

| CURRENT OWNER                                                                                                        |        |             |  | TOPO TYPE         |   | UTILITY     |       | STREET     |  | LOCATION    |                         | CURRENT ASSESSMENT                                                  |       |            |           |                                |          |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-------------|-------|------------|--|-------------|-------------------------|---------------------------------------------------------------------|-------|------------|-----------|--------------------------------|----------|------------|-----------------------------|-----------------|----------|---------|------|---------|---------------|------------|---------|----------------|---------|--|--|--|--|--|--|
| FEHER RANDALL I<br>FEHER ANGELA R<br>167 PEASE RD<br><br>EAST LONGMEADOW MA 01028                                    |        |             |  |                   |   |             |       |            |  |             |                         | Description                                                         |       | Code       | Appraised |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
|                                                                                                                      |        |             |  | TOPO WET          |   | EASEMENT    |       | TRAFFIC    |  | CORNER      |                         | RESIDNTL.                                                           |       | 101        | 391500    |                                | 391,500  |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
|                                                                                                                      |        |             |  |                   |   |             |       |            |  |             |                         | RES LAND                                                            |       | 101        | 135900    |                                | 135,900  |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
|                                                                                                                      |        |             |  | DRAINAGE          |   |             |       | VIEW       |  | COMMUNITY   |                         | RESIDNTL.                                                           |       | 101        | 38600     |                                | 38,600   |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
|                                                                                                                      |        |             |  |                   |   |             |       |            |  |             |                         |                                                                     |       |            |           |                                |          |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
| GIS ID F_386130_2842809                                                                                              |        |             |  | Mailed            |   |             |       | Assoc Pid# |  |             |                         | Total                                                               |       | 566,000    |           | 566,000                        |          |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
|                                                                                                                      |        |             |  |                   |   |             |       |            |  |             |                         |                                                                     |       |            |           |                                |          |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                  |        |             |  | BK-VOL/PAGE       |   | SALE DATE   |       | Q/U        |  | V/I         |                         | SALE PRICE                                                          |       | VC         |           | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
| FEHER RANDALL I<br>MCCARTHY PAMELA K,<br>MCCARTHY MATTHEW D TR,<br>MCCARTHY PAMELA K,<br>SANTER KENNETH A + JULIE A, |        |             |  | 19818             |   | 0115        |       | 05-14-2013 |  | U           |                         | I                                                                   |       | 390,000    |           | 1                              |          | Year       |                             | Code            | Assessed |         | Year |         | Code          | Assessed   |         |                |         |  |  |  |  |  |  |
|                                                                                                                      |        |             |  | 19818             |   | 0111        |       | 05-14-2013 |  | U           |                         | I                                                                   |       | 100        |           | 1A                             |          | 2025       |                             | 101             |          | 366,600 |      | 2024    |               | 101        |         | 339,300        |         |  |  |  |  |  |  |
|                                                                                                                      |        |             |  | 19404             |   | 0487        |       | 08-21-2012 |  | U           |                         | I                                                                   |       | 100        |           | 1A                             |          |            |                             | 101             |          | 135,900 |      | 101     |               | 135,900    |         |                |         |  |  |  |  |  |  |
|                                                                                                                      |        |             |  | 11179             |   | 0558        |       | 05-01-2000 |  | U           |                         | I                                                                   |       | 270,000    |           |                                |          |            |                             | 101             |          | 38,600  |      | 101     |               | 38,600     |         |                |         |  |  |  |  |  |  |
|                                                                                                                      |        |             |  | 08151             |   | 0478        |       | 08-27-1992 |  | U           |                         | V                                                                   |       | 50,000     |           |                                |          | Total      |                             | 541,100         |          | Total   |      | 513,800 |               | Total      |         | 474,500        |         |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                           |        |             |  | OTHER ASSESSMENTS |   |             |       |            |  |             |                         | This signature acknowledges a visit by a Data Collector or Assessor |       |            |           |                                |          |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
| Year                                                                                                                 |        | Code        |  | Description       |   | Amount      |       | Code       |  | Description |                         |                                                                     |       |            |           |                                |          |            |                             |                 |          | YEAR    |      | Amount  |               | Comm Int   |         |                |         |  |  |  |  |  |  |
|                                                                                                                      |        |             |  |                   |   |             |       |            |  |             |                         |                                                                     |       |            |           |                                |          |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
