

State Use 101  
Print Date 11-21-2025 10:18:40

| CURRENT OWNER                                                                                            |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |            | LOCATION    |      | CURRENT ASSESSMENT                    |         |                    |      |                                |  |                                                                                                                                                                                                                                                                                                  |   |                                                                     |  |          |               |            |  |       |  |                |  |         |  |      |  |          |  |
|----------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|------------|-------------|------|---------------------------------------|---------|--------------------|------|--------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------|--|----------|---------------|------------|--|-------|--|----------------|--|---------|--|------|--|----------|--|
| MCFADDEN DAVID A LE<br>MCFADDEN GAIL A LE<br>5 PILGRIM RD<br><br>EAST LONGMEADOW MA 01028                |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |            | CORNER      |      | Description<br>RESIDENTL.<br>RES LAND |         | Code<br>101<br>101 |      | Appraised<br>272900<br>134300  |  | Assessed<br>272,900<br>134,300                                                                                                                                                                                                                                                                   |   | 1006<br><br>EAST LONGMEADOW                                         |  |          |               |            |  |       |  |                |  |         |  |      |  |          |  |
|                                                                                                          |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |            | COMMUNITY   |      |                                       |         |                    |      |                                |  |                                                                                                                                                                                                                                                                                                  |   |                                                                     |  |          |               |            |  |       |  |                |  |         |  |      |  |          |  |
|                                                                                                          |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |            |             |      |                                       |         |                    |      |                                |  |                                                                                                                                                                                                                                                                                                  |   |                                                                     |  |          |               |            |  |       |  |                |  |         |  |      |  |          |  |
|                                                                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |             |      |                                       |         |                    |      |                                |  |                                                                                                                                                                                                                                                                                                  |   |                                                                     |  |          |               |            |  |       |  |                |  |         |  |      |  |          |  |
|                                                                                                          |        |             |  | GIS ID                                                                     |   | F_388303_2853455  |       |                                                                 |            |             |      |                                       |         |                    |      |                                |  |                                                                                                                                                                                                                                                                                                  |   |                                                                     |  |          |               |            |  | Total |  | 407,200        |  | 407,200 |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                      |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |            | V/I         |      | SALE PRICE                            |         | VC                 |      | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                                                                                                                                                                                                                                                  |   |                                                                     |  |          |               |            |  |       |  |                |  |         |  |      |  |          |  |
| MCFADDEN DAVID A LE<br>MCFADDEN DAVID A LE<br>MCFADDEN DAVID A + GAIL A LE<br>MCFADDEN DAVID A + GAIL A, |        |             |  | 25003                                                                      |   | 0426              |       | 05-12-2023                                                      |            | U           |      | I                                     |         | 100                |      | 1A                             |  | Year                                                                                                                                                                                                                                                                                             |   | Code                                                                |  | Assessed |               | Year       |  | Code  |  | Assessed       |  | Year    |  | Code |  | Assessed |  |
|                                                                                                          |        |             |  | 25003                                                                      |   | 0391              |       | 05-12-2023                                                      |            | U           |      | I                                     |         | 100                |      | 1A                             |  | 2025                                                                                                                                                                                                                                                                                             |   | 101                                                                 |  | 244,900  |               | 2024       |  | 101   |  | 227,200        |  | 2023    |  | 101  |  | 209,500  |  |
|                                                                                                          |        |             |  | 14205                                                                      |   | 0312              |       | 05-17-2004                                                      |            | U           |      | I                                     |         | 1                  |      | 1A                             |  |                                                                                                                                                                                                                                                                                                  |   | 101                                                                 |  | 134,300  |               |            |  | 101   |  | 134,300        |  |         |  | 101  |  | 122,000  |  |
|                                                                                                          |        |             |  | 04134                                                                      |   | 0326              |       | 05-30-1975                                                      |            | U           |      | I                                     |         | 0                  |      |                                |  | Total                                                                                                                                                                                                                                                                                            |   | 379,200                                                             |  | Total    |               | 361,500    |  | Total |  | 331,500        |  |         |  |      |  |          |  |
| EXEMPTIONS                                                                                               |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |            |             |      |                                       |         |                    |      |                                |  |                                                                                                                                                                                                                                                                                                  |   | This signature acknowledges a visit by a Data Collector or Assessor |  |          |               |            |  |       |  |                |  |         |  |      |  |          |  |
