

State Use 101  
Print Date 11-21-2025 10:03:57

| CURRENT OWNER                                                                                          |            |             |             | TOPO TYPE                                                       |        | UTILITY    |             | STREET            |           | LOCATION                                                                                                                                                                                                                              |        | CURRENT ASSESSMENT                                                  |          |         |                                                                                                                                                                                                                                                                                                                                               |                                |                |                          |                             |            |              |         |      |          |  |         |  |
|--------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-----------------------------------------------------------------|--------|------------|-------------|-------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------|----------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------|--------------------------|-----------------------------|------------|--------------|---------|------|----------|--|---------|--|
| SASIDHARAN SUJITH<br><br>26 MARSHALL ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376775_2847873 |            |             |             |                                                                 |        |            |             |                   |           |                                                                                                                                                                                                                                       |        | Description                                                         |          | Code    | Appraised                                                                                                                                                                                                                                                                                                                                     |                                | Assessed       |                          | 1006<br><br>EAST LONGMEADOW |            |              |         |      |          |  |         |  |
|                                                                                                        |            |             |             | TOPO WET                                                        |        | EASEMENT   |             | TRAFFIC           |           | CORNER                                                                                                                                                                                                                                |        | RESIDNTL.                                                           |          | 101     | 350200                                                                                                                                                                                                                                                                                                                                        |                                | 350,200        |                          |                             |            |              |         |      |          |  |         |  |
|                                                                                                        |            |             |             |                                                                 |        |            |             |                   |           |                                                                                                                                                                                                                                       |        | RES LAND                                                            |          | 101     | 113100                                                                                                                                                                                                                                                                                                                                        |                                | 113,100        |                          |                             |            |              |         |      |          |  |         |  |
|                                                                                                        |            |             |             | DRAINAGE                                                        |        |            |             | VIEW              |           | COMMUNITY                                                                                                                                                                                                                             |        | RESIDNTL.                                                           |          | 101     | 12500                                                                                                                                                                                                                                                                                                                                         |                                | 12,500         |                          |                             |            |              |         |      |          |  |         |  |
|                                                                                                        |            |             |             |                                                                 |        |            |             |                   |           |                                                                                                                                                                                                                                       |        |                                                                     |          |         |                                                                                                                                                                                                                                                                                                                                               |                                |                |                          |                             |            |              |         |      |          |  |         |  |
|                                                                                                        |            |             |             | SUPPLEMENTAL DATA                                               |        |            |             |                   |           |                                                                                                                                                                                                                                       |        |                                                                     |          |         |                                                                                                                                                                                                                                                                                                                                               |                                |                |                          |                             |            |              |         |      |          |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                             |            |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |            |             |                   |           |                                                                                                                                                                                                                                       |        | Total                                                               |          | 475,800 |                                                                                                                                                                                                                                                                                                                                               | 475,800                        |                |                          |                             |            |              |         |      |          |  |         |  |
| RECORD OF OWNERSHIP                                                                                    |            |             |             | BK-VOL/PAGE                                                     |        | SALE DATE  |             | Q/U               |           | V/I                                                                                                                                                                                                                                   |        | SALE PRICE                                                          |          | VC      |                                                                                                                                                                                                                                                                                                                                               | PREVIOUS ASSESSMENTS (HISTORY) |                |                          |                             |            |              |         |      |          |  |         |  |
| SASIDHARAN SUJITH<br>DREWNOWSKI EDWARD W<br>FERRERO DIANE W,<br>WHEELER<br>PARKER                      |            |             |             | 22972 0385                                                      |        | 11-26-2019 |             | Q                 |           | I                                                                                                                                                                                                                                     |        | 339,900                                                             |          | 00      |                                                                                                                                                                                                                                                                                                                                               | Year                           | Code           | Assessed                 | Year                        | Code       | Assessed     | Year    | Code | Assessed |  |         |  |
|                                                                                                        |            |             |             | 14519 0130                                                      |        | 09-24-2004 |             | U                 |           | I                                                                                                                                                                                                                                     |        | 1                                                                   |          | 1A      |                                                                                                                                                                                                                                                                                                                                               | 2025                           | 101            | 317,700                  | 2024                        | 101        | 293,400      | 2023    | 101  | 269,000  |  |         |  |
|                                                                                                        |            |             |             | 06925 0579                                                      |        | 08-05-1988 |             | U                 |           | I                                                                                                                                                                                                                                     |        | 140,000                                                             |          |         |                                                                                                                                                                                                                                                                                                                                               |                                | 101            | 113,100                  |                             | 101        | 113,100      |         | 101  | 102,900  |  |         |  |
|                                                                                                        |            |             |             | 02942 0056                                                      |        | 04-01-1963 |             | U                 |           | I                                                                                                                                                                                                                                     |        | 0                                                                   |          |         |                                                                                                                                                                                                                                                                                                                                               |                                | 101            | 12,500                   |                             | 101        | 12,500       |         | 101  | 12,100   |  |         |  |
