

State Use 101  
Print Date 11-21-2025 10:15:27

| CURRENT OWNER                                                                                                          |        |             |  | TOPO TYPE                                                                  |             | UTILITY              |             | STREET                                                          |           | LOCATION                     |        | CURRENT ASSESSMENT                                                  |           |                   |                                                                                                                                                                                                                                                                                                                                              |                                |            |                  |                             |                 |      |              |                |               |            |          |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|----------------------|-------------|-----------------------------------------------------------------|-----------|------------------------------|--------|---------------------------------------------------------------------|-----------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|------------------|-----------------------------|-----------------|------|--------------|----------------|---------------|------------|----------|
| IRLA EDWARD W JR<br>IRLA STACIE<br>571 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388433_2853877 Mailed |        |             |  |                                                                            |             |                      |             |                                                                 |           |                              |        | Description                                                         |           | Code              | Appraised                                                                                                                                                                                                                                                                                                                                    |                                | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |                 |      |              |                |               |            |          |
|                                                                                                                        |        |             |  | TOPO WET                                                                   |             | EASEMENT             |             | TRAFFIC                                                         |           | CORNER                       |        | RESIDNTL.                                                           |           | 101               | 248400                                                                                                                                                                                                                                                                                                                                       |                                | 248,400    |                  |                             |                 |      |              |                |               |            |          |
|                                                                                                                        |        |             |  |                                                                            |             |                      |             |                                                                 |           |                              |        | RES LAND                                                            |           | 101               | 127500                                                                                                                                                                                                                                                                                                                                       |                                | 127,500    |                  |                             |                 |      |              |                |               |            |          |
|                                                                                                                        |        |             |  | DRAINAGE                                                                   |             |                      |             | VIEW                                                            |           | COMMUNITY                    |        | RESIDNTL.                                                           |           | 101               | 1900                                                                                                                                                                                                                                                                                                                                         |                                | 1,900      |                  |                             |                 |      |              |                |               |            |          |
|                                                                                                                        |        |             |  |                                                                            |             |                      |             |                                                                 |           |                              |        |                                                                     |           |                   |                                                                                                                                                                                                                                                                                                                                              |                                |            |                  |                             |                 |      |              |                |               |            |          |
|                                                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |             |                      |             |                                                                 |           |                              |        |                                                                     |           |                   |                                                                                                                                                                                                                                                                                                                                              |                                |            |                  |                             |                 |      |              |                |               |            |          |
|                                                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                      |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                              |        |                                                                     |           | Total             |                                                                                                                                                                                                                                                                                                                                              | 377,800                        |            | 377,800          |                             |                 |      |              |                |               |            |          |
| RECORD OF OWNERSHIP                                                                                                    |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE            |             | Q/U                                                             |           | V/I                          |        | SALE PRICE                                                          |           | VC                |                                                                                                                                                                                                                                                                                                                                              | PREVIOUS ASSESSMENTS (HISTORY) |            |                  |                             |                 |      |              |                |               |            |          |
| IRLA EDWARD W JR<br>IRLA EDWARD W JR<br>D ANGELO                                                                       |        |             |  | 07450<br>06406<br>04109                                                    |             | 0508<br>0015<br>0274 |             | 05-10-1990<br>03-04-1987<br>03-17-1975                          |           | U<br>U<br>U                  |        | I<br>I<br>I                                                         |           | 1<br>117,000<br>0 |                                                                                                                                                                                                                                                                                                                                              | 1A                             |            | Year             | Code                        | Assessed        | Year | Code         | Assessed       | Year          | Code       | Assessed |
|                                                                                                                        |        |             |  |                                                                            |             |                      |             |                                                                 |           |                              |        |                                                                     |           |                   |                                                                                                                                                                                                                                                                                                                                              |                                |            | 2025             | 101                         | 225,200         | 2024 | 101          | 207,800        | 2023          | 101        | 190,500  |
|                                                                                                                        |        |             |  |                                                                            |             |                      |             |                                                                 |           |                              |        |                                                                     |           |                   |                                                                                                                                                                                                                                                                                                                                              |                                |            |                  | 101                         | 127,500         |      | 101          | 127,500        |               | 101        | 115,800  |
|                                                                                                                        |        |             |  |                                                                            |             |                      |             |                                                                 |           |                              |        |                                                                     |           |                   |                                                                                                                                                                                                                                                                                                                                              |                                |            |                  | 101                         | 1,900           |      | 101          | 1,900          |               | 101        | 1,200    |
