

| CURRENT OWNER                                                                                       |        |             |  | TOPO TYPE                                                       |      | UTILITY           |             | STREET     |         | LOCATION                     |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                        |          |           |           |                                                                     |          |                  |                             |         |          |        |               |            |                |  |  |         |
|-----------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|------|-------------------|-------------|------------|---------|------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|---------|----------|--------|---------------|------------|----------------|--|--|---------|
| BROWN DANIEL J<br><br>93 FERNWOOD DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_389300_2849978 |        |             |  |                                                                 |      |                   |             |            |         |                              |         | Description                                                                                                                                                                                                                                                                                               |          | Code      | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |         |          |        |               |            |                |  |  |         |
|                                                                                                     |        |             |  | TOPO WET                                                        |      | EASEMENT          |             | TRAFFIC    |         | CORNER                       |         | RESIDNTL.                                                                                                                                                                                                                                                                                                 |          | 101       | 192900    |                                                                     | 192,900  |                  |                             |         |          |        |               |            |                |  |  |         |
|                                                                                                     |        |             |  |                                                                 |      |                   |             |            |         |                              |         | RES LAND                                                                                                                                                                                                                                                                                                  |          | 101       | 142200    |                                                                     | 142,200  |                  |                             |         |          |        |               |            |                |  |  |         |
|                                                                                                     |        |             |  | DRAINAGE                                                        |      |                   |             | VIEW       |         | COMMUNITY                    |         |                                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          |                  |                             |         |          |        |               |            |                |  |  |         |
|                                                                                                     |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          |                  |                             |         |          |        |               |            |                |  |  |         |
|                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                               |      |                   |             |            |         |                              |         |                                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          |                  |                             |         |          |        |               |            |                |  |  |         |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                          |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                   |             |            |         |                              |         |                                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          |                  |                             |         |          |        |               |            |                |  |  |         |
| Total                                                                                               |        |             |  | 335,100                                                         |      |                   |             |            |         | 335,100                      |         |                                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          |                  |                             |         |          |        |               |            |                |  |  |         |
| RECORD OF OWNERSHIP                                                                                 |        |             |  | BK-VOL/PAGE                                                     |      | SALE DATE         |             | Q/U        |         | V/I                          |         | SALE PRICE                                                                                                                                                                                                                                                                                                |          | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |         |          |        |               |            |                |  |  |         |
| BROWN DANIEL J<br>CLIFFORD,LORRAINE T                                                               |        |             |  | 17863                                                           | 0568 | 06-18-2009        | U           | I          | 218,500 |                              | 1A      |                                                                                                                                                                                                                                                                                                           | Year     | Code      | Assessed  | Year                                                                | Code     | Assessed         | Year                        | Code    | Assessed |        |               |            |                |  |  |         |
|                                                                                                     |        |             |  | 05945                                                           | 0546 | 11-18-1985        | U           | I          | 0       | 2025                         |         |                                                                                                                                                                                                                                                                                                           | 101      | 175,200   | 2024      | 101                                                                 | 162,000  | 2023             | 101                         | 148,800 |          |        |               |            |                |  |  |         |
|                                                                                                     |        |             |  |                                                                 |      |                   |             |            |         | 101                          |         |                                                                                                                                                                                                                                                                                                           | 142,200  | 142,200   |           | 101                                                                 | 142,200  |                  | 101                         | 129,200 |          |        |               |            |                |  |  |         |
|                                                                                                     |        |             |  | Total                                                           |      |                   |             |            |         |                              |         | Total                                                                                                                                                                                                                                                                                                     |          | 317,400   | Total     |                                                                     | 304,200  | Total            |                             | 278,000 |          |        |               |            |                |  |  |         |
