

| CURRENT OWNER                                                                                                    |            |             |             | TOPO TYPE                                                       |        | UTILITY           |             | STREET     |           | LOCATION              |                                            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                          |            |         |                               |                                |          |                |                             |                              |            |          |  |  |                          |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-----------------------------------------------------------------|--------|-------------------|-------------|------------|-----------|-----------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|-------------------------------|--------------------------------|----------|----------------|-----------------------------|------------------------------|------------|----------|--|--|--------------------------|--|--|--|--|
| JUBINVILLE JOSEPH B<br>JUBINVILLE MICHELLE A<br>21 WEDGEWOOD RD<br><br>EAST LONGMEADOW MA 01028                  |            |             |             | TOPO WET                                                        |        | EASEMENT          |             | TRAFFIC    |           | CORNER                |                                            | Description                                                                                                                                                                                                                                                                                                 |            | Code    | Appraised                     |                                | Assessed |                | 1006<br><br>EAST LONGMEADOW |                              |            |          |  |  |                          |  |  |  |  |
|                                                                                                                  |            |             |             |                                                                 |        |                   |             |            |           |                       |                                            | RESIDNTL.                                                                                                                                                                                                                                                                                                   |            | 101     | 217800                        |                                | 217,800  |                |                             |                              |            |          |  |  |                          |  |  |  |  |
|                                                                                                                  |            |             |             |                                                                 |        |                   |             |            |           |                       |                                            | RES LAND                                                                                                                                                                                                                                                                                                    |            | 101     | 122200                        |                                | 122,200  |                |                             |                              |            |          |  |  |                          |  |  |  |  |
|                                                                                                                  |            |             |             | DRAINAGE                                                        |        |                   |             | VIEW       |           | COMMUNITY             |                                            | RESIDNTL.                                                                                                                                                                                                                                                                                                   |            | 101     | 600                           |                                | 600      |                |                             |                              |            |          |  |  |                          |  |  |  |  |
|                                                                                                                  |            |             |             |                                                                 |        |                   |             |            |           |                       |                                            |                                                                                                                                                                                                                                                                                                             |            |         |                               |                                |          |                |                             |                              |            |          |  |  |                          |  |  |  |  |
|                                                                                                                  |            |             |             | SUPPLEMENTAL DATA                                               |        |                   |             |            |           |                       |                                            |                                                                                                                                                                                                                                                                                                             |            |         |                               |                                |          |                |                             |                              |            |          |  |  |                          |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                       |            |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                   |             |            |           |                       |                                            |                                                                                                                                                                                                                                                                                                             |            |         |                               |                                |          |                |                             |                              |            |          |  |  |                          |  |  |  |  |
| GIS ID F_388219_2858283                                                                                          |            |             |             |                                                                 |        |                   |             |            |           | Total 340,600 340,600 |                                            |                                                                                                                                                                                                                                                                                                             |            |         |                               |                                |          |                |                             |                              |            |          |  |  |                          |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                              |            |             |             | BK-VOL/PAGE                                                     |        | SALE DATE         |             | Q/U        |           | V/I                   |                                            | SALE PRICE                                                                                                                                                                                                                                                                                                  |            | VC      |                               | PREVIOUS ASSESSMENTS (HISTORY) |          |                |                             |                              |            |          |  |  |                          |  |  |  |  |
| JUBINVILLE JOSEPH B<br>BRINKER MICHAEL P,<br>PHH MORTGAGE CORPORATION,<br>HAMILTON,KATHRYN M<br>BECHUM,JOHN J JR |            |             |             | 19544                                                           | 0543   | 11-15-2012        | U           | I          |           |                       | 209,300                                    | 00                                                                                                                                                                                                                                                                                                          | Year       | Code    | Assessed                      | Year                           | Code     | Assessed       | Year                        | Code                         | Assessed   |          |  |  |                          |  |  |  |  |
|                                                                                                                  |            |             |             | 16889                                                           | 0327   | 08-03-2007        | U           | I          |           |                       | 197,000                                    | 1L                                                                                                                                                                                                                                                                                                          | 2025       | 101     | 197,700                       | 2024                           | 101      | 182,600        | 2023                        | 101                          | 167,400    |          |  |  |                          |  |  |  |  |
|                                                                                                                  |            |             |             | 16817                                                           | 0552   | 07-19-2007        | U           | I          |           |                       | 217,305                                    |                                                                                                                                                                                                                                                                                                             | 101        | 122,200 | 101                           | 122,200                        | 101      | 109,900        |                             |                              |            |          |  |  |                          |  |  |  |  |
