

| CURRENT OWNER                                                              |        |             |  | TOPO TYPE                                                       |   | UTILITY           |       | STREET     |    | LOCATION                     |       | CURRENT ASSESSMENT                   |      |                    |         |                                  |      |                                |  |                                                                     |  |         |  |                  |               |          |            |                |       |         |
|----------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------------|-------|------------|----|------------------------------|-------|--------------------------------------|------|--------------------|---------|----------------------------------|------|--------------------------------|--|---------------------------------------------------------------------|--|---------|--|------------------|---------------|----------|------------|----------------|-------|---------|
| HOLOTKA JOANNE<br><br>3640 CLOUDLAND DR<br><br>ATLANTA GA 30327            |        |             |  |                                                                 |   |                   |       |            |    |                              |       | Description<br>RESIDNTL.<br>RES LAND |      | Code<br>101<br>101 |         | Appraised<br>260700<br>149900    |      | Assessed<br>260,700<br>149,900 |  | 1006<br><br>EAST LONGMEADOW                                         |  |         |  |                  |               |          |            |                |       |         |
|                                                                            |        |             |  | TOPO WET                                                        |   | EASEMENT          |       | TRAFFIC    |    | CORNER                       |       |                                      |      |                    |         |                                  |      |                                |  |                                                                     |  |         |  |                  |               |          |            |                |       |         |
|                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                  |      |                                |  |                                                                     |  |         |  |                  |               |          |            |                |       |         |
|                                                                            |        |             |  | DRAINAGE                                                        |   |                   |       | VIEW       |    | COMMUNITY                    |       |                                      |      |                    |         |                                  |      |                                |  |                                                                     |  |         |  |                  |               |          |            |                |       |         |
|                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                  |      |                                |  |                                                                     |  |         |  |                  |               |          |            |                |       |         |
|                                                                            |        |             |  | SUPPLEMENTAL DATA                                               |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                  |      |                                |  |                                                                     |  |         |  |                  |               |          |            |                |       |         |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                  |      |                                |  |                                                                     |  |         |  |                  |               |          |            |                |       |         |
| GIS ID F_388351_2857261                                                    |        |             |  |                                                                 |   |                   |       |            |    | Total                        |       | 410,600                              |      | 410,600            |         |                                  |      |                                |  |                                                                     |  |         |  |                  |               |          |            |                |       |         |
| RECORD OF OWNERSHIP                                                        |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE         |       | Q/U        |    | V/I                          |       | SALE PRICE                           |      | VC                 |         | PREVIOUS ASSESSMENTS (HISTORY)   |      |                                |  |                                                                     |  |         |  |                  |               |          |            |                |       |         |
| HOLOTKA JOANNE                                                             |        |             |  | 20912 0494                                                      |   | 10-15-2015        |       | U          |    | I                            |       | 100                                  |      | 1                  |         | Year                             |      | Code                           |  | Assessed                                                            |  | Year    |  | Code             |               | Assessed |            |                |       |         |
| HOLOTKA JOANNE                                                             |        |             |  | 20342 0525                                                      |   | 07-08-2014        |       | U          |    | I                            |       | 100                                  |      | 1                  |         | 2025                             |      | 101                            |  | 237,500                                                             |  | 2024    |  | 101              |               | 223,600  |            |                |       |         |
| HOLOTKA ANTOINETTE HEIRS + DEV                                             |        |             |  | 04433 0303                                                      |   | 06-09-1977        |       | U          |    | I                            |       | 0                                    |      |                    |         |                                  |      | 101                            |  | 149,900                                                             |  | 2023    |  | 101              |               | 137,900  |            |                |       |         |
|                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         | Total                            |      | 387,400                        |  | Total                                                               |  | 373,500 |  | Total            |               | 343,800  |            |                |       |         |
| EXEMPTIONS                                                                 |        |             |  |                                                                 |   | OTHER ASSESSMENTS |       |            |    |                              |       |                                      |      |                    |         |                                  |      |                                |  | This signature acknowledges a visit by a Data Collector or Assessor |  |         |  |                  |               |          |            |                |       |         |
| Year                                                                       |        | Code        |  | Description                                                     |   | Amount            |       | Code       |    | Description                  |       | YEAR                                 |      | Amount             |         | Comm Int                         |      |                                |  |                                                                     |  |         |  |                  |               |          |            |                |       |         |
|                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                  |      |                                |  |                                                                     |  |         |  |                  |               |          |            |                |       |         |
| Total                                                                      |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                  |      |                                |  |                                                                     |  |         |  |                  |               |          |            |                |       |         |
| ASSESSING NEIGHBORHOOD                                                     |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         | APPRAISED VALUE SUMMARY          |      |                                |  |                                                                     |  |         |  |                  |               |          |            |                |       |         |
| Nbhd                                                                       |        | Nbhd Name   |  |                                                                 |   | Tracing           |       |            |    | Batch                        |       |                                      |      |                    |         |                                  |      |                                |  |                                                                     |  |         |  |                  |               |          |            |                |       |         |
| 0001                                                                       |        |             |  |                                                                 |   | 101               |       |            |    | MG                           |       |                                      |      |                    |         |                                  |      |                                |  |                                                                     |  |         |  |                  |               |          |            |                |       |         |
| NOTES                                                                      |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                  |      |                                |  |                                                                     |  |         |  |                  |               |          |            |                |       |         |
|                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         | Appraised BLDG. Value (Card)     |      |                                |  |                                                                     |  |         |  |                  |               | 260,700  |            |                |       |         |
|                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         | Appraised Xf (B) Value (Bldg)    |      |                                |  |                                                                     |  |         |  |                  |               | 0        |            |                |       |         |
|                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         | Appraised Ob (B) Value (Bldg)    |      |                                |  |                                                                     |  |         |  |                  |               | 0        |            |                |       |         |
|                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         | Appraised Land Value (Bldg)      |      |                                |  |                                                                     |  |         |  |                  |               | 149,900  |            |                |       |         |
|                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         | Special Land Value               |      |                                |  |                                                                     |  |         |  |                  |               | 0        |            |                |       |         |
|                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         | Total Appraised Parcel Value     |      |                                |  |                                                                     |  |         |  |                  |               | 410,600  |            |                |       |         |
|                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         | Valuation Method                 |      |                                |  |                                                                     |  |         |  |                  |               | C        |            |                |       |         |
|                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         | Adjustment                       |      |                                |  |                                                                     |  |         |  |                  |               |          |            |                |       |         |
|                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         | Net Total Appraised Parcel Value |      |                                |  |                                                                     |  |         |  |                  |               | 410,600  |            |                |       |         |
| BUILDING PERMIT RECORD                                                     |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         | VISIT / CHANGE HISTORY           |      |                                |  |                                                                     |  |         |  |                  |               |          |            |                |       |         |
| Permit Id                                                                  |        | Issue Date  |  | Type                                                            |   | Description       |       | Amount     |    | Insp Date                    |       | % Comp                               |      | Date Comp          |         | Comments                         |      | Date                           |  | Type                                                                |  | Is      |  | Id               |               | Cd       |            | Purpose/Result |       |         |
| 392                                                                        |        | 11-30-2006  |  | 12                                                              |   | REROOF            |       | 5,000      |    |                              |       |                                      |      |                    |         | NVC                              |      | 05-08-2018                     |  |                                                                     |  |         |  | 333              |               | 2        |            | MEASURED       |       |         |
|                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                  |      | 02-19-2009                     |  |                                                                     |  |         |  | 250              |               | 11       |            | ENTRY DENIED   |       |         |
|                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                  |      | 10-03-2008                     |  |                                                                     |  |         |  | 317              |               | 2        |            | MEASURED       |       |         |
|                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                  |      | 02-23-2007                     |  |                                                                     |  |         |  | 311              |               | 15       |            | PERMIT VISIT   |       |         |
|                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                  |      | 02-23-2007                     |  |                                                                     |  |         |  | 311              |               | 15       |            | PERMIT VISIT   |       |         |
|                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                  |      | 10-10-2001                     |  |                                                                     |  |         |  | 250              |               | 22       |            | MAILER SENT    |       |         |
|                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                  |      | 10-02-2001                     |  |                                                                     |  |         |  | 247              |               | 2        |            | MEASURED       |       |         |
| LAND LINE VALUATION SECTION                                                |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                                      |      |                    |         |                                  |      |                                |  |                                                                     |  |         |  |                  |               |          |            |                |       |         |
| B                                                                          | Use Co | Description |  | Zone                                                            | D | Fronta            | Depth | Land Units |    | Unit Price                   |       | I. Fact                              | S.A. | Ac Di              | C. Fact | St. Idx                          | Adj  | Notes                          |  | Special Pricing                                                     |  |         |  | Size A           | Adj Unit Pric |          | Land Value |                |       |         |
| 1                                                                          | 101    | ONE FAM     |  | RA                                                              |   |                   |       | 40,000     | SF | 3.12                         | 1.200 | 7                                    |      | LAND               | 1.00    | MG                               | 1.00 |                                |  |                                                                     |  |         |  |                  | 0             | TRF2     | 0.9        | 1.000          | 3.37  | 134,800 |
| 1                                                                          | 101    | ONE FAM     |  | RA                                                              |   |                   |       | 2.160      | AC | 7,000.00                     | 1.000 | 0                                    |      |                    | 1.00    | MG                               | 1.00 |                                |  |                                                                     |  |         |  |                  | 0             |          |            | 1.000          | 7,000 | 15,100  |
| Total Card Land Units                                                      |        |             |  |                                                                 |   |                   |       | 3.08       | AC | Parcel Total Land Area: 3.08 |       |                                      |      |                    |         |                                  |      |                                |  |                                                                     |  |         |  | Total Land Value |               |          |            | 149,900        |       |         |

