

State Use 101  
Print Date 11-21-2025 9:07:30 A

| CURRENT OWNER                                                                                       |        |             |       | TOPO TYPE                                                                  |         | UTILITY           |             | STREET                                                          |         | LOCATION  |        | CURRENT ASSESSMENT |         |       |           |                                                                                                                                                                                                                                                                                                                                              |            |          |                             |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
|-----------------------------------------------------------------------------------------------------|--------|-------------|-------|----------------------------------------------------------------------------|---------|-------------------|-------------|-----------------------------------------------------------------|---------|-----------|--------|--------------------|---------|-------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|-----------------------------|---------------|------------------------------|-----------|--------|------------------|----------|------------------------|--|------------|------|----|-----|----|----------------|---------|--|
| LAMONTAGNE JUSTIN A<br><br>64 LEE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386660_2844778 |        |             |       |                                                                            |         |                   |             |                                                                 |         |           |        | Description        |         | Code  | Appraised |                                                                                                                                                                                                                                                                                                                                              | Assessed   |          | 1006<br><br>EAST LONGMEADOW |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
|                                                                                                     |        |             |       | TOPO WET                                                                   |         | EASEMENT          |             | TRAFFIC                                                         |         | CORNER    |        | RESIDNTL.          |         | 101   | 146300    |                                                                                                                                                                                                                                                                                                                                              | 146,300    |          |                             |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
|                                                                                                     |        |             |       | RES LAND                                                                   |         |                   |             |                                                                 |         |           |        | RESIDNTL.          |         | 101   | 133500    |                                                                                                                                                                                                                                                                                                                                              | 133,500    |          |                             |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
|                                                                                                     |        |             |       | DRAINAGE                                                                   |         |                   |             | VIEW                                                            |         | COMMUNITY |        |                    |         |       |           | 1600                                                                                                                                                                                                                                                                                                                                         |            | 1,600    |                             |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
|                                                                                                     |        |             |       |                                                                            |         |                   |             |                                                                 |         |           |        |                    |         |       |           |                                                                                                                                                                                                                                                                                                                                              |            |          |                             |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
|                                                                                                     |        |             |       | SUPPLEMENTAL DATA                                                          |         |                   |             |                                                                 |         |           |        |                    |         | Total |           | 281,400                                                                                                                                                                                                                                                                                                                                      |            | 281,400  |                             |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
|                                                                                                     |        |             |       | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |         |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |           |        |                    |         |       |           |                                                                                                                                                                                                                                                                                                                                              |            |          |                             |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
| RECORD OF OWNERSHIP                                                                                 |        |             |       | BK-VOL/PAGE                                                                |         | SALE DATE         |             | Q/U                                                             |         | V/I       |        | SALE PRICE         |         | VC    |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                               |            |          |                             |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
| LAMONTAGNE JUSTIN A<br>SOPET ROBERT<br>ROBERTS SCOTT A<br>ROBERTS BARBARA M,                        |        |             |       | 21795 0299                                                                 |         | 08-02-2017        |             | Q                                                               |         | I         |        | 196,000            |         | 00    |           | Year                                                                                                                                                                                                                                                                                                                                         | Code       | Assessed | Year                        | Code          | Assessed                     | Year      | Code   | Assessed         |          |                        |  |            |      |    |     |    |                |         |  |
|                                                                                                     |        |             |       | 20331 0348                                                                 |         | 06-27-2014        |             | Q                                                               |         | I         |        | 172,500            |         | 00    |           | 2025                                                                                                                                                                                                                                                                                                                                         | 101        | 132,500  | 2024                        | 101           | 122,100                      | 2023      | 101    | 111,700          |          |                        |  |            |      |    |     |    |                |         |  |
|                                                                                                     |        |             |       | BK-10 0000                                                                 |         | 02-25-1998        |             | U                                                               |         | I         |        | 1                  |         | 1A    |           |                                                                                                                                                                                                                                                                                                                                              | 101        | 133,500  |                             | 101           | 133,500                      |           | 101    | 120,600          |          |                        |  |            |      |    |     |    |                |         |  |
