

| CURRENT OWNER                                                                                      |            | TOPO TYPE                                                                  | UTILITY           | STREET                   | LOCATION                                                        | CURRENT ASSESSMENT |                       |                                                                                                                                                                                                                                                                                                                |                         |                              |          |         |              | 1006<br><br>EAST LONGMEADOW |                  |                 |          |          |        |               |            |         |
|----------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|--------------------------|-----------------------------------------------------------------|--------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------|----------|---------|--------------|-----------------------------|------------------|-----------------|----------|----------|--------|---------------|------------|---------|
| CALABRESE JAMES A<br><br>4 SUSAN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377151_2848041 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC                  | CORNER                                                          | Description        | Code                  | Appraised                                                                                                                                                                                                                                                                                                      | Assessed                |                              |          |         |              |                             |                  |                 |          |          |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |                          |                                                                 | RESIDNTL.          | 101                   | 208700                                                                                                                                                                                                                                                                                                         | 208,700                 |                              |          |         |              |                             |                  |                 |          |          |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |                          |                                                                 | RES LAND           | 101                   | 113300                                                                                                                                                                                                                                                                                                         | 113,300                 |                              |          |         |              |                             |                  |                 |          |          |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |                          |                                                                 | RESIDNTL.          | 101                   | 13700                                                                                                                                                                                                                                                                                                          | 13,700                  |                              |          |         |              |                             |                  |                 |          |          |        |               |            |         |
|                                                                                                    |            | DRAINAGE                                                                   |                   | VIEW                     | COMMUNITY                                                       |                    |                       |                                                                                                                                                                                                                                                                                                                |                         |                              |          |         |              |                             |                  |                 |          |          |        |               |            |         |
|                                                                                                    |            | SUPPLEMENTAL DATA                                                          |                   |                          |                                                                 |                    |                       |                                                                                                                                                                                                                                                                                                                |                         |                              |          |         |              |                             |                  |                 |          |          |        |               |            |         |
|                                                                                                    |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |                          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                    |                       | Total                                                                                                                                                                                                                                                                                                          |                         | 335,700                      | 335,700  |         |              |                             |                  |                 |          |          |        |               |            |         |
| RECORD OF OWNERSHIP                                                                                |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U                      | V/I                                                             | SALE PRICE         | VC                    | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                 |                         |                              |          |         |              |                             |                  |                 |          |          |        |               |            |         |
| CALABRESE JAMES A<br>IRELAND WINSTON B + JEAN H,C/O ROBER                                          |            | 16393<br>03055                                                             | 0295<br>0066      | 12-15-2006<br>08-28-1964 | U<br>U                                                          | I<br>I             | 225,000<br>0          |                                                                                                                                                                                                                                                                                                                | Year                    | Code                         | Assessed | Year    | Code         | Assessed                    | Year             | Code            | Assessed |          |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |                          |                                                                 |                    |                       |                                                                                                                                                                                                                                                                                                                | 2025                    | 101                          | 189,600  | 2024    | 101          | 175,300                     | 2023             | 101             | 161,000  |          |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |                          |                                                                 |                    |                       |                                                                                                                                                                                                                                                                                                                |                         | 101                          | 113,300  |         | 101          | 113,300                     |                  | 101             | 103,000  |          |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |                          |                                                                 |                    |                       |                                                                                                                                                                                                                                                                                                                |                         | 101                          | 13,700   |         | 101          | 13,700                      |                  | 101             | 11,900   |          |        |               |            |         |
|                                                                                                    |            | Total                                                                      |                   |                          |                                                                 |                    |                       |                                                                                                                                                                                                                                                                                                                | Total                   | 316,600                      | Total    | 302,300 | Total        | 275,900                     |                  |                 |          |          |        |               |            |         |
| EXEMPTIONS                                                                                         |            |                                                                            | OTHER ASSESSMENTS |                          |                                                                 |                    |                       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                            |                         |                              |          |         |              |                             |                  |                 |          |          |        |               |            |         |
| Year                                                                                               | Code       | Description                                                                | Amount            | Code                     | Description                                                     | YEAR               | Amount                |                                                                                                                                                                                                                                                                                                                |                         |                              |          |         |              |                             |                  |                 |          | Comm Int |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |                          |                                                                 |                    |                       |                                                                                                                                                                                                                                                                                                                | APPRAISED VALUE SUMMARY |                              |          |         |              |                             |                  |                 |          |          |        |               |            |         |
| Total                                                                                              |            |                                                                            |                   |                          |                                                                 |                    |                       |                                                                                                                                                                                                                                                                                                                |                         |                              |          |         |              |                             |                  |                 |          |          |        |               |            |         |
| Nbhd                                                                                               |            | Nbhd Name                                                                  |                   | Tracing                  |                                                                 | Batch              |                       | Appraised BLDG. Value (Card) 208,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 13,700<br>Appraised Land Value (Bldg) 113,300<br>Special Land Value 0<br>Total Appraised Parcel Value 335,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 335,700 |                         |                              |          |         |              |                             |                  |                 |          |          |        |               |            |         |
| 0001                                                                                               |            |                                                                            |                   | 101                      |                                                                 | MA                 |                       |                                                                                                                                                                                                                                                                                                                |                         |                              |          |         |              |                             |                  |                 |          |          |        |               |            |         |
