

State Use 101  
Print Date 11-21-2025 10:30:54

| CURRENT OWNER                                                                                                   |        |             |  | TOPO TYPE         |             |                   | UTILITY |             | STREET     |                              | LOCATION  |             | CURRENT ASSESSMENT |                                                                     |            |                                |          |                  |                             |          |         |                          |            |         |  |         |
|-----------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-------------------|---------|-------------|------------|------------------------------|-----------|-------------|--------------------|---------------------------------------------------------------------|------------|--------------------------------|----------|------------------|-----------------------------|----------|---------|--------------------------|------------|---------|--|---------|
| SWOPE KRISTIN<br>SWOPE THOMAS A<br>382 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_389995_2850561 |        |             |  |                   |             |                   |         |             |            |                              |           | Description |                    | Code                                                                | Appraised  |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |          |         |                          |            |         |  |         |
|                                                                                                                 |        |             |  | TOPO WET          |             | EASEMENT          |         | TRAFFIC     |            | CORNER                       |           | RESIDNTL.   |                    | 101                                                                 | 137500     |                                | 137,500  |                  |                             |          |         |                          |            |         |  |         |
|                                                                                                                 |        |             |  | DRAINAGE          |             |                   |         | VIEW        |            | COMMUNITY                    |           | RES LAND    |                    | 101                                                                 | 121300     |                                | 121,300  |                  |                             |          |         |                          |            |         |  |         |
|                                                                                                                 |        |             |  |                   |             |                   |         |             |            |                              |           | RESIDNTL.   |                    | 101                                                                 | 14200      |                                | 14,200   |                  |                             |          |         |                          |            |         |  |         |
|                                                                                                                 |        |             |  | SUPPLEMENTAL DATA |             |                   |         | Alt Prcl ID |            | Received                     |           |             |                    |                                                                     |            |                                |          |                  |                             |          |         |                          |            |         |  |         |
| SP Permit                                                                                                       |        |             |  |                   |             | NIA               |         |             |            |                              |           |             |                    |                                                                     |            |                                |          |                  |                             |          |         |                          |            |         |  |         |
| Chapter Land                                                                                                    |        |             |  |                   |             | Field 8           |         |             |            |                              |           |             |                    |                                                                     |            |                                |          |                  |                             |          |         |                          |            |         |  |         |
| OC Dates                                                                                                        |        |             |  |                   |             | Field 9           |         |             |            |                              |           |             |                    |                                                                     |            |                                |          |                  |                             |          |         |                          |            |         |  |         |
| In+Ex FY                                                                                                        |        |             |  |                   |             | Field 10          |         |             |            |                              |           |             |                    |                                                                     |            |                                |          |                  |                             |          |         |                          |            |         |  |         |
| Mailed                                                                                                          |        |             |  |                   |             | Assoc Pid#        |         |             |            |                              |           |             |                    | Total                                                               |            | 273,000                        |          | 273,000          |                             |          |         |                          |            |         |  |         |
| RECORD OF OWNERSHIP                                                                                             |        |             |  | BK-VOL/PAGE       |             | SALE DATE         |         | Q/U         |            | V/I                          |           | SALE PRICE  |                    | VC                                                                  |            | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |          |         |                          |            |         |  |         |
| SWOPE KRISTIN<br>NEWMAN,EDWARD J<br>NEWMAN EDWARD J,<br>NEWMAN EDWARD J + LILLIAN                               |        |             |  | 17452             | 0089        | 08-25-2008        | U       | I           | 175,000    |                              |           |             |                    |                                                                     | Year       | Code                           | Assessed | Year             | Code                        | Assessed | Year    | Code                     | Assessed   |         |  |         |
|                                                                                                                 |        |             |  | 17320             | 0052        | 05-12-2008        | U       | I           | 1          |                              | 1A        |             | 2025               | 101                                                                 | 124,700    | 2024                           | 101      | 115,200          | 2023                        | 101      | 105,700 |                          |            |         |  |         |
|                                                                                                                 |        |             |  | 09685             | 0097        | 11-15-1996        | U       | I           | 1          |                              | 1A        |             | 101                | 121,300                                                             | 101        | 121,300                        | 101      | 121,300          |                             |          |         |                          |            |         |  |         |