| Year                                                                                                     |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |            | Description |      | YEAR                                  |         | Amount             |      | Comm Int                       |  |                                                                                                                                                                                                                                                                                                  |   |                                                                     |  |          |               |            |  |       |  |                |  |         |  |      |  |          |  |
|                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                                       |         |                    |      |                                |  |                                                                                                                                                                                                                                                                                                  |   |                                                                     |  |          |               |            |  |       |  |                |  |         |  |      |  |          |  |
| Total                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                                       |         |                    |      |                                |  |                                                                                                                                                                                                                                                                                                  |   |                                                                     |  |          |               |            |  |       |  |                |  |         |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                                       |         |                    |      |                                |  | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |   |                                                                     |  |          |               |            |  |       |  |                |  |         |  |      |  |          |  |
| Nbhd                                                                                                     |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |            |             |      | Batch                                 |         |                    |      |                                |  |                                                                                                                                                                                                                                                                                                  |   |                                                                     |  |          |               |            |  |       |  |                |  |         |  |      |  |          |  |
| 0001                                                                                                     |        |             |  |                                                                            |   |                   |       | 101                                                             |            |             |      | MG                                    |         |                    |      |                                |  |                                                                                                                                                                                                                                                                                                  |   |                                                                     |  |          |               |            |  |       |  |                |  |         |  |      |  |          |  |
| NOTES                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                                       |         |                    |      |                                |  |                                                                                                                                                                                                                                                                                                  |   |                                                                     |  |          |               |            |  |       |  |                |  |         |  |      |  |          |  |
|                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                                       |         |                    |      |                                |  |                                                                                                                                                                                                                                                                                                  |   |                                                                     |  |          |               |            |  |       |  |                |  |         |  |      |  |          |  |
|                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                                       |         |                    |      |                                |  |                                                                                                                                                                                                                                                                                                  |   |                                                                     |  |          |               |            |  |       |  |                |  |         |  |      |  |          |  |
|                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                                       |         |                    |      |                                |  |                                                                                                                                                                                                                                                                                                  |   |                                                                     |  |          |               |            |  |       |  |                |  |         |  |      |  |          |  |
|                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                                       |         |                    |      |                                |  |                                                                                                                                                                                                                                                                                                  |   |                                                                     |  |          |               |            |  |       |  |                |  |         |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                                       |         |                    |      |                                |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                           |   |                                                                     |  |          |               |            |  |       |  |                |  |         |  |      |  |          |  |
| Permit Id                                                                                                |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |            | Insp Date   |      | % Comp                                |         | Date Comp          |      | Comments                       |  | Date                                                                                                                                                                                                                                                                                             |   | Type                                                                |  | Is       |               | Id         |  | Cd    |  | Purpose/Result |  |         |  |      |  |          |  |
| B-25-414                                                                                                 |        | 07-17-2025  |  | 12                                                                         |   | REROOF            |       | 10,500                                                          |            |             |      | 0                                     |         |                    |      |                                |  | 06-26-2018                                                                                                                                                                                                                                                                                       |   |                                                                     |  |          |               | 333        |  | 2     |  | MEASURED       |  |         |  |      |  |          |  |
| 201802347                                                                                                |        | 07-16-2018  |  | 91                                                                         |   | INSULATION        |       | 4,447                                                           |            |             |      | 0                                     |         |                    |      |                                |  | 05-02-2008                                                                                                                                                                                                                                                                                       |   |                                                                     |  |          |               | 317        |  | 14    |  | INSPECTED      |  |         |  |      |  |          |  |