| EXEMPTIONS                                                                                          |        |             |  |                                                                 |      | OTHER ASSESSMENTS |             |            |         |                              |         |                                                                                                                                                                                                                                                                                                           |          |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |         |          |        |               |            |                |  |  |         |
| Year                                                                                                | Code   | Description |  | Amount                                                          |      | Code              | Description |            | YEAR    |                              | Amount  |                                                                                                                                                                                                                                                                                                           | Comm Int |           |           |                                                                     |          |                  |                             |         |          |        |               |            |                |  |  |         |
|                                                                                                     |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          |                  |                             |         |          |        |               |            |                |  |  |         |
| Total                                                                                               |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          |                  |                             |         |          |        |               |            |                |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                              |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          |                  |                             |         |          |        |               |            |                |  |  |         |
| Nbhd                                                                                                |        | Nbhd Name   |  |                                                                 |      | Tracing           |             |            |         | Batch                        |         |                                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          |                  |                             |         |          |        |               |            |                |  |  |         |
| 0001                                                                                                |        |             |  |                                                                 |      | 101               |             |            |         | MG                           |         |                                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          |                  |                             |         |          |        |               |            |                |  |  |         |
| NOTES                                                                                               |        |             |  |                                                                 |      |                   |             |            |         |                              |         | Appraised BLDG. Value (Card) 192,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 142,200<br>Special Land Value 0<br>Total Appraised Parcel Value 335,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 335,100 |          |           |           |                                                                     |          |                  |                             |         |          |        |               |            |                |  |  |         |
|                                                                                                     |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          |                  |                             |         |          |        |               |            |                |  |  |         |
|                                                                                                     |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          |                  |                             |         |          |        |               |            |                |  |  |         |
|                                                                                                     |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          |                  |                             |         |          |        |               |            |                |  |  |         |
|                                                                                                     |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          |                  |                             |         |          |        |               |            |                |  |  |         |
| BUILDING PERMIT RECORD                                                                              |        |             |  |                                                                 |      |                   |             |            |         |                              |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                    |          |           |           |                                                                     |          |                  |                             |         |          |        |               |            |                |  |  |         |
| Permit Id                                                                                           |        | Issue Date  |  | Type                                                            |      | Description       |             | Amount     |         | Insp Date                    |         | % Comp                                                                                                                                                                                                                                                                                                    |          | Date Comp |           | Comments                                                            |          | Date             |                             | Type    |          | Is     | Id            | Cd         | Purpose/Result |  |  |         |
| 239                                                                                                 |        | 08-16-2011  |  | 12                                                              |      | REROOF            |             | 20,000     |         |                              |         |                                                                                                                                                                                                                                                                                                           |          |           |           | 2011 PERMIT INCL                                                    |          | 07-16-2019       |                             |         |          |        | 334           | 2          | MEASURED       |  |  |         |
|                                                                                                     |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          | 03-30-2012       |                             |         |          |        | 317           | 15         | PERMIT VISIT   |  |  |         |
|                                                                                                     |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          | 06-28-2007       |                             |         |          |        | 311           | 14         | INSPECTED      |  |  |         |
|                                                                                                     |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          | 06-14-2007       |                             |         |          |        | 311           | 2          | MEASURED       |  |  |         |
|                                                                                                     |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          | 05-24-2000       |                             |         |          |        | 247           | 14         | INSPECTED      |  |  |         |
|                                                                                                     |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          | 05-10-2000       |                             |         |          |        | 247           | 2          | MEASURED       |  |  |         |
|                                                                                                     |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          | 07-02-1992       |                             |         |          |        | 131           | 14         | INSPECTED      |  |  |         |