The diagram shows a building footprint with the following rooms and dimensions:

- PAT (1,600 sf):** A rectangular room at the top with a width of 16 and a height of 14. It is surrounded by a 16-unit wide corridor on the top and bottom, and 14-unit wide corridors on the left and right.
- BMT (1,600 sf):** A rectangular room below PAT with a width of 44 and a height of 32. It is surrounded by a 16-unit wide corridor on the top and bottom, and a 32-unit wide corridor on the left.
- EFP:** A rectangular room to the right of BMT with a width of 12 and a height of 14. It is surrounded by a 14-unit wide corridor on the left and a 14-unit wide corridor on the right.
- GAR:** A rectangular room below EFP with a width of 20 and a height of 22. It is surrounded by a 10-unit wide corridor on the left and a 10-unit wide corridor on the right.
- FFL:** A rectangular room below BMT with a width of 25 and a height of 6. It is surrounded by a 3-unit wide corridor on the left and a 3-unit wide corridor on the right.

The overall dimensions of the building footprint are 44 units wide and 32 units high. The total area of the building footprint is 1,600 sf.

A photograph of a single-story ranch-style house with a low-pitched roof and large windows, surrounded by mature trees and landscaping.A photograph of a single-story house with a grey roof and white siding, surrounded by trees and a lawn. The text "51 ALLEN ST" is overlaid in large, bold, black letters.