|                                                                                                                 |        |             |  | 02475             | 0489        | 06-19-1956        | U       | I           | 0          |                              |           |             | 101                | 14,200                                                              | 101        | 14,200                         | 101      | 12,100           |                             |          |         |                          |            |         |  |         |
|                                                                                                                 |        |             |  | Total             |             |                   |         |             |            |                              |           |             |                    | 260,200                                                             |            | Total                          |          | 250,700          |                             | Total    |         | 228,200                  |            |         |  |         |
| EXEMPTIONS                                                                                                      |        |             |  |                   |             | OTHER ASSESSMENTS |         |             |            |                              |           |             |                    | This signature acknowledges a visit by a Data Collector or Assessor |            |                                |          |                  |                             |          |         |                          |            |         |  |         |
| Year                                                                                                            | Code   | Description |  |                   | Amount      |                   | Code    | Description |            |                              | YEAR      |             | Amount             |                                                                     |            |                                |          |                  |                             |          |         | Comm Int                 |            |         |  |         |
|                                                                                                                 |        |             |  |                   |             |                   |         |             |            |                              |           |             |                    |                                                                     |            |                                |          |                  |                             |          |         |                          |            |         |  |         |
| Total                                                                                                           |        |             |  |                   |             |                   |         |             |            |                              |           |             |                    |                                                                     |            |                                |          |                  |                             |          |         |                          |            |         |  |         |
| ASSESSING NEIGHBORHOOD                                                                                          |        |             |  |                   |             |                   |         |             |            |                              |           |             |                    |                                                                     |            |                                |          |                  |                             |          |         | APPROAISED VALUE SUMMARY |            |         |  |         |
| Nbhd                                                                                                            |        | Nbhd Name   |  |                   |             |                   |         |             |            | Tracing                      |           | Batch       |                    | Appraised BLDG. Value (Card)                                        |            |                                |          | 137,500          |                             |          |         |                          |            |         |  |         |
| 0001                                                                                                            |        |             |  |                   |             |                   |         |             |            | 101                          |           | MG          |                    | Appraised Xf (B) Value (Bldg)                                       |            |                                |          | 0                |                             |          |         |                          |            |         |  |         |
| NOTES                                                                                                           |        |             |  |                   |             |                   |         |             |            |                              |           |             |                    | Appraised Ob (B) Value (Bldg)                                       |            |                                |          | 14,200           |                             |          |         |                          |            |         |  |         |
|                                                                                                                 |        |             |  |                   |             |                   |         |             |            |                              |           |             |                    | Appraised Land Value (Bldg)                                         |            |                                |          | 121,300          |                             |          |         |                          |            |         |  |         |
|                                                                                                                 |        |             |  |                   |             |                   |         |             |            |                              |           |             |                    | Special Land Value                                                  |            |                                |          | 0                |                             |          |         |                          |            |         |  |         |
|                                                                                                                 |        |             |  |                   |             |                   |         |             |            |                              |           |             |                    | Total Appraised Parcel Value                                        |            |                                |          | 273,000          |                             |          |         |                          |            |         |  |         |
|                                                                                                                 |        |             |  |                   |             |                   |         |             |            |                              |           |             |                    | Valuation Method                                                    |            |                                |          | C                |                             |          |         |                          |            |         |  |         |
|                                                                                                                 |        |             |  |                   |             |                   |         |             |            |                              |           |             |                    | Adjustment                                                          |            |                                |          |                  |                             |          |         |                          |            |         |  |         |
|                                                                                                                 |        |             |  |                   |             |                   |         |             |            |                              |           |             |                    | Net Total Appraised Parcel Value                                    |            |                                |          | 273,000          |                             |          |         |                          |            |         |  |         |
