

| CURRENT OWNER                                                                                                                       |        |             |  | TOPO TYPE         |   | UTILITY           |       | STREET     |    | LOCATION                      |         | CURRENT ASSESSMENT                   |       |                    |         |                                                                     |       |                                |                 |                             |  |         |        |               |  |            |  |                |  |      |  |          |  |
|-------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-------------------|-------|------------|----|-------------------------------|---------|--------------------------------------|-------|--------------------|---------|---------------------------------------------------------------------|-------|--------------------------------|-----------------|-----------------------------|--|---------|--------|---------------|--|------------|--|----------------|--|------|--|----------|--|
| CONZ GARY W<br>CONZ LAURIE B<br>21 BURT AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376681_2848739 Mailed                   |        |             |  |                   |   |                   |       |            |    |                               |         | Description<br>RESIDNTL.<br>RES LAND |       | Code<br>101<br>101 |         | Appraised<br>187900<br>115000                                       |       | Assessed<br>187,900<br>115,000 |                 | 1006<br><br>EAST LONGMEADOW |  |         |        |               |  |            |  |                |  |      |  |          |  |
|                                                                                                                                     |        |             |  | TOPO WET          |   | EASEMENT          |       | TRAFFIC    |    | CORNER                        |         |                                      |       |                    |         |                                                                     |       |                                |                 |                             |  |         |        |               |  |            |  |                |  |      |  |          |  |
|                                                                                                                                     |        |             |  | DRAINAGE          |   |                   |       | VIEW       |    | COMMUNITY                     |         |                                      |       |                    |         |                                                                     |       |                                |                 |                             |  |         |        |               |  |            |  |                |  |      |  |          |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       |                    |         |                                                                     |       |                                |                 |                             |  |         |        |               |  |            |  |                |  |      |  |          |  |
|                                                                                                                                     |        |             |  | SUPPLEMENTAL DATA |   |                   |       |            |    |                               |         |                                      |       |                    |         |                                                                     |       |                                |                 |                             |  |         |        |               |  |            |  |                |  |      |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       |                    |         |                                                                     |       |                                |                 |                             |  |         |        |               |  |            |  |                |  |      |  |          |  |
| Total                                                                                                                               |        |             |  | 302,900           |   | 302,900           |       |            |    |                               |         |                                      |       |                    |         |                                                                     |       |                                |                 |                             |  |         |        |               |  |            |  |                |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                                                 |        |             |  | BK-VOL/PAGE       |   | SALE DATE         |       | Q/U        |    | V/I                           |         | SALE PRICE                           |       | VC                 |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |                                |                 |                             |  |         |        |               |  |            |  |                |  |      |  |          |  |
| CONZ GARY W                                                                                                                         |        |             |  | 05896 0436        |   | 09-13-1985        |       | U          |    | I                             |         | 82,500                               |       | VC                 |         | Year                                                                |       | Code                           |                 | Assessed                    |  | Year    |        | Code          |  | Assessed   |  | Year           |  | Code |  | Assessed |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       |                    |         | 2025                                                                |       | 101                            |                 | 170,100                     |  | 2024    |        | 101           |  | 156,700    |  | 2023           |  | 101  |  | 143,400  |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       |                    |         |                                                                     |       | 101                            |                 | 115,000                     |  |         |        | 101           |  | 115,000    |  |                |  | 101  |  | 104,600  |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       |                    |         |                                                                     |       | 101                            |                 | 2,000                       |  |         |        | 101           |  | 2,000      |  |                |  | 101  |  | 1,600    |  |
| Total                                                                                                                               |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       | 287,100            |         | Total                                                               |       | 273,700                        |                 | Total                       |  | 249,600 |        |               |  |            |  |                |  |      |  |          |  |
| EXEMPTIONS                                                                                                                          |        |             |  |                   |   | OTHER ASSESSMENTS |       |            |    |                               |         |                                      |       |                    |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                |                 |                             |  |         |        |               |  |            |  |                |  |      |  |          |  |
| Year                                                                                                                                |        | Code        |  | Description       |   | Amount            |       | Code       |    | Description                   |         | YEAR                                 |       | Amount             |         |                                                                     |       |                                |                 |                             |  |         |        |               |  | Comm Int   |  |                |  |      |  |          |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       |                    |         |                                                                     |       |                                |                 |                             |  |         |        |               |  |            |  |                |  |      |  |          |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       |                    |         |                                                                     |       |                                |                 |                             |  |         |        |               |  |            |  |                |  |      |  |          |  |
| Total                                                                                                                               |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       |                    |         |                                                                     |       |                                |                 |                             |  |         |        |               |  |            |  |                |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                              |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       |                    |         | APPRAISED VALUE SUMMARY                                             |       |                                |                 |                             |  |         |        |               |  |            |  |                |  |      |  |          |  |
| Nbhd                                                                                                                                |        | Nbhd Name   |  |                   |   | Tracing           |       | Batch      |    | Appraised BLDG. Value (Card)  |         |                                      |       |                    |         |                                                                     |       |                                |                 | 187,900                     |  |         |        |               |  |            |  |                |  |      |  |          |  |