|                                                                                                                  |            |             |             | 15479                                                           | 0058   | 11-07-2005        | U           | I          |           |                       | 230,000                                    |                                                                                                                                                                                                                                                                                                             | 101        | 600     | 101                           | 600                            | 101      | 300            |                             |                              |            |          |  |  |                          |  |  |  |  |
|                                                                                                                  |            |             |             | BK10                                                            | 0000   | 03-05-1998        | U           | I          |           |                       | 1                                          | 1A                                                                                                                                                                                                                                                                                                          | Total      |         | 320,500                       | Total                          |          | 305,400        | Total                       |                              | 277,600    |          |  |  |                          |  |  |  |  |
| EXEMPTIONS                                                                                                       |            |             |             |                                                                 |        | OTHER ASSESSMENTS |             |            |           |                       |                                            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                         |            |         |                               |                                |          |                |                             |                              |            |          |  |  |                          |  |  |  |  |
| Year                                                                                                             | Code       | Description |             | Amount                                                          |        | Code              | Description |            | YEAR      | Amount                |                                            |                                                                                                                                                                                                                                                                                                             |            |         |                               |                                |          |                |                             |                              |            | Comm Int |  |  |                          |  |  |  |  |
|                                                                                                                  |            |             |             |                                                                 |        |                   |             |            |           |                       |                                            |                                                                                                                                                                                                                                                                                                             |            |         |                               |                                |          |                |                             |                              |            |          |  |  |                          |  |  |  |  |
| Total                                                                                                            |            |             |             |                                                                 |        |                   |             |            |           |                       |                                            |                                                                                                                                                                                                                                                                                                             |            |         |                               |                                |          |                |                             |                              |            |          |  |  |                          |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                           |            |             |             |                                                                 |        |                   |             |            |           |                       |                                            |                                                                                                                                                                                                                                                                                                             |            |         |                               |                                |          |                |                             |                              |            |          |  |  |                          |  |  |  |  |
| Nbhd                                                                                                             |            | Nbhd Name   |             |                                                                 |        | Tracing           |             |            |           | Batch                 |                                            | Appraised BLDG. Value (Card) 217,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 600<br>Appraised Land Value (Bldg) 122,200<br>Special Land Value 0<br>Total Appraised Parcel Value 340,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 340,600 |            |         |                               |                                |          |                |                             |                              |            |          |  |  |                          |  |  |  |  |
| 0001                                                                                                             |            |             |             |                                                                 |        | 101               |             |            |           | MA                    |                                            |                                                                                                                                                                                                                                                                                                             |            |         |                               |                                |          |                |                             |                              |            |          |  |  |                          |  |  |  |  |
| NOTES                                                                                                            |            |             |             |                                                                 |        |                   |             |            |           |                       |                                            |                                                                                                                                                                                                                                                                                                             |            |         |                               |                                |          |                |                             |                              |            |          |  |  |                          |  |  |  |  |
|                                                                                                                  |            |             |             |                                                                 |        |                   |             |            |           |                       |                                            |                                                                                                                                                                                                                                                                                                             |            |         |                               |                                |          |                |                             |                              |            |          |  |  |                          |  |  |  |  |
|                                                                                                                  |            |             |             |                                                                 |        |                   |             |            |           |                       |                                            |                                                                                                                                                                                                                                                                                                             |            |         |                               |                                |          |                |                             |                              |            |          |  |  |                          |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                           |            |             |             |                                                                 |        |                   |             |            |           |                       |                                            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                      |            |         |                               |                                |          |                |                             |                              |            |          |  |  |                          |  |  |  |  |
| Permit Id                                                                                                        | Issue Date | Type        | Description |                                                                 | Amount |                   | Insp Date   | % Comp     | Date Comp |                       | Comments                                   |                                                                                                                                                                                                                                                                                                             | Date       | Type    | Is                            | Id                             | Cd       | Purpose/Result |                             |                              |            |          |  |  |                          |  |  |  |  |