|                                                                                                     |        |             |       | 01993 0534                                                                 |         | 06-03-1949        |             | U                                                               |         | I         |        | 0                  |         |       |           |                                                                                                                                                                                                                                                                                                                                              | 101        | 1,600    |                             | 101           | 1,600                        |           | 101    | 1,000            |          |                        |  |            |      |    |     |    |                |         |  |
|                                                                                                     |        |             |       | Total                                                                      |         |                   |             |                                                                 |         |           |        |                    |         | Total |           | 267,600                                                                                                                                                                                                                                                                                                                                      |            | Total    |                             | 257,200       |                              | Total     |        | 233,300          |          |                        |  |            |      |    |     |    |                |         |  |
| EXEMPTIONS                                                                                          |        |             |       |                                                                            |         | OTHER ASSESSMENTS |             |                                                                 |         |           |        |                    |         |       |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                          |            |          |                             |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
| Year                                                                                                | Code   | Description |       |                                                                            | Amount  | Code              | Description |                                                                 |         | YEAR      | Amount | Comm Int           |         |       |           |                                                                                                                                                                                                                                                                                                                                              |            |          |                             |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
|                                                                                                     |        |             |       |                                                                            |         |                   |             |                                                                 |         |           |        |                    |         |       |           |                                                                                                                                                                                                                                                                                                                                              |            |          |                             |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
|                                                                                                     |        |             | Total |                                                                            |         |                   |             |                                                                 |         |           |        |                    |         |       |           |                                                                                                                                                                                                                                                                                                                                              |            |          |                             |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
| ASSESSING NEIGHBORHOOD                                                                              |        |             |       |                                                                            |         |                   |             |                                                                 |         |           |        |                    |         |       |           | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 146,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,600<br>Appraised Land Value (Bldg) 133,500<br>Special Land Value 0<br>Total Appraised Parcel Value 281,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 281,400 |            |          |                             |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
| Nbhd                                                                                                |        | Nbhd Name   |       |                                                                            | Tracing |                   |             | Batch                                                           |         |           |        |                    |         |       |           |                                                                                                                                                                                                                                                                                                                                              |            |          |                             |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
| 0001                                                                                                |        |             |       |                                                                            | 101     |                   |             | MG                                                              |         |           |        |                    |         |       |           |                                                                                                                                                                                                                                                                                                                                              |            |          |                             |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
| NOTES                                                                                               |        |             |       |                                                                            |         |                   |             |                                                                 |         |           |        |                    |         |       |           |                                                                                                                                                                                                                                                                                                                                              |            |          |                             |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
|                                                                                                     |        |             |       |                                                                            |         |                   |             |                                                                 |         |           |        |                    |         |       |           | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                       |            |          |                             |               |                              |           |        |                  |          | VISIT / CHANGE HISTORY |  |            |      |    |     |    |                |         |  |
|                                                                                                     |        |             |       |                                                                            |         |                   |             |                                                                 |         |           |        |                    |         |       |           | Permit Id                                                                                                                                                                                                                                                                                                                                    | Issue Date | Type     | Description                 |               | Amount                       | Insp Date | % Comp | Date Comp        | Comments |                        |  | Date       | Type | Is | Id  | Cd | Purpose/Result |         |  |
|                                                                                                     |        |             |       |                                                                            |         |                   |             |                                                                 |         |           |        |                    |         |       |           |                                                                                                                                                                                                                                                                                                                                              |            |          |                             |               |                              |           |        |                  |          |                        |  | 07-03-2018 |      |    | 333 | 2  | MEASURED       |         |  |