| 0001                                                                                                                                |        |             |  |                   |   | 101               |       | MA         |    | Appraised Xf (B) Value (Bldg) |         |                                      |       |                    |         |                                                                     |       |                                |                 | 0                           |  |         |        |               |  |            |  |                |  |      |  |          |  |
| NOTES                                                                                                                               |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       |                    |         | Appraised Ob (B) Value (Bldg)                                       |       |                                |                 |                             |  |         |        |               |  | 0          |  |                |  |      |  |          |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       |                    |         | Appraised Land Value (Bldg)                                         |       |                                |                 |                             |  |         |        |               |  | 115,000    |  |                |  |      |  |          |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       |                    |         | Special Land Value                                                  |       |                                |                 |                             |  |         |        |               |  | 0          |  |                |  |      |  |          |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       |                    |         | Total Appraised Parcel Value                                        |       |                                |                 |                             |  |         |        |               |  | 302,900    |  |                |  |      |  |          |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       |                    |         | Valuation Method                                                    |       |                                |                 |                             |  |         |        |               |  | C          |  |                |  |      |  |          |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       |                    |         | Adjustment                                                          |       |                                |                 |                             |  |         |        |               |  |            |  |                |  |      |  |          |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       |                    |         | Net Total Appraised Parcel Value                                    |       |                                |                 |                             |  |         |        |               |  | 302,900    |  |                |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                                              |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       |                    |         | VISIT / CHANGE HISTORY                                              |       |                                |                 |                             |  |         |        |               |  |            |  |                |  |      |  |          |  |
| Permit Id                                                                                                                           |        | Issue Date  |  | Type              |   | Description       |       | Amount     |    | Insp Date                     |         | % Comp                               |       | Date Comp          |         | Comments                                                            |       | Date                           |                 | Type                        |  | Is      |        | Id            |  | Cd         |  | Purpose/Result |  |      |  |          |  |
| 134                                                                                                                                 |        | 06-01-1992  |  | MN                |   | Manual Note       |       | 2,000      |    |                               |         |                                      |       |                    |         | POOL A                                                              |       | 03-26-2025                     |                 |                             |  |         |        | 334           |  | 2          |  | MEASURED       |  |      |  |          |  |
| 132                                                                                                                                 |        | 06-01-1992  |  | MN                |   | Manual Note       |       |            |    |                               |         |                                      |       |                    |         | SHED DEMO                                                           |       | 01-17-2014                     |                 |                             |  |         |        | 317           |  | 2          |  | MEASURED       |  |      |  |          |  |
| 85                                                                                                                                  |        | 05-01-1991  |  | MN                |   | Manual Note       |       | 20,000     |    |                               |         |                                      |       |                    |         | ADDITION                                                            |       | 03-26-2004                     |                 |                             |  |         |        | 319           |  | 2          |  | MEASURED       |  |      |  |          |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       |                    |         |                                                                     |       | 02-26-1993                     |                 |                             |  |         |        | 131           |  | 15         |  | PERMIT VISIT   |  |      |  |          |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       |                    |         |                                                                     |       | 04-15-1992                     |                 |                             |  |         |        | 131           |  | 14         |  | INSPECTED      |  |      |  |          |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       |                    |         |                                                                     |       | 04-01-1992                     |                 |                             |  |         |        | 107           |  | 22         |  | MAILER SENT    |  |      |  |          |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       |                    |         |                                                                     |       | 09-12-1990                     |                 |                             |  |         |        | 131           |  | 2          |  | MEASURED       |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                                                         |        |             |  |                   |   |                   |       |            |    |                               |         |                                      |       |                    |         |                                                                     |       |                                |                 |                             |  |         |        |               |  |            |  |                |  |      |  |          |  |
| B                                                                                                                                   | Use Co | Description |  | Zone              | D | Fronta            | Depth | Land Units |    | Unit Price                    | I. Fact | S.A.                                 | Ac Di | C. Fact            | St. Idx | Adj                                                                 | Notes |                                | Special Pricing |                             |  |         | Size A | Adj Unit Pric |  | Land Value |  |                |  |      |  |          |  |
| 1                                                                                                                                   | 101    | ONE FAM     |  | RB                |   |                   |       | 18,706 SF  |    | 6.15                          | 1.000   | 5                                    | LAND  | 1.00               | MA      | 1.00                                                                |       |                                | 0               |                             |  |         | 1.000  | 6.15          |  | 115,000    |  |                |  |      |  |          |  |
| Total Card Land Units                                                                                                               |        |             |  |                   |   |                   |       | 0.43       | AC | Parcel Total Land Area: 0.43  |         |                                      |       | Total Land Value   |         |                                                                     |       |                                |                 |                             |  |         |        | 115,000       |  |            |  |                |  |      |  |          |  |

Account # 4653

Bldg # 1

Card # 1 of 1

Print Date 11-21-2025 9:58:56 A

A photograph of a single-story house with a white garage door and a brick chimney, surrounded by bare trees under a cloudy sky.A photograph of a single-story house with a white garage door and a brick chimney. The house is surrounded by trees and a lawn. A black mailbox with the number 21 BURT is visible in the foreground. The text "21 BURT AVE" is overlaid in large red letters across the bottom of the image.