| 274                                                                                                      |        | 09-25-2002  |  | 5                                                                          |   | DEMOLITION        |       | 500                                                             |            |             |      |                                       |         |                    |      |                                |  | 11-07-2007                                                                                                                                                                                                                                                                                       |   |                                                                     |  |          |               | 317        |  | 2     |  | MEASURED       |  |         |  |      |  |          |  |
| 156                                                                                                      |        | 01-01-1983  |  | MN                                                                         |   | Manual Note       |       |                                                                 |            |             |      |                                       |         |                    |      |                                |  | 02-13-2003                                                                                                                                                                                                                                                                                       |   |                                                                     |  |          |               | 274        |  | 15    |  | PERMIT VISIT   |  |         |  |      |  |          |  |
| 122                                                                                                      |        | 01-01-1983  |  | MN                                                                         |   | Manual Note       |       |                                                                 |            |             |      |                                       |         |                    |      |                                |  | 10-09-2001                                                                                                                                                                                                                                                                                       |   |                                                                     |  |          |               | 247        |  | 3     |  | MEAS+INSPCTD   |  |         |  |      |  |          |  |
|                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                                       |         |                    |      |                                |  | 03-12-1992                                                                                                                                                                                                                                                                                       |   |                                                                     |  |          |               | 170        |  | 3     |  | MEAS+INSPCTD   |  |         |  |      |  |          |  |
|                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                                       |         |                    |      |                                |  | 01-19-1981                                                                                                                                                                                                                                                                                       |   |                                                                     |  |          |               | 500        |  | 3     |  | MEAS+INSPCTD   |  |         |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                                       |         |                    |      |                                |  |                                                                                                                                                                                                                                                                                                  |   |                                                                     |  |          |               |            |  |       |  |                |  |         |  |      |  |          |  |
| B                                                                                                        | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      | Unit Price | I. Fact     | S.A. | Ac Di                                 | C. Fact | St. Idx            | Adj  | Notes                          |  | Special Pricing                                                                                                                                                                                                                                                                                  |   |                                                                     |  | Size A   | Adj Unit Pric | Land Value |  |       |  |                |  |         |  |      |  |          |  |
| 1                                                                                                        | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 25,061 SF                                                       | 4.70       | 1.200       | 7    | LAND                                  | 0.95    | MG                 | 1.00 | BCOR                           |  |                                                                                                                                                                                                                                                                                                  | 0 |                                                                     |  | 1.000    | 5.36          | 134,300    |  |       |  |                |  |         |  |      |  |          |  |
|                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |            |             |      |                                       |         |                    |      |                                |  |                                                                                                                                                                                                                                                                                                  |   |                                                                     |  |          |               |            |  |       |  |                |  |         |  |      |  |          |  |
| Total Card Land Units                                                                                    |        |             |  |                                                                            |   |                   |       | 0.58                                                            |            | AC          |      | Parcel Total Land Area: 0.58          |         |                    |      |                                |  | Total Land Value                                                                                                                                                                                                                                                                                 |   |                                                                     |  |          |               |            |  |       |  | 134,300        |  |         |  |      |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 18   | SPLIT ENT   | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C+   | AVG. (+)    | Bsmt Garage                     | 2           |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 155.27      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 389,900     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1971        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1995        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 272,900     |             |
| FBM Sqft            | 676  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 2    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SHW                                                                | Solar Hot Wa |    |          | B   | 1     | 1.00       | 1990   | 70 | 1.00 | AV   | A   | 1.00 | 0          |
|                                                                    |              |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| EFP                               | ENCL PORCH  | 0      | 160   |          | 97.28     | 15,565         |  |
| FFL                               | 1ST FLOOR   | 1,450  | 1,450 |          | 194.56    | 282,113        |  |
| LLV                               | LOWR LEVEL  | 0      | 1,352 |          | 48.64     | 65,762         |  |
| OSP                               | SCRN PORCH  | 0      | 86    |          | 29.41     | 2,529          |  |
| PAT                               | PATIO       | 0      | 443   |          | 9.66      | 4,280          |  |
| STG                               | STORAGE     | 0      | 176   |          | 77.38     | 13,619         |  |
| WDK                               | WOOD DECK   | 0      | 155   |          | 38.91     | 6,031          |  |
| Ttl Gross Liv / Lease Area        |             | 1,450  | 3,822 |          |           | 389,900        |  |