| 201802489                                                                                                        | 07-26-2018 | 91          | INSULATION  |                                                                 | 4,470  |                   |             | 0          |           |                       | 6 REPLACEMENT<br>FIREPLACE INSER<br>POOL A |                                                                                                                                                                                                                                                                                                             | 12-01-2021 |         | 1                             | 334                            | 3        | MEAS+INSPCTD   |                             |                              |            |          |  |  |                          |  |  |  |  |
| 201200181                                                                                                        | 01-25-2012 | 25          | WINDOWS     |                                                                 | 2,294  |                   |             | 07-11-2012 |           |                       |                                            |                                                                                                                                                                                                                                                                                                             | 317        |         | 15                            | PERMIT VISIT                   |          |                |                             |                              |            |          |  |  |                          |  |  |  |  |
| 252                                                                                                              | 08-03-2010 | 20          | WOOD STOVE  |                                                                 | 2,000  |                   |             | 12-23-2010 |           |                       |                                            |                                                                                                                                                                                                                                                                                                             | 317        |         | 15                            | PERMIT VISIT                   |          |                |                             |                              |            |          |  |  |                          |  |  |  |  |
| 168                                                                                                              | 07-08-1996 | 11          | POOL        |                                                                 | 500    |                   |             | 12-23-2010 |           |                       |                                            |                                                                                                                                                                                                                                                                                                             | 311        |         | 15                            | PERMIT VISIT                   |          |                |                             |                              |            |          |  |  |                          |  |  |  |  |
|                                                                                                                  |            |             |             |                                                                 |        |                   |             |            |           |                       |                                            |                                                                                                                                                                                                                                                                                                             | 05-04-2009 |         |                               | 250                            | 22       | MAILER SENT    |                             |                              |            |          |  |  |                          |  |  |  |  |
|                                                                                                                  |            |             |             |                                                                 |        |                   |             |            |           |                       |                                            |                                                                                                                                                                                                                                                                                                             | 09-05-2008 |         |                               | 317                            | 2        | MEASURED       |                             |                              |            |          |  |  |                          |  |  |  |  |
|                                                                                                                  |            |             |             |                                                                 |        |                   |             |            |           |                       |                                            |                                                                                                                                                                                                                                                                                                             | 10-16-2001 |         |                               | 247                            | 14       | INSPECTED      |                             |                              |            |          |  |  |                          |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                      |            |             |             |                                                                 |        |                   |             |            |           |                       |                                            |                                                                                                                                                                                                                                                                                                             |            |         |                               |                                |          |                |                             |                              |            |          |  |  |                          |  |  |  |  |
| B                                                                                                                | Use Co     | Description | Zone        | D                                                               | Fronta | Depth             | Land Units  | Unit Price | I. Fact   | S.A.                  | Ac Di                                      | C. Fact                                                                                                                                                                                                                                                                                                     | St. Idx    | Adj     | Notes                         | Special Pricing                |          |                | Size A                      | Adj Unit Pric                | Land Value |          |  |  |                          |  |  |  |  |
| 1                                                                                                                | 101        | ONE FAM     | RA          |                                                                 |        |                   | 31,500 SF   | 3.88       | 1.000     | 5                     | LAND                                       | 1.00                                                                                                                                                                                                                                                                                                        | MA         | 1.00    |                               |                                | 0        |                | 1.000                       | 3.88                         | 122,200    |          |  |  |                          |  |  |  |  |
|                                                                                                                  |            |             |             |                                                                 |        |                   |             |            |           |                       |                                            |                                                                                                                                                                                                                                                                                                             |            |         | Total Card Land Units 0.72 AC |                                |          |                |                             | Parcel Total Land Area: 0.72 |            |          |  |  | Total Land Value 122,200 |  |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C+   | AVG. (+)      | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 149.39      |
| Interior Floor 2    | 6    | CERAMIC TL    | RCN                             |             | 345,712     |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM         | Year Built                      |             | 1952        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1988        |
| Bedrooms            | 2    |               | Depreciation Code               |             | AG          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 37          |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 63          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 217,800     |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 2    |               | Cost to Cure Ovr                |             |             |
| WS Flues            | 1    |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 80    | 10.00      | 2006   | 70 | 0.00 | GD   | A   | 1.00 | 600        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 850   |          | 35.66     | 30,310         |  |
| EFP                               | ENCL PORCH  | 0      | 140   |          | 89.15     | 12,481         |  |
| FFL                               | 1ST FLOOR   | 850    | 850   |          | 178.29    | 151,550        |  |
| GAR                               | GARAGE      | 0      | 264   |          | 71.59     | 18,899         |  |
| TQS                               | 3/4 STORY   | 638    | 850   |          | 133.83    | 113,752        |  |
| WDK                               | WOOD DECK   | 0      | 527   |          | 35.52     | 18,721         |  |
| Ttl Gross Liv / Lease Area        |             | 1,488  | 3,481 |          |           | 345,712        |  |