| LAND LINE VALUATION SECTION                                                                         |        |             |  |                                                                 |      |                   |             |            |         |                              |         |                                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          |                  |                             |         |          |        |               |            |                |  |  |         |
| B                                                                                                   | Use Co | Description |  | Zone                                                            | D    | Fronta            | Depth       | Land Units |         | Unit Price                   | I. Fact | S.A.                                                                                                                                                                                                                                                                                                      | Ac Di    | C. Fact   | St. Idx   | Adj                                                                 | Notes    |                  | Special Pricing             |         |          | Size A | Adj Unit Pric | Land Value |                |  |  |         |
| 1                                                                                                   | 101    | ONE FAM     |  | RA                                                              |      |                   |             | 26,048     | SF      | 4.55                         | 1.200   | 7                                                                                                                                                                                                                                                                                                         | LAND     | 1.00      | MG        | 1.00                                                                |          |                  | 0                           |         |          | 1.000  | 5.46          | 142,200    |                |  |  |         |
| Total Card Land Units                                                                               |        |             |  |                                                                 |      |                   |             | 0.60       | AC      | Parcel Total Land Area: 0.60 |         |                                                                                                                                                                                                                                                                                                           |          |           |           |                                                                     |          | Total Land Value |                             |         |          |        |               |            |                |  |  | 142,200 |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |            |      |            |
| Style                                                              | 19          |    | RANCH       |     |       |            | Central Vac                     | 0           | NO        |                |            |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Basement Floor                  | 12          | CONCRETE  |                |            |      |            |
| Grade                                                              | C+          |    | AVG. (+)    |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |
| Stories                                                            | 1.00        |    | 1 STORY     |     |       |            | Units                           | 1           |           |                |            |      |            |
| Foundation                                                         | 1           |    | CONCRETE    |     |       |            | MIXED USE                       |             |           |                |            |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       |            | Code                            | Description |           |                | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 101                             | ONE FAM     |           |                | 100        |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |            |                                 |             |           |                | 0          |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |           |                | 0          |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER     |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           | 160.72         |            |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD    |     |       |            | RCN                             |             |           | 306,182        |            |      |            |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |            |      |            |
| Heat Fuel                                                          | 1           |    | OIL         |     |       |            | Year Built                      |             |           | 1957           |            |      |            |
| Heat Type                                                          | 3           |    | FORCED H/W  |     |       |            | Effective Year Built            |             |           | 1988           |            |      |            |
| AC Type                                                            | 01          |    | NONE        |     |       |            | Depreciation Code               |             |           | AG             |            |      |            |
| Bedrooms                                                           | 2           |    |             |     |       |            | Remodel Rating                  |             |           |                |            |      |            |
| Full Baths                                                         | 1           |    |             |     |       |            | Year Remodeled                  |             |           |                |            |      |            |
| Half Baths                                                         | 1           |    |             |     |       |            | Depreciation %                  |             |           | 37             |            |      |            |
| Extra Fixtures                                                     | 0           |    |             |     |       |            | Functional Obsol                |             |           |                |            |      |            |
| Total Rooms                                                        | 5           |    |             |     |       |            | External Obsol                  |             |           |                |            |      |            |
| Bath Style                                                         | A           |    | AVERAGE     |     |       |            | Cost Trend Factor               |             |           | 1              |            |      |            |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |            |      |            |
| Kitchens                                                           | 1           |    |             |     |       |            | % Complete                      |             |           |                |            |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE     |     |       |            | Overall % Condition             |             |           | 63             |            |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |            | RCNLD                           |             |           | 192,900        |            |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |
| FBM Sqft                                                           | 576         |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |
| FBM Quality                                                        | 1           |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |
| FIN ATC Sqft                                                       |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |
| FIN ATC Quality                                                    |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |
| Fireplaces                                                         | 1           |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |
| WS Flues                                                           |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0          | 1,152                           |             | 38.71     | 44,599         |            |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 1,152      | 1,152                           |             | 193.91    | 223,383        |            |      |            |
| GAR                                                                | GARAGE      |    |             |     |       | 0          | 484                             |             | 77.72     | 37,618         |            |      |            |
| PAT                                                                | PATIO       |    |             |     |       | 0          | 64                              |             | 9.09      | 582            |            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 1,152      | 2,852                           |             |           | 306,182        |            |      |            |