|                                                                                                                        |        |             |  |                                                                            |             |                      |             |                                                                 |           |                              |        |                                                                     |           |                   |                                                                                                                                                                                                                                                                                                                                              |                                |            | Total            |                             | 354,600         |      | Total        |                | 337,200       |            | Total    |
| EXEMPTIONS                                                                                                             |        |             |  |                                                                            |             |                      |             | OTHER ASSESSMENTS                                               |           |                              |        | This signature acknowledges a visit by a Data Collector or Assessor |           |                   |                                                                                                                                                                                                                                                                                                                                              |                                |            |                  |                             |                 |      |              |                |               |            |          |
| Year                                                                                                                   | Code   | Description |  | Amount                                                                     |             | Code                 | Description |                                                                 | YEAR      |                              | Amount |                                                                     | Comm Int  |                   | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 248,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,900<br>Appraised Land Value (Bldg) 127,500<br>Special Land Value 0<br>Total Appraised Parcel Value 377,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 377,800 |                                |            |                  |                             |                 |      |              |                |               |            |          |
|                                                                                                                        |        |             |  |                                                                            |             |                      |             |                                                                 |           |                              |        |                                                                     |           |                   |                                                                                                                                                                                                                                                                                                                                              |                                |            |                  |                             |                 |      |              |                |               |            |          |
| Total                                                                                                                  |        |             |  |                                                                            |             |                      |             |                                                                 |           |                              |        |                                                                     |           |                   |                                                                                                                                                                                                                                                                                                                                              |                                |            |                  |                             |                 |      |              |                |               |            |          |
| ASSESSING NEIGHBORHOOD                                                                                                 |        |             |  |                                                                            |             |                      |             |                                                                 |           |                              |        |                                                                     |           |                   |                                                                                                                                                                                                                                                                                                                                              |                                |            |                  |                             |                 |      |              |                |               |            |          |
| Nbhd                                                                                                                   |        | Nbhd Name   |  |                                                                            |             | Tracing              |             | Batch                                                           |           |                              |        |                                                                     |           |                   |                                                                                                                                                                                                                                                                                                                                              |                                |            |                  |                             |                 |      |              |                |               |            |          |
| 0001                                                                                                                   |        |             |  |                                                                            |             | 101                  |             | MG                                                              |           |                              |        |                                                                     |           |                   |                                                                                                                                                                                                                                                                                                                                              |                                |            |                  |                             |                 |      |              |                |               |            |          |
| NOTES                                                                                                                  |        |             |  |                                                                            |             |                      |             |                                                                 |           |                              |        |                                                                     |           |                   |                                                                                                                                                                                                                                                                                                                                              |                                |            |                  |                             |                 |      |              |                |               |            |          |
|                                                                                                                        |        |             |  |                                                                            |             |                      |             |                                                                 |           |                              |        |                                                                     |           |                   |                                                                                                                                                                                                                                                                                                                                              |                                |            |                  |                             |                 |      |              |                |               |            |          |
| BUILDING PERMIT RECORD                                                                                                 |        |             |  |                                                                            |             |                      |             |                                                                 |           |                              |        |                                                                     |           |                   |                                                                                                                                                                                                                                                                                                                                              | VISIT / CHANGE HISTORY         |            |                  |                             |                 |      |              |                |               |            |          |
| Permit Id                                                                                                              |        | Issue Date  |  | Type                                                                       | Description |                      | Amount      |                                                                 | Insp Date |                              | % Comp |                                                                     | Date Comp |                   | Comments                                                                                                                                                                                                                                                                                                                                     |                                | Date       | Type             |                             | Is              | Id   | Cd           | Purpose/Result |               |            |          |
