

State Use 101  
Print Date 11-21-2025 9:30:39 A

| CURRENT OWNER                                                                                                            |        |             |  | TOPO TYPE         |             | UTILITY                                                         |        | STREET      |            | LOCATION                     |        | CURRENT ASSESSMENT |            |                                                                                                                                                                                                                                                                                                           |                    |                                                                     |            |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-----------------------------------------------------------------|--------|-------------|------------|------------------------------|--------|--------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|------------|------------------|-----------------------------|-----------------|----------|---------|--------|----------------|------------|---------|--|--|--|--|--|
| MANNHEIM CHARLES J<br>MANNHEIM SHIRLEY G<br>270 PORTER RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388733_2855958 |        |             |  |                   |             |                                                                 |        |             |            |                              |        | Description        |            | Code                                                                                                                                                                                                                                                                                                      | Appraised          |                                                                     | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |                 |          |         |        |                |            |         |  |  |  |  |  |
|                                                                                                                          |        |             |  | TOPO WET          |             | EASEMENT                                                        |        | TRAFFIC     |            | CORNER                       |        | RESIDENTL.         |            | 101                                                                                                                                                                                                                                                                                                       | 197700             |                                                                     | 197,700    |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
|                                                                                                                          |        |             |  | DRAINAGE          |             |                                                                 |        | VIEW        |            | COMMUNITY                    |        | RES LAND           |            | 101                                                                                                                                                                                                                                                                                                       | 132200             |                                                                     | 132,200    |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                           |                    |                                                                     |            |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
|                                                                                                                          |        |             |  | SUPPLEMENTAL DATA |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                           |                    |                                                                     |            |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                               |        |             |  |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |             |            |                              |        | Total              |            | 329,900                                                                                                                                                                                                                                                                                                   |                    | 329,900                                                             |            |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                      |        |             |  | BK-VOL/PAGE       |             | SALE DATE                                                       |        | Q/U         |            | V/I                          |        | SALE PRICE         |            | VC                                                                                                                                                                                                                                                                                                        |                    | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
| MANNHEIM CHARLES J<br>MANNHEIM JEFFREY D,<br>MCGETTRICK PHYLLIS M HEIR                                                   |        |             |  | 17981             | 0456        | 09-11-2009                                                      | U      | I           | 196,000    |                              | 1A     |                    | Year       | Code                                                                                                                                                                                                                                                                                                      | Assessed           | Year                                                                | Code       | Assessed         | Year                        | Code            | Assessed |         |        |                |            |         |  |  |  |  |  |
|                                                                                                                          |        |             |  | 08758             | 0215        | 02-28-1994                                                      | U      | I           | 122,000    |                              | 2025   | 101                | 179,600    | 2024                                                                                                                                                                                                                                                                                                      | 101                | 166,000                                                             | 2023       | 101              | 152,400                     |                 |          |         |        |                |            |         |  |  |  |  |  |
|                                                                                                                          |        |             |  | 02481             | 0496        | 07-16-1956                                                      | U      | I           | 0          |                              |        | 101                | 132,200    |                                                                                                                                                                                                                                                                                                           | 101                | 132,200                                                             |            | 101              | 119,100                     |                 |          |         |        |                |            |         |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |             |                                                                 |        |             |            |                              |        | Total              |            | 311,800                                                                                                                                                                                                                                                                                                   |                    | Total                                                               |            | 298,200          |                             | Total           |          | 271,500 |        |                |            |         |  |  |  |  |  |
| EXEMPTIONS                                                                                                               |        |             |  |                   |             | OTHER ASSESSMENTS                                               |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                           |                    | This signature acknowledges a visit by a Data Collector or Assessor |            |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
| Year                                                                                                                     | Code   | Description |  |                   | Amount      |                                                                 | Code   | Description |            |                              | YEAR   |                    | Amount     |                                                                                                                                                                                                                                                                                                           | Comm Int           |                                                                     |            |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                           |                    |                                                                     |            |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
| Total                                                                                                                    |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                           |                    |                                                                     |            |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                   |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                           |                    |                                                                     |            |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
| Nbhd                                                                                                                     |        | Nbhd Name   |  |                   |             | Tracing                                                         |        |             |            | Batch                        |        |                    |            | Appraised BLDG. Value (Card) 197,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 132,200<br>Special Land Value 0<br>Total Appraised Parcel Value 329,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 329,900 |                    |                                                                     |            |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
