

State Use 101  
Print Date 11-21-2025 10:26:16

| CURRENT OWNER                                                                                                     |        |             |  |             |      |             |        |        |            | TOPO TYPE                                         |            |                              |      | UTILITY     |         |            |      | STREET                      |  |                                                                     |                 | LOCATION                      |  |         |        | CURRENT ASSESSMENT |            |                                |  |           |  |                |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------|------|-------------|--------|--------|------------|---------------------------------------------------|------------|------------------------------|------|-------------|---------|------------|------|-----------------------------|--|---------------------------------------------------------------------|-----------------|-------------------------------|--|---------|--------|--------------------|------------|--------------------------------|--|-----------|--|----------------|--|----------|--|-----------------------------|--|----------|--|----------|--|--|--|-------|--|---------|--|----------|--|--|--|
| BEHNK DAVID<br>BEHNK SARAH<br>12 PILGRIM RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388216 2853200 Mailed |        |             |  |             |      |             |        |        |            |                                                   |            |                              |      |             |         |            |      |                             |  |                                                                     |                 |                               |  |         |        | Description        |            | Code                           |  | Appraised |  |                |  | Assessed |  | 1006<br><br>EAST LONGMEADOW |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
|                                                                                                                   |        |             |  |             |      |             |        |        |            | TOPO WET                                          |            |                              |      | EASEMENT    |         |            |      | TRAFFIC                     |  |                                                                     |                 | CORNER                        |  |         |        | RESIDENTL.         |            | 101                            |  | 299100    |  |                |  | 299,100  |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
|                                                                                                                   |        |             |  |             |      |             |        |        |            | DRAINAGE                                          |            |                              |      |             |         |            |      | VIEW                        |  |                                                                     |                 | COMMUNITY                     |  |         |        | RES LAND           |            | 101                            |  | 142600    |  |                |  | 142,600  |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
|                                                                                                                   |        |             |  |             |      |             |        |        |            |                                                   |            |                              |      |             |         |            |      |                             |  |                                                                     |                 |                               |  |         |        | RESIDENTL.         |            | 101                            |  | 25700     |  |                |  | 25,700   |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
|                                                                                                                   |        |             |  |             |      |             |        |        |            | SUPPLEMENTAL DATA                                 |            |                              |      |             |         |            |      |                             |  |                                                                     |                 |                               |  |         |        |                    |            |                                |  |           |  |                |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
| Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY                                            |        |             |  |             |      |             |        |        |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |            |                              |      |             |         |            |      |                             |  |                                                                     |                 |                               |  |         |        |                    |            |                                |  |           |  |                |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
| Assoc Pid#                                                                                                        |        |             |  |             |      |             |        |        |            |                                                   |            |                              |      |             |         |            |      |                             |  |                                                                     |                 | Total                         |  | 467,400 |        |                    |            | 467,400                        |  |           |  |                |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
| RECORD OF OWNERSHIP                                                                                               |        |             |  |             |      |             |        |        |            | BK-VOL/PAGE                                       |            |                              |      | SALE DATE   |         |            |      | Q/U                         |  | V/I                                                                 |                 | SALE PRICE                    |  |         |        | VC                 |            | PREVIOUS ASSESSMENTS (HISTORY) |  |           |  |                |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
| BEHNK DAVID<br>DODGE THOMAS M,<br>PAGNONI ,SANDRA L                                                               |        |             |  |             |      |             |        |        |            | 20038                                             |            | 0440                         |      | 09-30-2013  |         |            |      | Q                           |  | I                                                                   |                 | 300,000                       |  |         |        | 00                 |            | Year                           |  | Code      |  | Assessed       |  |          |  | Year                        |  | Code     |  | Assessed |  |  |  | Year  |  | Code    |  | Assessed |  |  |  |
|                                                                                                                   |        |             |  |             |      |             |        |        |            | 18121                                             |            | 0109                         |      | 12-10-2009  |         |            |      | U                           |  | I                                                                   |                 | 307,000                       |  |         |        |                    |            | 2025                           |  | 101       |  | 280,000        |  |          |  | 2024                        |  | 101      |  | 262,900  |  |  |  | 2023  |  | 101     |  | 241,800  |  |  |  |
|                                                                                                                   |        |             |  |             |      |             |        |        |            | 03786                                             |            | 0398                         |      | 03-30-1973  |         |            |      | U                           |  | I                                                                   |                 | 0                             |  |         |        |                    |            |                                |  | 101       |  | 142,600        |  |          |  |                             |  | 101      |  | 142,600  |  |  |  |       |  | 101     |  | 129,000  |  |  |  |
|                                                                                                                   |        |             |  |             |      |             |        |        |            |                                                   |            |                              |      |             |         |            |      |                             |  |                                                                     |                 |                               |  |         |        |                    |            |                                |  | 101       |  | 25,700         |  |          |  |                             |  | 101      |  | 25,700   |  |  |  |       |  | 101     |  | 20,300   |  |  |  |
|                                                                                                                   |        |             |  |             |      |             |        |        |            |                                                   |            |                              |      |             |         |            |      |                             |  |                                                                     |                 |                               |  |         |        |                    |            | Total                          |  | 448,300   |  |                |  |          |  | Total                       |  | 431,200  |  |          |  |  |  | Total |  | 391,100 |  |          |  |  |  |
