

State Use 101  
Print Date 11-21-2025 10:27:26

| CURRENT OWNER                                                                                    |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION                     |        | CURRENT ASSESSMENT                                                  |      |                        |           |                                  |          |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
|--------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|------------------------------|--------|---------------------------------------------------------------------|------|------------------------|-----------|----------------------------------|----------|------------------|-----------------------------|-----------------|----------|------|------|----------|---------------|-----|------------|----------------|--|--------------|--|
| GOLD BRUCE J<br><br>451 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_389307_2851765 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        | Description                                                         |      | Code                   | Appraised |                                  | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |          |      |      |          |               |     |            |                |  |              |  |
|                                                                                                  |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                       |        | RESIDNTL.                                                           |      | 101                    | 260100    |                                  | 260,100  |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
|                                                                                                  |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY                    |        | RES LAND                                                            |      | 101                    | 132300    |                                  | 132,300  |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
|                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                        |           |                                  |          |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
|                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                        |           |                                  |          |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
|                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                        |           |                                  |          |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
|                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |        |                                                                     |      |                        |           |                                  |          |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
|                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        | Total                                                               |      | 392,400                |           | 392,400                          |          |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
| RECORD OF OWNERSHIP                                                                              |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I                          |        | SALE PRICE                                                          |      | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY)   |          |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
| GOLD BRUCE J<br>GOLD IRVING + SADIE,                                                             |        |             |  | 16475 0373                                                                 |   | 01-24-2007        |             | U                                                               |      | I                            |        | 1                                                                   |      | 1A                     |           | Year                             | Code     | Assessed         | Year                        | Code            | Assessed | Year | Code | Assessed |               |     |            |                |  |              |  |
|                                                                                                  |        |             |  | 02957 0179                                                                 |   | 06-17-1963        |             | U                                                               |      | I                            |        | 0                                                                   |      |                        |           | 2025                             | 101      | 236,000          | 2024                        | 101             | 217,800  | 2023 | 101  | 199,700  |               |     |            |                |  |              |  |
|                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                        |           |                                  | 101      | 132,300          |                             | 101             | 132,300  |      | 101  | 119,300  |               |     |            |                |  |              |  |
|                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                        |           | Total                            | 368,300  | Total            | 350,100                     | Total           | 319,000  |      |      |          |               |     |            |                |  |              |  |
| EXEMPTIONS                                                                                       |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |                              |        | This signature acknowledges a visit by a Data Collector or Assessor |      |                        |           |                                  |          |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
| Year                                                                                             | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |                              | Amount |                                                                     |      |                        |           |                                  |          |                  |                             |                 |          |      |      | Comm Int |               |     |            |                |  |              |  |
|                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                        |           |                                  |          |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
|                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                        |           |                                  |          |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
|                                                                                                  |        |             |  | Total                                                                      |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                        |           | APPRAISED VALUE SUMMARY          |          |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
| Nbhd                                                                                             |        |             |  | Nbhd Name                                                                  |   |                   |             | Tracing                                                         |      | Batch                        |        | Appraised BLDG. Value (Card) 260,100                                |      |                        |           |                                  |          |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
| 0001                                                                                             |        |             |  |                                                                            |   |                   |             | 101                                                             |      | MG                           |        | Appraised Xf (B) Value (Bldg) 0                                     |      |                        |           |                                  |          |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
|                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        | Appraised Ob (B) Value (Bldg) 0                                     |      |                        |           |                                  |          |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
|                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        | Appraised Land Value (Bldg) 132,300                                 |      |                        |           |                                  |          |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