| BUILDING PERMIT RECORD                                                                                          |        |             |  |                   |             |                   |         |             |            |                              |           |             |                    | VISIT / CHANGE HISTORY                                              |            |                                |          |                  |                             |          |         |                          |            |         |  |         |
| Permit Id                                                                                                       |        | Issue Date  |  | Type              | Description |                   | Amount  |             | Insp Date  | % Comp                       | Date Comp |             | Comments           |                                                                     | Date       |                                | Type     |                  | Is                          | Id       | Cd      | Purpose/Result           |            |         |  |         |
| 41                                                                                                              |        | 04-01-1994  |  | MN                | Manual Note |                   | 2,800   |             |            |                              |           |             | ROOFING            |                                                                     | 06-06-2018 |                                |          |                  |                             | 333      | 2       | MEASURED                 |            |         |  |         |
|                                                                                                                 |        |             |  |                   |             |                   |         |             |            |                              |           |             |                    |                                                                     | 06-28-2007 |                                |          |                  |                             | 311      | 3       | MEAS+INSPECTD            |            |         |  |         |
|                                                                                                                 |        |             |  |                   |             |                   |         |             |            |                              |           |             |                    |                                                                     | 10-09-2001 |                                |          |                  |                             | 247      | 14      | INSPECTED                |            |         |  |         |
|                                                                                                                 |        |             |  |                   |             |                   |         |             |            |                              |           |             |                    |                                                                     | 06-01-2000 |                                |          |                  |                             | 247      | 2       | MEASURED                 |            |         |  |         |
|                                                                                                                 |        |             |  |                   |             |                   |         |             |            |                              |           |             |                    |                                                                     | 02-13-1995 |                                |          |                  |                             | 107      | 15      | PERMIT VISIT             |            |         |  |         |
|                                                                                                                 |        |             |  |                   |             |                   |         |             |            |                              |           |             |                    |                                                                     | 03-12-1992 |                                |          |                  |                             | 170      | 3       | MEAS+INSPECTD            |            |         |  |         |
|                                                                                                                 |        |             |  |                   |             |                   |         |             |            |                              |           |             |                    |                                                                     | 02-03-1981 |                                |          |                  |                             | 500      | 3       | MEAS+INSPECTD            |            |         |  |         |
| LAND LINE VALUATION SECTION                                                                                     |        |             |  |                   |             |                   |         |             |            |                              |           |             |                    |                                                                     |            |                                |          |                  |                             |          |         |                          |            |         |  |         |
| B                                                                                                               | Use Co | Description |  | Zone              | D           | Fronta            | Depth   | Land Units  | Unit Price | I. Fact                      | S.A.      | Ac Di       | C. Fact            | St. Idx                                                             | Adj        | Notes                          |          | Special Pricing  |                             |          | Size A  | Adj Unit Pric            | Land Value |         |  |         |
| 1                                                                                                               | 101    | ONE FAM     |  | RA                |             |                   |         | 13,270      | SF         | 8.47                         | 1.200     | 7           | LAND               | 1.00                                                                | MG         | 1.00                           |          |                  | 0                           | TRF1     | 0.9     | 1.000                    | 9.14       | 121,300 |  |         |
| Total Card Land Units                                                                                           |        |             |  |                   |             |                   |         | 0.30        | AC         | Parcel Total Land Area: 0.30 |           |             |                    |                                                                     |            |                                |          | Total Land Value |                             |          |         |                          |            |         |  | 121,300 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 177.73      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 241,142     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1952        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1982        |             |
| Bedrooms            | 2    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 137,500     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 48    | 12.00      | 1971   | 60 | 0.00 | AV   | A   | 1.00 | 300        |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 600   | 32.00      | 1958   | 60 | 0.00 | AV   | A   | 1.00 | 11,500     |
| 19                                                                 | PATIO       |    |           | L   | 144   | 8.00       | 1958   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 21                                                                 | PAVILLION/C | OB | Outbuildi | L   | 144   | 20.00      | 2013   | 60 | 0.00 | AV   | A   | 1.00 | 1,700      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 38.87     | 35,451         |  |
| FFL                               | 1ST FLOOR   | 1,056  | 1,056 |          | 194.78    | 205,691        |  |
| Ttl Gross Liv / Lease Area        |             | 1,056  | 1,968 |          |           | 241,142        |  |