| EXEMPTIONS                                                                                                        |        |             |  |             |      |             |        |        |            | OTHER ASSESSMENTS                                 |            |                              |      |             |         |            |      |                             |  | This signature acknowledges a visit by a Data Collector or Assessor |                 |                               |  |         |        |                    |            |                                |  |           |  |                |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
| Year                                                                                                              |        | Code        |  | Description |      |             |        | Amount |            |                                                   |            | Code                         |      | Description |         |            |      | YEAR                        |  |                                                                     |                 |                               |  |         |        |                    |            |                                |  |           |  |                |  | Amount   |  |                             |  | Comm Int |  |          |  |  |  |       |  |         |  |          |  |  |  |
|                                                                                                                   |        |             |  |             |      |             |        |        |            |                                                   |            |                              |      |             |         |            |      |                             |  |                                                                     |                 |                               |  |         |        |                    |            |                                |  |           |  |                |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
|                                                                                                                   |        |             |  |             |      |             |        |        |            |                                                   |            |                              |      |             |         |            |      |                             |  |                                                                     |                 |                               |  |         |        |                    |            |                                |  |           |  |                |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
|                                                                                                                   |        |             |  |             |      |             |        |        |            |                                                   |            |                              |      |             |         |            |      |                             |  |                                                                     |                 |                               |  |         |        |                    |            |                                |  |           |  |                |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
| Total                                                                                                             |        |             |  |             |      |             |        |        |            |                                                   |            |                              |      |             |         |            |      |                             |  | APPROAISED VALUE SUMMARY                                            |                 |                               |  |         |        |                    |            |                                |  |           |  |                |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
| Nbhd                                                                                                              |        |             |  | Nbhd Name   |      |             |        |        |            |                                                   |            |                              |      | Tracing     |         |            |      | Batch                       |  |                                                                     |                 | Appraised BLDG. Value (Card)  |  |         |        |                    |            |                                |  |           |  |                |  |          |  | 299,100                     |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
| 0001                                                                                                              |        |             |  |             |      |             |        |        |            |                                                   |            |                              |      | 101         |         |            |      | MG                          |  |                                                                     |                 | Appraised Xf (B) Value (Bldg) |  |         |        |                    |            |                                |  |           |  |                |  |          |  | 0                           |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
| NOTES                                                                                                             |        |             |  |             |      |             |        |        |            |                                                   |            |                              |      |             |         |            |      |                             |  | Appraised Ob (B) Value (Bldg)                                       |                 |                               |  |         |        |                    |            |                                |  |           |  |                |  | 25,700   |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
|                                                                                                                   |        |             |  |             |      |             |        |        |            |                                                   |            |                              |      |             |         |            |      |                             |  | Appraised Land Value (Bldg)                                         |                 |                               |  |         |        |                    |            |                                |  |           |  |                |  | 142,600  |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
|                                                                                                                   |        |             |  |             |      |             |        |        |            |                                                   |            |                              |      |             |         |            |      |                             |  | Special Land Value                                                  |                 |                               |  |         |        |                    |            |                                |  |           |  |                |  | 0        |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
|                                                                                                                   |        |             |  |             |      |             |        |        |            |                                                   |            |                              |      |             |         |            |      |                             |  | Total Appraised Parcel Value                                        |                 |                               |  |         |        |                    |            |                                |  |           |  |                |  | 467,400  |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
|                                                                                                                   |        |             |  |             |      |             |        |        |            |                                                   |            |                              |      |             |         |            |      |                             |  | Valuation Method                                                    |                 |                               |  |         |        |                    |            |                                |  |           |  |                |  | C        |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
|                                                                                                                   |        |             |  |             |      |             |        |        |            |                                                   |            |                              |      |             |         |            |      |                             |  | Adjustment                                                          |                 |                               |  |         |        |                    |            |                                |  |           |  |                |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
