St. Idx | Adj     | Notes     |                                | Special Pricing |                                                                                                                                                                                                                                                                                                                                               |                             | Size A | Adj Unit Pric | Land Value |         |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
| 1                                                                                             | 101        | ONE FAM     | RA      |                                                                            |        |                   | 26,040 SF   | 4.55                                                            | 1.200           | 7         | LAND   | 1.00                                                                | MG      | 1.00    |           |                                |                 | 0                                                                                                                                                                                                                                                                                                                                             | TRF2                        | 0.9    | 1.000         | 4.92       | 128,100 |                          |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |
|                                                                                               |            |             |         |                                                                            |        |                   |             |                                                                 |                 |           |        | Total Card Land Units 0.60 AC Parcel Total Land Area: 0.60          |         |         |           |                                |                 |                                                                                                                                                                                                                                                                                                                                               |                             |        |               |            |         | Total Land Value 128,100 |        |            |           |  |  |            |      |    |     |    |                |                        |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     | 1           |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 176.32      |             |
| Interior Floor 2    | 5    | LINO/VINYL  | RCN                             | 266,737     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 2    | GRAVTY H/A  | Year Built                      | 1960        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1995        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | N    | NONE        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    | N    | NONE        | RCNLD                           | 186,700     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 2    |             | Cost to Cure Ovr                |             |             |
| WS Flues            | 0    |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 160   | 12.00      | 2007   | 70 | 0.00 | GD   | A   | 1.00 | 1,300      |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2024   | 70 | 1.00 | AV   | A   | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,056 |          | 39.36     | 41,567         |  |
| FFL                               | 1ST FLOOR   | 1,100  | 1,100 |          | 197.00    | 216,699        |  |
| WDK                               | WOOD DECK   | 0      | 216   |          | 39.22     | 8,471          |  |
| Ttl Gross Liv / Lease Area        |             | 1,100  | 2,372 |          |           | 266,737        |  |