|                                                                                                        |            |             |             | 00000 0000                                                      |        |            |             | U                 |           |                                                                                                                                                                                                                                       |        | 0                                                                   |          |         |                                                                                                                                                                                                                                                                                                                                               | Total                          |                | 443,300                  |                             | Total      |              | 419,000 |      | Total    |  | 384,000 |  |
| EXEMPTIONS                                                                                             |            |             |             |                                                                 |        |            |             | OTHER ASSESSMENTS |           |                                                                                                                                                                                                                                       |        | This signature acknowledges a visit by a Data Collector or Assessor |          |         |                                                                                                                                                                                                                                                                                                                                               |                                |                |                          |                             |            |              |         |      |          |  |         |  |
| Year                                                                                                   | Code       | Description |             | Amount                                                          |        | Code       | Description |                   | YEAR      |                                                                                                                                                                                                                                       | Amount |                                                                     | Comm Int |         | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 350,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 12,500<br>Appraised Land Value (Bldg) 113,100<br>Special Land Value 0<br>Total Appraised Parcel Value 475,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 475,800 |                                |                |                          |                             |            |              |         |      |          |  |         |  |
|                                                                                                        |            |             |             |                                                                 |        |            |             |                   |           |                                                                                                                                                                                                                                       |        |                                                                     |          |         |                                                                                                                                                                                                                                                                                                                                               |                                |                |                          |                             |            |              |         |      |          |  |         |  |
| Total                                                                                                  |            |             |             |                                                                 |        |            |             |                   |           |                                                                                                                                                                                                                                       |        |                                                                     |          |         |                                                                                                                                                                                                                                                                                                                                               |                                |                |                          |                             |            |              |         |      |          |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                 |            |             |             |                                                                 |        |            |             |                   |           |                                                                                                                                                                                                                                       |        |                                                                     |          |         |                                                                                                                                                                                                                                                                                                                                               |                                |                |                          |                             |            |              |         |      |          |  |         |  |
| Nbhd                                                                                                   |            | Nbhd Name   |             |                                                                 |        | Tracing    |             | Batch             |           | VISIT / CHANGE HISTORY<br><br>Date Type Is Id Cd Purpose/Result<br>01-04-2016 02 317 2 MEASURED<br>03-29-2004 311 3 MEAS+INSPCTD<br>01-12-1998 200 15 PERMIT VISIT<br>09-14-1990 131 3 MEAS+INSPCTD<br>01-05-1984 500 15 PERMIT VISIT |        |                                                                     |          |         |                                                                                                                                                                                                                                                                                                                                               |                                |                |                          |                             |            |              |         |      |          |  |         |  |
| 0001                                                                                                   |            |             |             |                                                                 |        | 101        |             | MA                |           |                                                                                                                                                                                                                                       |        |                                                                     |          |         |                                                                                                                                                                                                                                                                                                                                               |                                |                |                          |                             |            |              |         |      |          |  |         |  |
| NOTES                                                                                                  |            |             |             |                                                                 |        |            |             |                   |           |                                                                                                                                                                                                                                       |        |                                                                     |          |         |                                                                                                                                                                                                                                                                                                                                               |                                |                |                          |                             |            |              |         |      |          |  |         |  |
|                                                                                                        |            |             |             |                                                                 |        |            |             |                   |           |                                                                                                                                                                                                                                       |        |                                                                     |          |         |                                                                                                                                                                                                                                                                                                                                               |                                |                |                          |                             |            |              |         |      |          |  |         |  |
|                                                                                                        |            |             |             |                                                                 |        |            |             |                   |           |                                                                                                                                                                                                                                       |        |                                                                     |          |         |                                                                                                                                                                                                                                                                                                                                               |                                |                |                          |                             |            |              |         |      |          |  |         |  |
|                                                                                                        |            |             |             |                                                                 |        |            |             |                   |           |                                                                                                                                                                                                                                       |        |                                                                     |          |         |                                                                                                                                                                                                                                                                                                                                               |                                |                |                          |                             |            |              |         |      |          |  |         |  |
|                                                                                                        |            |             |             |                                                                 |        |            |             |                   |           |                                                                                                                                                                                                                                       |        |                                                                     |          |         |                                                                                                                                                                                                                                                                                                                                               |                                |                |                          |                             |            |              |         |      |          |  |         |  |
|                                                                                                        |            |             |             |                                                                 |        |            |             |                   |           |                                                                                                                                                                                                                                       |        |                                                                     |          |         |                                                                                                                                                                                                                                                                                                                                               |                                |                |                          |                             |            |              |         |      |          |  |         |  |