| Total                                                                                                                |        |             |  |                   |   |             |       |            |  |             |                         |                                                                     |       |            |           |                                |          |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
|                                                                                                                      |        |             |  |                   |   |             |       |            |  |             |                         |                                                                     |       |            |           |                                |          |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                               |        |             |  |                   |   |             |       |            |  |             |                         |                                                                     |       |            |           |                                |          |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
| Nbhd                                                                                                                 |        | Nbhd Name   |  |                   |   | Tracing     |       |            |  | Batch       |                         |                                                                     |       |            |           |                                |          |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
| 0001                                                                                                                 |        |             |  |                   |   |             |       |            |  |             |                         |                                                                     |       |            |           |                                |          |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
| NOTES                                                                                                                |        |             |  |                   |   |             |       |            |  |             |                         |                                                                     |       |            |           |                                |          |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
|                                                                                                                      |        |             |  |                   |   |             |       |            |  |             |                         |                                                                     |       |            |           | APPRaised VALUE SUMMARY        |          |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
|                                                                                                                      |        |             |  |                   |   |             |       |            |  |             |                         |                                                                     |       |            |           | Appraised BLDG. Value (Card)   |          |            |                             |                 |          |         |      |         |               | 391,500    |         |                |         |  |  |  |  |  |  |
|                                                                                                                      |        |             |  |                   |   |             |       |            |  |             |                         |                                                                     |       |            |           | Appraised Xf (B) Value (Bldg)  |          |            |                             |                 |          |         |      |         |               | 0          |         |                |         |  |  |  |  |  |  |
|                                                                                                                      |        |             |  |                   |   |             |       |            |  |             |                         |                                                                     |       |            |           | Appraised Ob (B) Value (Bldg)  |          |            |                             |                 |          |         |      |         |               | 38,600     |         |                |         |  |  |  |  |  |  |
|                                                                                                                      |        |             |  |                   |   |             |       |            |  |             |                         |                                                                     |       |            |           | Appraised Land Value (Bldg)    |          |            |                             |                 |          |         |      |         |               | 135,900    |         |                |         |  |  |  |  |  |  |
| Special Land Value                                                                                                   |        |             |  |                   |   |             |       |            |  |             |                         |                                                                     |       |            |           | 0                              |          |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
| Total Appraised Parcel Value                                                                                         |        |             |  |                   |   |             |       |            |  |             |                         |                                                                     |       |            |           | 566,000                        |          |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
| Valuation Method                                                                                                     |        |             |  |                   |   |             |       |            |  |             |                         |                                                                     |       |            |           | C                              |          |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
| Adjustment                                                                                                           |        |             |  |                   |   |             |       |            |  |             |                         |                                                                     |       |            |           |                                |          |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
| Net Total Appraised Parcel Value                                                                                     |        |             |  |                   |   |             |       |            |  |             |                         |                                                                     |       |            |           | 566,000                        |          |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                               |        |             |  |                   |   |             |       |            |  |             |                         |                                                                     |       |            |           | VISIT / CHANGE HISTORY         |          |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
| Permit Id                                                                                                            |        | Issue Date  |  | Type              |   | Description |       | Amount     |  | Insp Date   |                         | % Comp                                                              |       | Date Comp  |           | Comments                       |          | Date       |                             | Type            |          | Is      |      | Id      |               | Cd         |         | Purpose/Result |         |  |  |  |  |  |  |
