

| CURRENT OWNER                                                                                                          |            | TOPO TYPE                                                                  | UTILITY     | STREET            | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         | 1006<br>EAST LONGMEADOW |                  |                 |          |        |               |            |  |         |
|------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------|-------------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------|---------|---------|-------------------------|------------------|-----------------|----------|--------|---------------|------------|--|---------|
| TOWN OF EAST LONGMEADOW<br>CONSERVATION<br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388359_2851316 |            | TOPO WET                                                                   | EASEMENT    | TRAFFIC           | CORNER      | Description<br>EXM LAND | Code<br>932 | Appraised<br>221700                                                 | Assessed<br>221,700                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |                  |                 |          |        |               |            |  |         |
|                                                                                                                        |            | DRAINAGE                                                                   |             | VIEW              | COMMUNITY   |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |        |               |            |  |         |
|                                                                                                                        |            | SUPPLEMENTAL DATA                                                          |             |                   |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |        |               |            |  |         |
|                                                                                                                        |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |         |         |                         |                  |                 |          |        |               |            |  |         |
|                                                                                                                        |            |                                                                            |             |                   |             | Total                   |             | 221,700                                                             | 221,700                                                                                                                                                                                                                                                                                           |                                                                 |          |         |         |                         |                  |                 |          |        |               |            |  |         |
| RECORD OF OWNERSHIP                                                                                                    |            | BK-VOL/PAGE                                                                |             | SALE DATE         | Q/U         | V/I                     | SALE PRICE  | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                    |                                                                 |          |         |         |                         |                  |                 |          |        |               |            |  |         |
| TOWN OF EAST LONGMEADOW                                                                                                |            | 04906                                                                      | 0227        | 02-19-1980        | U           | I                       | 0           |                                                                     | Year                                                                                                                                                                                                                                                                                              | Code                                                            | Assessed | Year    | Code    | Assessed                | Year             | Code            | Assessed |        |               |            |  |         |
|                                                                                                                        |            |                                                                            |             |                   |             |                         |             |                                                                     | 2025                                                                                                                                                                                                                                                                                              | 932                                                             | 221,700  | 2024    | 932     | 221,700                 | 2023             | 932             | 205,300  |        |               |            |  |         |
|                                                                                                                        |            |                                                                            |             |                   |             |                         |             |                                                                     | Total                                                                                                                                                                                                                                                                                             |                                                                 | 221,700  | Total   |         | 221,700                 | Total            |                 | 205,300  |        |               |            |  |         |
| EXEMPTIONS                                                                                                             |            |                                                                            |             | OTHER ASSESSMENTS |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |        |               |            |  |         |
| Year                                                                                                                   | Code       | Description                                                                | Amount      | Code              | Description | YEAR                    | Amount      |                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 | Comm Int |        |               |            |  |         |
|                                                                                                                        |            |                                                                            |             |                   |             |                         |             |                                                                     | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                           |                                                                 |          |         |         |                         |                  |                 |          |        |               |            |  |         |
| Total                                                                                                                  |            |                                                                            |             |                   |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |        |               |            |  |         |
| ASSESSING NEIGHBORHOOD                                                                                                 |            |                                                                            |             |                   |             |                         |             |                                                                     | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 221,700<br>Special Land Value 0<br>Total Appraised Parcel Value 221,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 221,700 |                                                                 |          |         |         |                         |                  |                 |          |        |               |            |  |         |
| Nbhd                                                                                                                   |            | Nbhd Name                                                                  |             | Tracing           |             | Batch                   |             |                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |        |               |            |  |         |
| 0001                                                                                                                   |            |                                                                            |             | 932               |             | MG                      |             |                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |        |               |            |  |         |
| NOTES                                                                                                                  |            |                                                                            |             |                   |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |        |               |            |  |         |
| CONSERVATION, TOWN OFEL - REAR NORTH                                                                                   |            |                                                                            |             |                   |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |        |               |            |  |         |
| BUILDING PERMIT RECORD                                                                                                 |            |                                                                            |             |                   |             |                         |             |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                            |                                                                 |          |         |         |                         |                  |                 |          |        |               |            |  |         |
| Permit Id                                                                                                              | Issue Date | Type                                                                       | Description | Amount            | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                                                                                                                                                                                                                                                                                              | Type                                                            | Is       | Id      | Cd      | Purpose/Result          |                  |                 |          |        |               |            |  |         |
|                                                                                                                        |            |                                                                            |             |                   |             |                         |             |                                                                     | 01-21-1981                                                                                                                                                                                                                                                                                        |                                                                 |          | 500     | 14      | INSPECTED               |                  |                 |          |        |               |            |  |         |
| LAND LINE VALUATION SECTION                                                                                            |            |                                                                            |             |                   |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         |                  |                 |          |        |               |            |  |         |
| B                                                                                                                      | Use Co     | Description                                                                | Zone        | D                 | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                           | S.A.                                                            | Ac Di    | C. Fact | St. Idx | Adj                     | Notes            | Special Pricing |          | Size A | Adj Unit Pric | Land Value |  |         |
| 1                                                                                                                      | 932        | CON-VACANT                                                                 | RA          |                   |             |                         | 40,000 SF   | 3.69                                                                | 1.200                                                                                                                                                                                                                                                                                             | 7                                                               | LAND     | 1.00    | MG      | 1.00                    |                  |                 | 0        | 1.000  | 4.43          | 177,200    |  |         |
| 1                                                                                                                      | 932        | CON-VACANT                                                                 | RA          |                   |             |                         | 6.360 AC    | 7,000.00                                                            | 1.000                                                                                                                                                                                                                                                                                             | 0                                                               |          | 1.00    | MG      | 1.00                    |                  |                 | 0        | 1.000  | 7,000         | 44,500     |  |         |
| Total Card Land Units                                                                                                  |            |                                                                            |             |                   |             |                         | 7.28 AC     | Parcel Total Land Area: 7.28                                        |                                                                                                                                                                                                                                                                                                   |                                                                 |          |         |         |                         | Total Land Value |                 |          |        |               |            |  | 221,700 |

State Use 932  
Print Date 11-21-2025 10:26:53