| BUILDING PERMIT RECORD                                                                                 |            |             |             |                                                                 |        |            |             |                   |           |                                                                                                                                                                                                                                       |        |                                                                     |          |         |                                                                                                                                                                                                                                                                                                                                               |                                |                |                          |                             |            |              |         |      |          |  |         |  |
| Permit Id                                                                                              | Issue Date | Type        | Description |                                                                 | Amount |            | Insp Date   | % Comp            | Date Comp | Comments                                                                                                                                                                                                                              |        | Date                                                                | Type     | Is      | Id                                                                                                                                                                                                                                                                                                                                            | Cd                             | Purpose/Result |                          |                             |            |              |         |      |          |  |         |  |
| 202000729                                                                                              | 02-25-2020 | 91          | INSULATION  |                                                                 | 4,000  |            |             | 0                 |           | ADDTN PORCH                                                                                                                                                                                                                           |        | 01-04-2016                                                          | 02       |         | 317                                                                                                                                                                                                                                                                                                                                           | 2                              | MEASURED       |                          |                             |            |              |         |      |          |  |         |  |
| 15                                                                                                     | 01-17-1997 | MN          | Manual Note |                                                                 | 10,000 |            |             |                   |           |                                                                                                                                                                                                                                       |        | 03-29-2004                                                          |          |         |                                                                                                                                                                                                                                                                                                                                               |                                | 311            | 3                        | MEAS+INSPCTD                |            |              |         |      |          |  |         |  |
| 132                                                                                                    | 01-01-1983 | MN          | Manual Note |                                                                 |        |            |             |                   |           |                                                                                                                                                                                                                                       |        | 01-12-1998                                                          |          |         |                                                                                                                                                                                                                                                                                                                                               |                                | 200            | 15                       | PERMIT VISIT                |            |              |         |      |          |  |         |  |
| 88                                                                                                     | 01-01-1982 | MN          | Manual Note |                                                                 |        |            |             |                   |           |                                                                                                                                                                                                                                       |        | 09-14-1990                                                          |          |         |                                                                                                                                                                                                                                                                                                                                               |                                | 131            | 3                        | MEAS+INSPCTD                |            |              |         |      |          |  |         |  |
|                                                                                                        |            |             |             |                                                                 |        |            |             |                   |           |                                                                                                                                                                                                                                       |        | 01-05-1984                                                          |          |         |                                                                                                                                                                                                                                                                                                                                               |                                |                |                          | 500                         | 15         | PERMIT VISIT |         |      |          |  |         |  |
| LAND LINE VALUATION SECTION                                                                            |            |             |             |                                                                 |        |            |             |                   |           |                                                                                                                                                                                                                                       |        |                                                                     |          |         |                                                                                                                                                                                                                                                                                                                                               |                                |                |                          |                             |            |              |         |      |          |  |         |  |
| B                                                                                                      | Use Co     | Description | Zone        | D                                                               | Fronta | Depth      | Land Units  | Unit Price        | I. Fact   | S.A.                                                                                                                                                                                                                                  | Ac Di  | C. Fact                                                             | St. Idx  | Adj     | Notes                                                                                                                                                                                                                                                                                                                                         | Special Pricing                |                | Size A                   | Adj Unit Pric               | Land Value |              |         |      |          |  |         |  |
| 1                                                                                                      | 101        | ONE FAM     | RB          |                                                                 |        |            | 15,000      | SF                | 7.54      | 1.000                                                                                                                                                                                                                                 | 5      | LAND                                                                | 1.00     | MA      | 1.00                                                                                                                                                                                                                                                                                                                                          |                                | 0              |                          | 1.000                       | 7.54       | 113,100      |         |      |          |  |         |  |
|                                                                                                        |            |             |             |                                                                 |        |            |             |                   |           |                                                                                                                                                                                                                                       |        |                                                                     |          |         |                                                                                                                                                                                                                                                                                                                                               |                                |                |                          |                             |            |              |         |      |          |  |         |  |
| Total Card Land Units 0.34 AC Parcel Total Land Area: 0.34                                             |            |             |             |                                                                 |        |            |             |                   |           |                                                                                                                                                                                                                                       |        |                                                                     |          |         |                                                                                                                                                                                                                                                                                                                                               |                                |                | Total Land Value 113,100 |                             |            |              |         |      |          |  |         |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 138.35      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 421,924     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1958        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 2008        |             |
| Bedrooms            | 4    |               | Depreciation Code               | VG          |             |
| Full Baths          | 2    |               | Remodel Rating                  | 04          |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 17          |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 350,200     |             |
| FBM Sqft            | 240  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 648   | 29.00      | 1977   | 60 | 0.00 | AV   | A   | 1.00 | 11,300     |
| 02                                                                 | SHED/FR     |    |           | L   | 128   | 12.00      | 1988   | 60 | 0.00 | AV   | A   | 1.00 | 900        |
| 02                                                                 | SHED/FR     |    |           | L   | 48    | 12.00      | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 300        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 960   |          | 30.21     | 29,004         |  |
| FFL                               | 1ST FLOOR   | 1,240  | 1,240 |          | 151.06    | 187,320        |  |
| GAR                               | GARAGE      | 0      | 528   |          | 60.37     | 31,875         |  |
| PAT                               | PATIO       | 0      | 432   |          | 7.69      | 3,323          |  |
| TQS                               | 3/4 STORY   | 1,116  | 1,488 |          | 113.30    | 168,588        |  |
| WDK                               | WOOD DECK   | 0      | 60    |          | 30.21     | 1,813          |  |
| Ttl Gross Liv / Lease Area        |             | 2,356  | 4,708 |          |           | 421,924        |  |