| 238                                                                                                                    |        | 08-16-2011  |  | 21                                                                         | SIDING      |                      | 15,000      |                                                                 |           |                              |        |                                                                     |           |                   | FOR FUTURE GAR<br>RPLCE BAY WNDW<br>REROOF                                                                                                                                                                                                                                                                                                   |                                | 08-16-2019 |                  |                             |                 | AO   | 6            | INFO BY PHON   |               |            |          |
| 47                                                                                                                     |        | 04-01-2004  |  | 41                                                                         | FOUNDATION  |                      | 2,000       |                                                                 |           |                              |        |                                                                     |           | 08-15-2019        |                                                                                                                                                                                                                                                                                                                                              |                                |            |                  |                             | 334             | 2    | MEASURED     |                |               |            |          |
| 119                                                                                                                    |        | 05-10-2002  |  | 9                                                                          | ALTERATION  |                      | 7,500       |                                                                 |           |                              |        |                                                                     |           | 04-20-2012        |                                                                                                                                                                                                                                                                                                                                              |                                |            |                  |                             | 317             | 15   | PERMIT VISIT |                |               |            |          |
| 237                                                                                                                    |        | 09-19-1996  |  | MN                                                                         | Manual Note |                      | 600         |                                                                 |           |                              |        |                                                                     |           | 06-06-2008        |                                                                                                                                                                                                                                                                                                                                              |                                |            |                  |                             | 317             | 14   | INSPECTED    |                |               |            |          |
|                                                                                                                        |        |             |  |                                                                            |             |                      |             |                                                                 |           |                              |        |                                                                     |           | 05-29-2008        |                                                                                                                                                                                                                                                                                                                                              |                                |            |                  |                             | 317             | 2    | MEASURED     |                |               |            |          |
|                                                                                                                        |        |             |  |                                                                            |             |                      |             |                                                                 |           |                              |        |                                                                     |           | 01-23-2006        |                                                                                                                                                                                                                                                                                                                                              |                                |            | 311              | 15                          | PERMIT VISIT    |      |              |                |               |            |          |
|                                                                                                                        |        |             |  |                                                                            |             |                      |             |                                                                 |           |                              |        |                                                                     |           | 01-11-2005        |                                                                                                                                                                                                                                                                                                                                              |                                |            | 311              | 15                          | PERMIT VISIT    |      |              |                |               |            |          |
| LAND LINE VALUATION SECTION                                                                                            |        |             |  |                                                                            |             |                      |             |                                                                 |           |                              |        |                                                                     |           |                   |                                                                                                                                                                                                                                                                                                                                              |                                |            |                  |                             |                 |      |              |                |               |            |          |
| B                                                                                                                      | Use Co | Description |  | Zone                                                                       | D           | Fronta               | Depth       | Land Units                                                      |           | Unit Price                   |        | I. Fact                                                             | S.A.      | Ac Di             | C. Fact                                                                                                                                                                                                                                                                                                                                      | St. Idx                        | Adj        | Notes            |                             | Special Pricing |      |              | Size A         | Adj Unit Pric | Land Value |          |
| 1                                                                                                                      | 101    | ONE FAM     |  | RA                                                                         |             |                      |             | 25,292                                                          | SF        | 4.67                         |        | 1.200                                                               | 7         | LAND              | 1.00                                                                                                                                                                                                                                                                                                                                         | MG                             | 1.00       |                  |                             |                 | 0    | TRF1         | 0.9            | 1.000         | 5.04       | 127,500  |
| Total Card Land Units                                                                                                  |        |             |  |                                                                            |             |                      |             | 0.58                                                            | AC        | Parcel Total Land Area: 0.58 |        |                                                                     |           |                   |                                                                                                                                                                                                                                                                                                                                              |                                |            | Total Land Value |                             |                 |      |              |                |               |            | 127,500  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     | 1    | DRYWALL       | Adj Base Rate                   | 147.62      |             |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             | 354,814     |             |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      | 1958        |             |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            | 1995        |             |
| AC Type             | 03   | FULL          | Depreciation Code               | GD          |             |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  | 30          |             |
| Extra Fixtures      | 2    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             | 70          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 248,400     |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |               | Cost to Cure Ovr                |             |             |
| Fireplaces          | 0    |               | Cost to Cure Ovr Comment        |             |             |
| WS Flues            |      |               |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 200   | 12.00      | 2003   | 70 | 0.00 | GD   | A   | 1.00 | 1,700      |
| 14                                                                 | SCRN HSE    |    |          | L   | 16    | 20.00      | 2003   | 70 | 0.00 | GD   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 32.00     | 29,180         |  |
| FFL                               | 1ST FLOOR   | 1,112  | 1,112 |          | 160.33    | 178,289        |  |
| GAR                               | GARAGE      | 0      | 320   |          | 64.13     | 20,522         |  |
| OFP                               | OPEN PORCH  | 0      | 12    |          | 13.36     | 160            |  |
| PAT                               | PATIO       | 0      | 196   |          | 8.18      | 1,603          |  |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 120.25    | 109,667        |  |
| WDK                               | WOOD DECK   | 0      | 480   |          | 32.07     | 15,392         |  |
| Ttl Gross Liv / Lease Area        |             | 1,796  | 3,944 |          |           | 354,814        |  |