| 0001                                                                                                                     |        |             |  |                   |             | 101                                                             |        |             |            | MG                           |        |                    |            |                                                                                                                                                                                                                                                                                                           |                    |                                                                     |            |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
| NOTES                                                                                                                    |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                           |                    |                                                                     |            |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                           |                    | APPRaised VALUE SUMMARY                                             |            |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                           |                    |                                                                     |            |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                           |                    |                                                                     |            |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                           |                    |                                                                     |            |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                           |                    |                                                                     |            |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                   |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                           |                    | VISIT / CHANGE HISTORY                                              |            |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
| Permit Id                                                                                                                |        | Issue Date  |  | Type              | Description |                                                                 | Amount |             | Insp Date  |                              | % Comp |                    | Date Comp  |                                                                                                                                                                                                                                                                                                           | Comments           |                                                                     | Date       |                  | Type                        |                 | Is       | Id      | Cd     | Purpose/Result |            |         |  |  |  |  |  |
| 201903206                                                                                                                |        | 11-06-2019  |  | 21                | SIDING      |                                                                 | 26,000 |             | 05-22-2020 |                              | 100    |                    | 05-22-2020 |                                                                                                                                                                                                                                                                                                           | VINYL SIDING & 3 R |                                                                     | 05-22-2020 |                  |                             |                 |          | 400     | 15     | PERMIT VISIT   |            |         |  |  |  |  |  |
| 201902668                                                                                                                |        | 08-13-2019  |  | 91                | INSULATION  |                                                                 | 3,800  |             | 05-22-2020 |                              | 100    |                    | 05-22-2020 |                                                                                                                                                                                                                                                                                                           |                    |                                                                     | 08-22-2019 |                  |                             |                 |          | 334     | 2      | MEASURED       |            |         |  |  |  |  |  |
| 376                                                                                                                      |        | 11-23-2010  |  | 9                 | ALTERATION  |                                                                 | 6,150  |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                           | ROOF OVER EXIST    |                                                                     | 03-09-2012 |                  |                             |                 |          | 317     | 15     | PERMIT VISIT   |            |         |  |  |  |  |  |
| 289                                                                                                                      |        | 10-04-2002  |  | 12                | REROOF      |                                                                 | 4,800  |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                           | NVC                |                                                                     | 12-23-2010 |                  |                             |                 |          | 311     | 15     | PERMIT VISIT   |            |         |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                           |                    |                                                                     | 01-08-2010 |                  |                             |                 |          | 317     | 3      | MEAS+INSPCTD   |            |         |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                           |                    |                                                                     | 06-27-2008 |                  |                             |                 |          | 317     | 14     | INSPECTED      |            |         |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                           |                    |                                                                     | 06-20-2008 |                  |                             |                 |          | 317     | 2      | MEASURED       |            |         |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                              |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                           |                    |                                                                     |            |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
| B                                                                                                                        | Use Co | Description |  | Zone              | D           | Fronta                                                          | Depth  | Land Units  |            | Unit Price                   |        | I. Fact            | S.A.       | Ac Di                                                                                                                                                                                                                                                                                                     | C. Fact            | St. Idx                                                             | Adj        | Notes            |                             | Special Pricing |          |         | Size A | Adj Unit Pric  | Land Value |         |  |  |  |  |  |
| 1                                                                                                                        | 101    | ONE FAM     |  | RA                |             |                                                                 |        | 32,021      | SF         | 3.82                         |        | 1.200              | 7          | LAND                                                                                                                                                                                                                                                                                                      | 1.00               | MG                                                                  | 1.00       |                  |                             |                 | 0        | TRF1    | 0.9    | 1.000          | 4.13       | 132,000 |  |  |  |  |  |
|                                                                                                                          |        |             |  |                   |             |                                                                 |        |             |            |                              |        |                    |            |                                                                                                                                                                                                                                                                                                           |                    |                                                                     |            |                  |                             |                 |          |         |        |                |            |         |  |  |  |  |  |
| Total Card Land Units                                                                                                    |        |             |  |                   |             |                                                                 |        | 0.74 AC     |            | Parcel Total Land Area: 0.74 |        |                    |            |                                                                                                                                                                                                                                                                                                           |                    |                                                                     |            | Total Land Value |                             |                 |          |         |        |                |            | 132,000 |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 158.20      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 313,775     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1956        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1988        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AG          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 37          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 197,700     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 752  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr Comment        |             |             |
| WS Flues            |      |             |                                 |             |             |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,254 |          | 35.01     | 43,901         |
| FFL                               | 1ST FLOOR   | 1,254  | 1,254 |          | 174.90    | 219,328        |
| GAR                               | GARAGE      | 0      | 576   |          | 69.84     | 40,228         |
| OFP                               | OPEN PORCH  | 0      | 300   |          | 17.49     | 5,247          |
| WDK                               | WOOD DECK   | 0      | 147   |          | 34.50     | 5,072          |
| Ttl Gross Liv / Lease Area        |             | 1,254  | 3,531 |          |           | 313,775        |