|                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        | Special Land Value 0                                                |      |                        |           |                                  |          |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
|                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        | Total Appraised Parcel Value 392,400                                |      |                        |           |                                  |          |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
|                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        | Valuation Method C                                                  |      |                        |           |                                  |          |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
|                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        | Adjustment                                                          |      |                        |           |                                  |          |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
|                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        | Net Total Appraised Parcel Value 392,400                            |      |                        |           |                                  |          |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
| BUILDING PERMIT RECORD                                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      | VISIT / CHANGE HISTORY |           |                                  |          |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
| Permit Id                                                                                        |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date                    |        | % Comp                                                              |      | Date Comp              |           | Comments                         |          | Date             |                             | Type            |          | Is   |      | Id       |               | Cd  |            | Purpose/Result |  |              |  |
| B-24-52                                                                                          |        | 01-30-2024  |  | 91                                                                         |   | INSULATION        |             | 6,700                                                           |      |                              |        | 0                                                                   |      |                        |           | REAR OF HOUSE<br>INTERIOR & WIND |          | 06-20-2018       |                             |                 |          |      |      | 333      |               | 15  |            | PERMIT VISIT   |  |              |  |
| 201702793                                                                                        |        | 10-24-2017  |  | 62                                                                         |   | SOLAR             |             | 30,000                                                          |      | 05-23-2018                   |        | 100                                                                 |      | 05-23-2018             |           |                                  |          | 05-23-2018       |                             | 05-23-2018      |          |      |      |          |               | 400 |            | 15             |  | PERMIT VISIT |  |
| 201702420                                                                                        |        | 09-13-2017  |  | 14                                                                         |   | MIN ALT           |             | 30,000                                                          |      | 06-20-2018                   |        | 100                                                                 |      | 05-23-2018             |           |                                  |          | 09-27-2010       |                             | 11-02-2007      |          |      |      |          |               | 311 |            | 3              |  | MEAS+INSPCTD |  |
|                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                        |           |                                  |          | 10-15-2001       |                             |                 |          |      |      |          |               | 317 |            | 3              |  | MEAS+INSPCTD |  |
|                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                        |           |                                  |          | 08-10-2000       |                             |                 |          |      |      |          |               | 247 |            | 14             |  | INSPECTED    |  |
|                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                        |           |                                  |          | 03-10-1992       |                             |                 |          |      |      |          |               | 170 |            | 3              |  | MEAS+INSPCTD |  |
| LAND LINE VALUATION SECTION                                                                      |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                                                                     |      |                        |           |                                  |          |                  |                             |                 |          |      |      |          |               |     |            |                |  |              |  |
| B                                                                                                | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                   |        | I. Fact                                                             | S.A. | Ac Di                  | C. Fact   | St. Idx                          | Adj      | Notes            |                             | Special Pricing |          |      |      | Size A   | Adj Unit Pric |     | Land Value |                |  |              |  |
| 1                                                                                                | 101    | ONE FAM     |  | RA                                                                         |   |                   |             | 32,592                                                          | SF   | 3.76                         |        | 1.200                                                               | 7    | LAND                   | 1.00      | MG                               | 1.00     |                  |                             | 0 TRF1 0.9      |          |      |      | 1.000    | 4.06          |     | 132,300    |                |  |              |  |
| Total Card Land Units                                                                            |        |             |  |                                                                            |   |                   |             | 0.75 AC                                                         |      | Parcel Total Land Area: 0.75 |        |                                                                     |      |                        |           |                                  |          | Total Land Value |                             |                 |          |      |      |          |               |     |            | 132,300        |  |              |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 151.33      |             |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             | 337,840     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1948        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2002        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GV          |             |
| Full Baths          | 2    |             | Remodel Rating                  | 03          |             |
| Half Baths          | 0    |             | Year Remodeled                  | 2017        |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 23          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 77          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 260,100     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 0    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1988   | 77 | 1.00 |      |     | 0.00 | 0          |
|                                                                    |              |    |           |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 780   |          | 32.99     | 25,734         |  |
| EFB                               | ENCL PORCH  | 0      | 124   |          | 82.48     | 10,228         |  |
| FFL                               | 1ST FLOOR   | 1,358  | 1,358 |          | 164.96    | 224,017        |  |
| GAR                               | GARAGE      | 0      | 960   |          | 65.98     | 63,345         |  |
| STG                               | STORAGE     | 0      | 220   |          | 65.98     | 14,517         |  |
| Ttl Gross Liv / Lease Area        |             | 1,358  | 3,442 |          |           | 337,840        |  |