| NOTES                                                                                              |            |                                                                            |                   |                          |                                                                 |                    |                       |                                                                                                                                                                                                                                                                                                                |                         |                              |          |         |              |                             |                  |                 |          |          |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |                          |                                                                 |                    |                       |                                                                                                                                                                                                                                                                                                                |                         |                              |          |         |              |                             |                  |                 |          |          |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |                          |                                                                 |                    |                       |                                                                                                                                                                                                                                                                                                                |                         |                              |          |         |              |                             |                  |                 |          |          |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |                          |                                                                 |                    |                       |                                                                                                                                                                                                                                                                                                                |                         |                              |          |         |              |                             |                  |                 |          |          |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |                          |                                                                 |                    |                       |                                                                                                                                                                                                                                                                                                                |                         |                              |          |         |              |                             |                  |                 |          |          |        |               |            |         |
|                                                                                                    |            |                                                                            |                   |                          |                                                                 |                    |                       |                                                                                                                                                                                                                                                                                                                |                         |                              |          |         |              |                             |                  |                 |          |          |        |               |            |         |
| BUILDING PERMIT RECORD                                                                             |            |                                                                            |                   |                          |                                                                 |                    |                       |                                                                                                                                                                                                                                                                                                                |                         |                              |          |         |              |                             |                  |                 |          |          |        |               |            |         |
| Permit Id                                                                                          | Issue Date | Type                                                                       | Description       | Amount                   | Insp Date                                                       | % Comp             | Date Comp             | Comments                                                                                                                                                                                                                                                                                                       | Date                    | Type                         | Is       | Id      | Cd           | Purpose/Result              |                  |                 |          |          |        |               |            |         |
| 202102743                                                                                          | 09-08-2021 | 91                                                                         | INSULATION        | 3,800                    | 04-25-2014                                                      | 0                  | 04-25-2014            | DECK<br>GARAGE                                                                                                                                                                                                                                                                                                 | 04-25-2014              |                              |          | 317     | 15           | PERMIT VISIT                |                  |                 |          |          |        |               |            |         |
| 201303047                                                                                          | 11-15-2013 | 12                                                                         | REROOF            | 19,670                   |                                                                 | 03-26-2004         |                       |                                                                                                                                                                                                                                                                                                                | 317                     |                              |          | 3       | MEAS+INSPCTD |                             |                  |                 |          |          |        |               |            |         |
| 289                                                                                                | 09-01-1987 | MN                                                                         | Manual Note       | 3,566                    |                                                                 | 09-14-1990         |                       |                                                                                                                                                                                                                                                                                                                | 131                     |                              |          | 3       | MEAS+INSPCTD |                             |                  |                 |          |          |        |               |            |         |
| 47                                                                                                 | 01-01-1984 | MN                                                                         | Manual Note       |                          |                                                                 | 03-18-1988         |                       |                                                                                                                                                                                                                                                                                                                | 500                     |                              |          | 15      | PERMIT VISIT |                             |                  |                 |          |          |        |               |            |         |
| 58                                                                                                 | 01-01-1982 | MN                                                                         | Manual Note       |                          |                                                                 | 03-22-1985         |                       |                                                                                                                                                                                                                                                                                                                | AO                      |                              |          | 15      | PERMIT VISIT |                             |                  |                 |          |          |        |               |            |         |
| LAND LINE VALUATION SECTION                                                                        |            |                                                                            |                   |                          |                                                                 |                    |                       |                                                                                                                                                                                                                                                                                                                |                         |                              |          |         |              |                             |                  |                 |          |          |        |               |            |         |
| B                                                                                                  | Use Co     | Description                                                                | Zone              | D                        | Fronta                                                          | Depth              | Land Units            | Unit Price                                                                                                                                                                                                                                                                                                     | I. Fact                 | S.A.                         | Ac Di    | C. Fact | St. Idx      | Adj                         | Notes            | Special Pricing |          |          | Size A | Adj Unit Pric | Land Value |         |
| 1                                                                                                  | 101        | ONE FAM                                                                    | RB                |                          |                                                                 |                    | 15,350 SF             | 7.38                                                                                                                                                                                                                                                                                                           | 1.000                   | 5                            | LAND     | 1.00    | MA           | 1.00                        |                  |                 | 0        |          | 1.000  | 7.38          | 113,300    |         |
|                                                                                                    |            |                                                                            |                   |                          |                                                                 |                    | Total Card Land Units | 0.35                                                                                                                                                                                                                                                                                                           | AC                      | Parcel Total Land Area: 0.35 |          |         |              |                             | Total Land Value |                 |          |          |        |               |            | 113,300 |

Property Location 4 SUSAN ST  
Vision ID 4604

Account # 4677

Map ID 6/ 66/ 71/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 11-21-2025 10:02:42

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM      | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 162.77      |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 298,200     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1957        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1995        |             |
| Bedrooms            | 4    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 208,700     |             |
| FBM Sqft            | 456  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 576   | 32.00      | 1984   | 70 | 0.00 | GD   | A   | 1.00 | 12,900     |
| 02                                                                 | SHED/FR     |    |           | L   | 96    | 12.00      | 2000   | 70 | 0.00 | GD   | A   | 1.00 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 912   |          | 35.91     | 32,753         |
| EFB                               | ENCL PORCH  | 0      | 96    |          | 89.98     | 8,638          |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 179.96    | 164,127        |
| HST                               | HALF STORY  | 456    | 912   |          | 89.98     | 82,063         |
| WDK                               | WOOD DECK   | 0      | 296   |          | 35.87     | 10,618         |
| Ttl Gross Liv / Lease Area        |             | 1,368  | 3,128 |          |           | 298,200        |