| 201401801                                                                                                            |        | 05-30-2014  |  | 1                 |   | PORCH       |       | 2,600      |  | 03-27-2015  |                         | 100                                                                 |       | 03-27-2015 |           | 32' X 10' OVER EXI             |          | 03-27-2015 |                             |                 |          |         |      | 317     |               | 15         |         | PERMIT VISIT   |         |  |  |  |  |  |  |
| 201302097                                                                                                            |        | 06-03-2013  |  | 9                 |   | ALTERATION  |       | 25,000     |  | 05-30-2014  |                         | 100                                                                 |       | 03-27-2015 |           | VARIOUS INTERIO                |          | 05-30-2014 |                             |                 |          |         |      | 317     |               | 15         |         | PERMIT VISIT   |         |  |  |  |  |  |  |
| 217                                                                                                                  |        | 07-30-2002  |  | 11                |   | POOL        |       | 18,000     |  |             |                         |                                                                     |       |            |           | OC 12/16/02                    |          | 03-27-2009 |                             |                 |          |         |      | 317     |               | 14         |         | INSPECTED      |         |  |  |  |  |  |  |
| 58                                                                                                                   |        | 04-01-1994  |  | MN                |   | Manual Note |       | 5,000      |  |             |                         |                                                                     |       |            |           | GARAGE                         |          | 03-06-2009 |                             |                 |          |         |      | 317     |               | 2          |         | MEASURED       |         |  |  |  |  |  |  |
| 285                                                                                                                  |        | 10-01-1992  |  | MN                |   | Manual Note |       | 130,000    |  |             |                         |                                                                     |       |            |           | DWELLING                       |          | 02-06-2003 |                             |                 |          |         |      | 274     |               | 15         |         | PERMIT VISIT   |         |  |  |  |  |  |  |
|                                                                                                                      |        |             |  |                   |   |             |       |            |  |             |                         |                                                                     |       |            |           |                                |          | 05-07-2002 |                             |                 |          |         |      | 274     |               | 14         |         | INSPECTED      |         |  |  |  |  |  |  |
|                                                                                                                      |        |             |  |                   |   |             |       |            |  |             |                         |                                                                     |       |            |           |                                |          | 03-22-2002 |                             |                 |          |         |      | 250     |               | 22         |         | MAILER SENT    |         |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                          |        |             |  |                   |   |             |       |            |  |             |                         |                                                                     |       |            |           |                                |          |            |                             |                 |          |         |      |         |               |            |         |                |         |  |  |  |  |  |  |
| B                                                                                                                    | Use Co | Description |  | Zone              | D | Fronta      | Depth | Land Units |  | Unit Price  |                         | I. Fact                                                             | S.A.  | Ac Di      | C. Fact   | St. Idx                        | Adj      | Notes      |                             | Special Pricing |          |         |      | Size A  | Adj Unit Pric | Land Value |         |                |         |  |  |  |  |  |  |
| 1                                                                                                                    | 101    | ONE FAM     |  | RAA               |   |             |       | 40,000     |  | SF          |                         | 3.12                                                                | 1.200 | 7          | LAND      | 1.00                           | MG       | 1.00       |                             |                 |          |         |      |         |               | 3.37       | 134,800 |                |         |  |  |  |  |  |  |
| 1                                                                                                                    | 101    | ONE FAM     |  | RAA               |   |             |       | 0.150      |  | AC          |                         | 7,000.00                                                            | 1.000 | 0          |           | 1.00                           | MG       | 1.00       |                             |                 |          |         |      |         |               | 7,000      | 1,100   |                |         |  |  |  |  |  |  |
| Total Card Land Units                                                                                                |        |             |  |                   |   |             |       | 1.07       |  | AC          | Parcel Total Land Area: |                                                                     |       |            | 1.07      |                                |          |            | Total Land Value            |                 |          |         |      |         |               |            |         |                | 135,900 |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C+   | AVG. (+)    | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 132.23      |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             |             | 477,482     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1992        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2007        |
| Bedrooms            | 4    |             | Depreciation Code               |             | GD          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  |             | 18          |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 82          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 391,500     |
| FBM Sqft            | 656  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 2    |             | Cost to Cure Ovr                |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 04                                                                 | GARAGE/L    |    |           | L   | 1.00  | 36.00      | 1994   | 70 | 0.00 | GD   | A   | 1.00 | 25,400     |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 648   | 29.00      | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 13,200     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,312 |          | 32.44     | 42,566         |  |
| FFL                               | 1ST FLOOR   | 1,312  | 1,312 |          | 162.46    | 213,153        |  |
| SFL                               | 2ND FLOOR   | 1,286  | 1,286 |          | 162.46    | 208,929        |  |
| WDK                               | WOOD DECK   | 0      | 394   |          | 32.58     | 12,835         |  |
| Ttl Gross Liv / Lease Area        |             | 2,598  | 4,304 |          |           | 477,482        |  |