|                                                                                                     |        |             |       |                                                                            |         |                   |             |                                                                 |         |           |        |                    |         |       |           |                                                                                                                                                                                                                                                                                                                                              |            |          |                             |               |                              |           |        |                  |          |                        |  | 04-10-2009 |      |    | 317 | 2  | MEASURED       |         |  |
|                                                                                                     |        |             |       |                                                                            |         |                   |             |                                                                 |         |           |        |                    |         |       |           | 05-16-2002 105 14 INSPECTED                                                                                                                                                                                                                                                                                                                  |            |          |                             |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
|                                                                                                     |        |             |       |                                                                            |         |                   |             |                                                                 |         |           |        |                    |         |       |           | 04-19-2002 250 22 MAILER SENT                                                                                                                                                                                                                                                                                                                |            |          |                             |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
|                                                                                                     |        |             |       |                                                                            |         |                   |             |                                                                 |         |           |        |                    |         |       |           | 04-11-2002 274 2 MEASURED                                                                                                                                                                                                                                                                                                                    |            |          |                             |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
|                                                                                                     |        |             |       |                                                                            |         |                   |             |                                                                 |         |           |        |                    |         |       |           | 03-25-1992 131 3 MEAS+INSPCTD                                                                                                                                                                                                                                                                                                                |            |          |                             |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
|                                                                                                     |        |             |       |                                                                            |         |                   |             |                                                                 |         |           |        |                    |         |       |           | 09-03-1982 500 3 MEAS+INSPCTD                                                                                                                                                                                                                                                                                                                |            |          |                             |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
| LAND LINE VALUATION SECTION                                                                         |        |             |       |                                                                            |         |                   |             |                                                                 |         |           |        |                    |         |       |           |                                                                                                                                                                                                                                                                                                                                              |            |          |                             |               |                              |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
| B                                                                                                   | Use Co | Description | Zone  | D                                                                          | Fronta  | Depth             | Land Units  | Unit Price                                                      | I. Fact | S.A.      | Ac Di  | C. Fact            | St. Idx | Adj   | Notes     | Special Pricing                                                                                                                                                                                                                                                                                                                              |            |          | Size A                      | Adj Unit Pric | Land Value                   |           |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
| 1                                                                                                   | 101    | ONE FAM     | RA    |                                                                            |         |                   | 34,857 SF   | 3.54                                                            | 1.200   | 7         | LAND   | 1.00               | MG      | 1.00  |           |                                                                                                                                                                                                                                                                                                                                              | 0          | TRF2     | 0.9                         | 1.000         | 3.83                         | 133,500   |        |                  |          |                        |  |            |      |    |     |    |                |         |  |
|                                                                                                     |        |             |       |                                                                            |         |                   |             |                                                                 |         |           |        |                    |         |       |           | Total Card Land Units                                                                                                                                                                                                                                                                                                                        |            |          | 0.80 AC                     |               | Parcel Total Land Area: 0.80 |           |        | Total Land Value |          |                        |  |            |      |    |     |    |                | 133,500 |  |

Property Location 64 LEE ST  
Vision ID 4287

Account # 4356

Map ID 54/ 5/ 49/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     |                                 |             | 0           |
| Interior Wall 2     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 165.39      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 281,309     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1951        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1977        |             |
| Bedrooms            | 4    |             | Depreciation Code               | FA          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 48          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 52          |             |
| FBM Sqft            |      |             | RCNLD                           | 146,300     |             |
| FBM Quality         |      |             | Dep % Ovr                       |             |             |
| FIN ATC Sqft        |      |             | Dep Ovr Comment                 |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
|                     |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 264   | 12.00      | 1958   | 50 | 0.00 | FR   | A   | 1.00 | 1,600      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,152 |          | 35.41     | 40,795         |
| CNP                               | CANOPY      | 0      | 96    |          | 9.24      | 887            |
| FFL                               | 1ST FLOOR   | 1,152  | 1,152 |          | 177.37    | 204,330        |
| GAR                               | GARAGE      | 0      | 480   |          | 70.95     | 34,055         |
| OFF                               | OPEN PORCH  | 0      | 66    |          | 18.81     | 1,242          |
| Ttl Gross Liv / Lease Area        |             | 1,152  | 2,946 |          |           | 281,309        |