|                                                                                                                   |        |             |  |             |      |             |        |        |            |                                                   |            |                              |      |             |         |            |      |                             |  | Net Total Appraised Parcel Value                                    |                 |                               |  |         |        |                    |            |                                |  |           |  |                |  | 467,400  |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
| BUILDING PERMIT RECORD                                                                                            |        |             |  |             |      |             |        |        |            | VISIT / CHANGE HISTORY                            |            |                              |      |             |         |            |      |                             |  |                                                                     |                 |                               |  |         |        |                    |            |                                |  |           |  |                |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
| Permit Id                                                                                                         |        | Issue Date  |  | Type        |      | Description |        |        |            | Amount                                            |            | Insp Date                    |      | % Comp      |         | Date Comp  |      | Comments                    |  |                                                                     |                 | Date                          |  | Type    |        | Is                 |            | Id                             |  | Cd        |  | Purpose/Result |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
| 201902667                                                                                                         |        | 08-13-2019  |  | 91          |      | INSULATION  |        |        |            | 3,200                                             |            | 05-27-2020                   |      | 100         |         | 05-27-2020 |      | 24` X 26`<br>SHED<br>POOL A |  |                                                                     |                 | 05-27-2020                    |  |         |        |                    |            | 400                            |  | 15        |  | PERMIT VISIT   |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
| 201902451                                                                                                         |        | 07-24-2019  |  | 20          |      | WOOD STOVE  |        |        |            | 5,311                                             |            | 05-27-2020                   |      | 100         |         | 08-16-2019 |      |                             |  |                                                                     |                 | 06-27-2018                    |  |         |        |                    |            | 333                            |  | 3         |  | MEAS+INSPCTD   |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
| 339                                                                                                               |        | 10-26-2004  |  | 3           |      | GARAGE      |        |        |            | 20,000                                            |            |                              |      |             |         |            |      |                             |  |                                                                     |                 | 04-24-2008                    |  |         |        |                    |            | 250                            |  | 22        |  | MAILER SENT    |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
| 346                                                                                                               |        | 12-01-1993  |  | MN          |      | Manual Note |        |        |            | 1,500                                             |            |                              |      |             |         |            |      |                             |  |                                                                     |                 | 11-16-2007                    |  |         |        |                    |            | 317                            |  | 2         |  | MEASURED       |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
| 187                                                                                                               |        | 07-01-1993  |  | MN          |      | Manual Note |        |        |            |                                                   |            |                              |      |             |         |            |      |                             |  |                                                                     |                 | 01-11-2005                    |  |         |        |                    |            | 311                            |  | 15        |  | PERMIT VISIT   |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
|                                                                                                                   |        |             |  |             |      |             |        |        |            |                                                   |            |                              |      |             |         |            |      |                             |  | 10-10-2001                                                          |                 | 250                           |  | 22      |        | MAILER SENT        |            |                                |  |           |  |                |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
|                                                                                                                   |        |             |  |             |      |             |        |        |            |                                                   |            |                              |      |             |         |            |      |                             |  | 10-09-2001                                                          |                 | 247                           |  | 2       |        | MEASURED           |            |                                |  |           |  |                |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
| LAND LINE VALUATION SECTION                                                                                       |        |             |  |             |      |             |        |        |            |                                                   |            |                              |      |             |         |            |      |                             |  |                                                                     |                 |                               |  |         |        |                    |            |                                |  |           |  |                |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
| B                                                                                                                 | Use Co | Description |  |             | Zone | D           | Fronta | Depth  | Land Units |                                                   | Unit Price | I. Fact                      | S.A. | Ac Di       | C. Fact | St. Idx    | Adj  | Notes                       |  |                                                                     | Special Pricing |                               |  |         | Size A | Adj Unit Pric      | Land Value |                                |  |           |  |                |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
| 1                                                                                                                 | 101    | ONE FAM     |  |             | RA   |             |        |        | 26,166     | SF                                                | 4.54       | 1.200                        | 7    | LAND        | 1.00    | MG         | 1.00 |                             |  |                                                                     | 0               |                               |  |         | 1.000  | 5.45               | 142,600    |                                |  |           |  |                |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |
| Total Card Land Units                                                                                             |        |             |  |             |      |             |        |        |            | 0.60                                              | AC         | Parcel Total Land Area: 0.60 |      |             |         |            |      |                             |  |                                                                     |                 | Total Land Value              |  |         |        |                    |            |                                |  |           |  | 142,600        |  |          |  |                             |  |          |  |          |  |  |  |       |  |         |  |          |  |  |  |

A photograph of a white house with a dark roof and a large garage, surrounded by greenery. A black mailbox with the number 12 is in the foreground. The text "12 PILGRIM RD" is overlaid in large, bold, black letters.

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,060 |          | 34.00     | 36,041         |
| FFL                               | 1ST FLOOR   | 1,312  | 1,312 |          | 170.01    | 223,049        |
| OFP                               | OPEN PORCH  | 0      | 35    |          | 19.43     | 680            |
| SFL                               | 2ND FLOOR   | 821    | 821   |          | 170.01    | 139,575        |
| WDK                               | WOOD DECK   | 0      | 643   |          | 34.11     | 21,931         |
| Ttl Gross Liv / Lease Area        |             | 2,133  | 3,871 |          |           | 421,276        |